State of Idaho
DEPARTMENT OF WATER RESOURCES
Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718
Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

October 22, 2012

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Jerry Perry
37 Lovers Lane
Salmon ID 83467

Water District 75C

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statue, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed fifty thousand dollars ($50,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as week as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,

Dennis M Dunn

Dennis M Dunn
Sr. Water Right Agent

Enclosure

DMD:sc

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C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

October 22, 2012

Water District 75C
Virginia Perry
37 Lovers Lane
Salmon ID 83467

WATER DISTRICT #75C

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Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and/or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

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Sincerely,

Dennis M Dunn

Dennis M. Dunn
Senior Water Right Agent

DMD:sc

Enclosures

RECEIVED
OCT 16 2012
Department of Water Resources
Eastern Region

WATERMASTER'S REPORT

From April 1, 20 12 To Nov 1, 20 12

Water District No. 75C

Name of Watermaster JERRY PERRY

~~P.O.~~ Address 37 LOVERS LANE SALMON ID 83467

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
} ss.
COUNTY OF Lemhi }

JERRY PERRY, being first duly sworn, deposes and says that he is Watermaster of Water District 75C, having been lawfully appointed by Gary Spackman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Jerry Perry
(Deputy) Watermaster District No. 75-C

Subscribed and sworn to before me, this 15th day of OCT, 20 12.

Natalie Stenersen
Notary Public

(SEAL)

NATALIE STENERSEN NOTARY PUBLIC STATE OF IDAHO

My Commission expires 5-18-2016

~~Boise~~ Salmon, Idaho, October 17, 2012

I HEREBY CERTIFY, that Jerry Perry was lawfully appointed by me as Water Master of Water District No. 75C, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Gary Spackman
Director, Department of Water Resources

By Dennis M. Simon

L NAME	WATER RIGHT #	ACRES	BUDGET	COMP INS.
ALDER	A75-00043A	1		$7.00
ANDRUS	A75-00039C	2	$14.00	$7.00
BENEDICT	A75-00028E	1		$7.00
ALEXANDER	A75-10926B	10	$70.00	$7.00
MOSS	A75-00028F	2.5	$17.50	$7.00
BINGHAM	A75-10926C	10	$70.00	$7.00
CAFFEY	A75-00031B	4	$28.00	$7.00
REEVES	A75-00045C	3	$21.00	$7.00
CARRINGTON	A75-14005	7.5	$52.50	$7.00
COLSTON		1	$7.00	$7.00
COLSTON		2	$14.00	$7.00
DEURLOO	A75-13967	2.5	$17.50	$7.00
DUTTON	A75-00037D	2	$14.00	$7.00
EDWARDS	A75-04089	20	$140.00	$7.00
EDWARDS	A75-10279	2.5	$17.50	$7.00
EDWARDS	A75-10139	160		
FISHER	A75-00039A	2.5	$17.50	$7.00
GOSACK	A75-00039	2.5	$17.50	$7.00
COLE	A75-00028H	7	$49.00	$7.00
LEAVITT	A75-00039B	1	$7.00	$7.00
HALL	A75-00037B	4	$28.00	$7.00
HAMILTON	A75-00028D	2.5	$17.50	$7.00
HERBST	A75-00034A	10	$70.00	$7.00
EASTMAN	A75-00036A	16	$112.00	$7.00
HOFFMAN	A75-10583	26	$182.00	$7.00
JAKICH	A75-10415	30	$210.00	$7.00
JAKOVAC	A75-10135	40	$280.00	$7.00
KING	A75-13965	2	$14.00	$7.00
MARTIN	A75-00036B	4	$28.00	$7.00
NYBORG	A75-00045B	5	$35.00	$7.00
OHL	A75-00038B	2	$14.00	$7.00
O'MYER	A75-10773	4.6	$32.20	$7.00
WOODWARD	A75-00028C	1.5	$10.50	$7.00
ORR	A75-00028B	9.5	$66.50	$7.00
PARMENTER	A75-10926A	5	$35.00	$7.00
PERRY	A75-00028A	15.5	$108.00	$7.00
PERRY	A75-00037C	4	$28.00	$7.00
PETERSON	A75-00038A	2	$14.00	$7.00
McCLENAHAN	A75-00028J	2.5	$17.50	$7.00
SMITH	A75-00028J	2.5	$17.50	$7.00
STEPHANISHEN	A75-00031A	3.5	$24.50	$7.00
TURNER	A75-00030	5	$35.00	$7.00
LYLE	A75-00039	2	$14.00	$7.00
DAVIS	A75-00045A	2	$14.00	$7.00
SWERSEY	A75-00028G	1	$7.00	$7.00
PLASTER	A75-OOO28C	1	$7.00	$7.00

1	2				4		5		
Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. $_____
	$	cts.	$	cts.	$	cts.	$	cts.	
1									Total No. Days of Watermaster
2									days at $ per day $ 30000
3									Total No. Days of Asst. Watermaster
4									days at $ per day $
5									Other expenses charged pro rata $ 180027
6									**TOTAL COST** $ 230027
7									Total No. 24-Hour Sec. Feet Delivered
8									Cost per 24-Hour Sec. Feet Delivered $
9									
0									
1									
2									
3									
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C. L. "BUTCH" OTTER
Governor
GARY SPACKMAN
Director

October 9, 2012

Water District 75C
Jerry Perry
37 Lovers Ln
Salmon ID 83467

RE: Requesting Watermaster's Report / Daily Record Books

Dear Watermaster:

In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, **the Watermaster of each district is required to submit an annual report to the Department of Water Resources**. You should forward a copy to the County Treasurer, if applicable. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code: Proposed budget for succeeding year. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

This report must be forwarded to the Secretary of the last Annual Water User's Meeting of your District.

We are enclosing sufficient forms for filling out the Watermaster's Report and the Proposed Budget.

Do not fail to send the Watermaster's Daily Record Books along with the Watermaster Report.

Sincerely,

Dennis M Dunn

Dennis M Dunn
Sr. Water Resource Agent

DMD:sc