WATER DISTRICT - 13R

WATERMASTER REQUIREMENT SHEET

DATE OF MEETING: March 10, 2011 TIME OF MEETING: _____

PLACE OF MEETING: _____

IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING: _____

ELECTED OFFICERS:

Chairman: Blake Atkin
(name) (address)

Phone #: _____

Sec/Treas: Blake Atkin 136 S. Main, SLC 84101
(name) (address)

Phone #: _____

Watermaster: Claire Hatch 8985 N Westside Hwy, Clifton 83228
(name) (address)

Phone #: 747-3424

Asst WM: Marion Olson, Lynn Garner, Clark Cox.

Board or Committee: _____

COMMENTS: Budget < 2010.12

APPOINTMENT REQUIREMENTS:

Copy of annual meeting minutes received: 4-8-11

Adopted Budget received: 4-8-11

Oath of Office received: 4-8-11

Petition for Watermaster Services received: 4-8-11

Certificate of Appointment sent: 4-12-11.
(_____ Daily record books & Instructions to Watermaster sent)

WATER DISTRICT INFORMATION:

Watermaster Report received: 2/21/12

Proposed Budget received: 2/21/12

Daily record books received: 2/21/12