

OWNER:
CARL W. BIRCH
3632 POLLARD LANE
STAR, IDAHO 83669
208-286-7233

OWNER:
DONALD B. JENSEN
8661 W. BEACON LIGHT
STAR, IDAHO 83669

DEVELOPER:
A & J ENTERPRISES INC.
2495 EAST LENNOX COURT
EAGLE, IDAHO 83616

BUILDING SETBACKS:
FRONT = 100'
REAR = NONE
SIDE INTERIOR = NONE
SIDE V/ STREET = NONE

ACREAGE: 240.29 ACRES

ZONING: RR

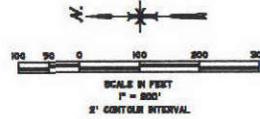
ANNUAL LOT SIZE: 0.5 ACRES

IRRIGATION DISTRICT: FARMERS UNION DITCH

DRAINAGE DISTRICT: FARMERS UNION DITCH

SEWAGE DISPOSAL: COMMUNITY SEWAGE TREATMENT PLANT

WATER SUPPLY: COMMUNITY WELL



PRELIMINARY PLAT OF THE TRELLIS SUBDIVISION

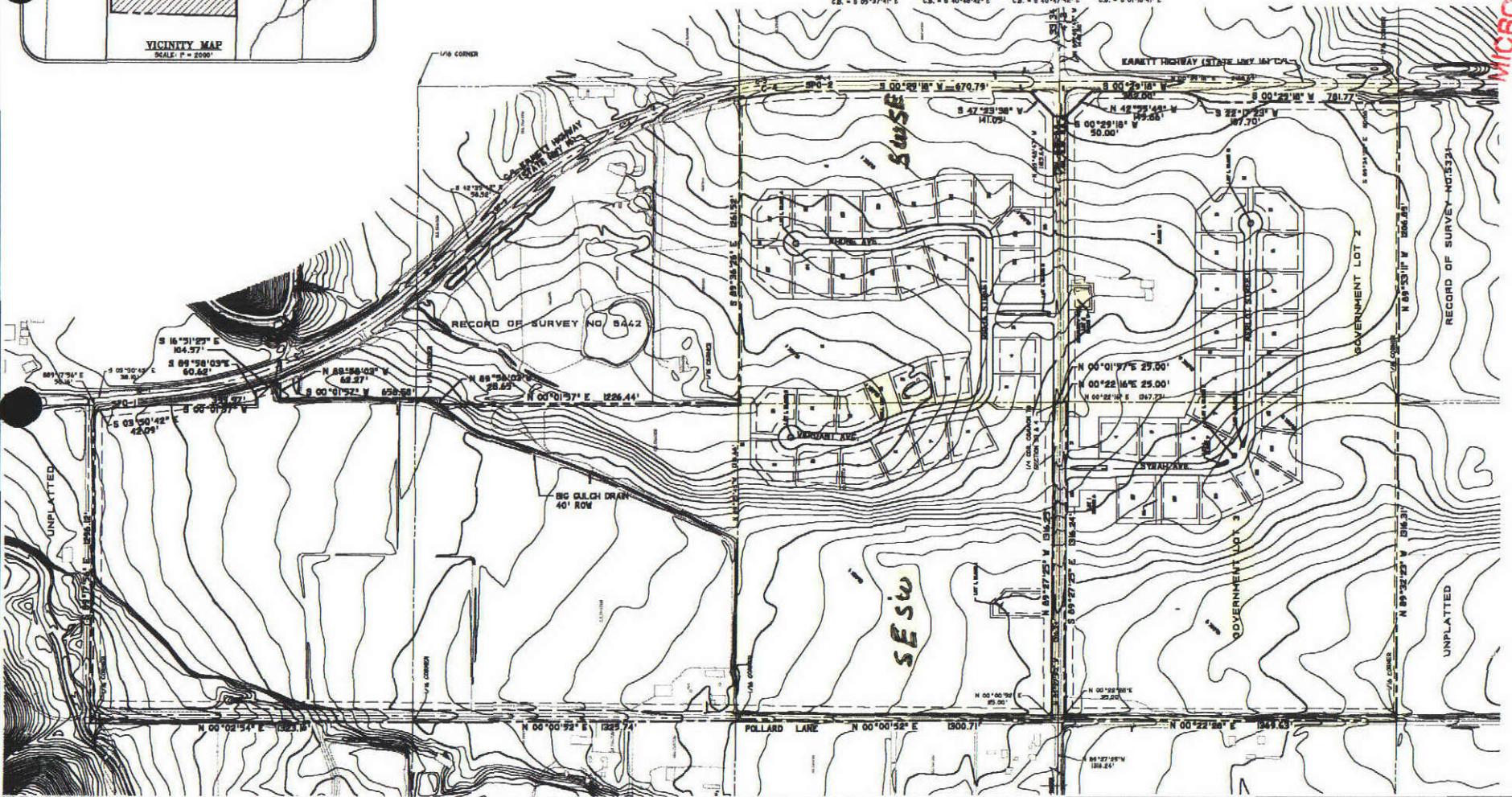
A NON-FARM DEVELOPMENT (RESIDENTIAL)
A PORTION OF SECTION 33, T.54N., R.1W., B.M., AND
A PORTION OF SECTION 4, T.4N., R.1W., B.M.,
ADA COUNTY, IDAHO
2001

CURVE	STATION	DELTA	LENGTH	BEARINGS	CHORD
C-1	1201.84	27°51'00"	432.78'	S 23°13'00" E	293.93'
C-2	1609.86	27°59'20"	1909.88'	N 23°26'27" E	1576.58'
C-3	1609.86	05°07'20"	1204.81'	N 07°26'27" E	1170.78'
C-4	044.84	05°11'00"	1244.81'	S 07°35'18" E	1174.54'

SPINE	LENGTH	BEARING	CHORD
SP-2	358.25'	S 01°18'00" E	358.25'

SP-1	LENGTH = 380.00' BEARING = 00°00'00" CHORD = 379.97' CB = S 0°01'41" E	SP-2	LENGTH = 380.00' BEARING = 100°00'00" CHORD = 379.97' CB = S 0°01'41" E	SP-3	LENGTH = 380.00' BEARING = 200°00'00" CHORD = 379.97' CB = S 0°01'41" E	SP-4	LENGTH = 380.00' BEARING = 300°00'00" CHORD = 379.97' CB = S 0°01'41" E
------	---	------	--	------	--	------	--

- LEGEND**
- BOUNDARY LINE
 - - - CENTER LINE
 - - - SETBACK LINE
 - 8" CONCRETE PAVE STRIP
 - EXISTING 8" CONTOUR
 - FOUND BRASS CAP
 - FOUND ALUMINUM CAP
 - FOUND 5/8" BORN PIN
 - NET 5/8" X 30" BORN PIN W/ CAP
 - FOUND 1/2" BORN PIN
 - NET 1/2" X 30" BORN PIN W/ CAP
 - CALCULATED POINT



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SEP 2 3 2002

TEALEY'S LAND SURVEYING
FOR BIDDING MADE BY: [blank] STATE, BUREAU OFFICE
DATE: [blank] PROJECT NO.: 2388

PRELIMINARY PLAT OF THE TRELLIS SUBDIVISION
A PORTION OF SECTION 33, T.4N., R.1W., B.M., AND A PORTION OF SECTION 4, T.4N., R.1W., B.M., ADA COUNTY, IDAHO

DATE: [blank] PROJECT NO.: 2388
SCALE: 1" = 200'

REV: 12/26/01 - SETBACKS, 2000 OF TOP
44' FROM AND WELL LOT, 46' IN NORTH HALF 00' WEST

SHEET 1 OF 4
DWG 2388-PRE

CURVE TABLE					
STATION	BEARING	DELTA	LENGTH	BEARING	CHORD
C-1	102.88° 07' 10" W	174.12°	N 07° 32' 00" E	174.54'	
C-2	102.88° 07' 10" W	102.88°	N 23° 36' 37" W	246.28'	
C-3	102.88° 07' 10" W	175.84°	N 07° 38' 27" W	176.78'	

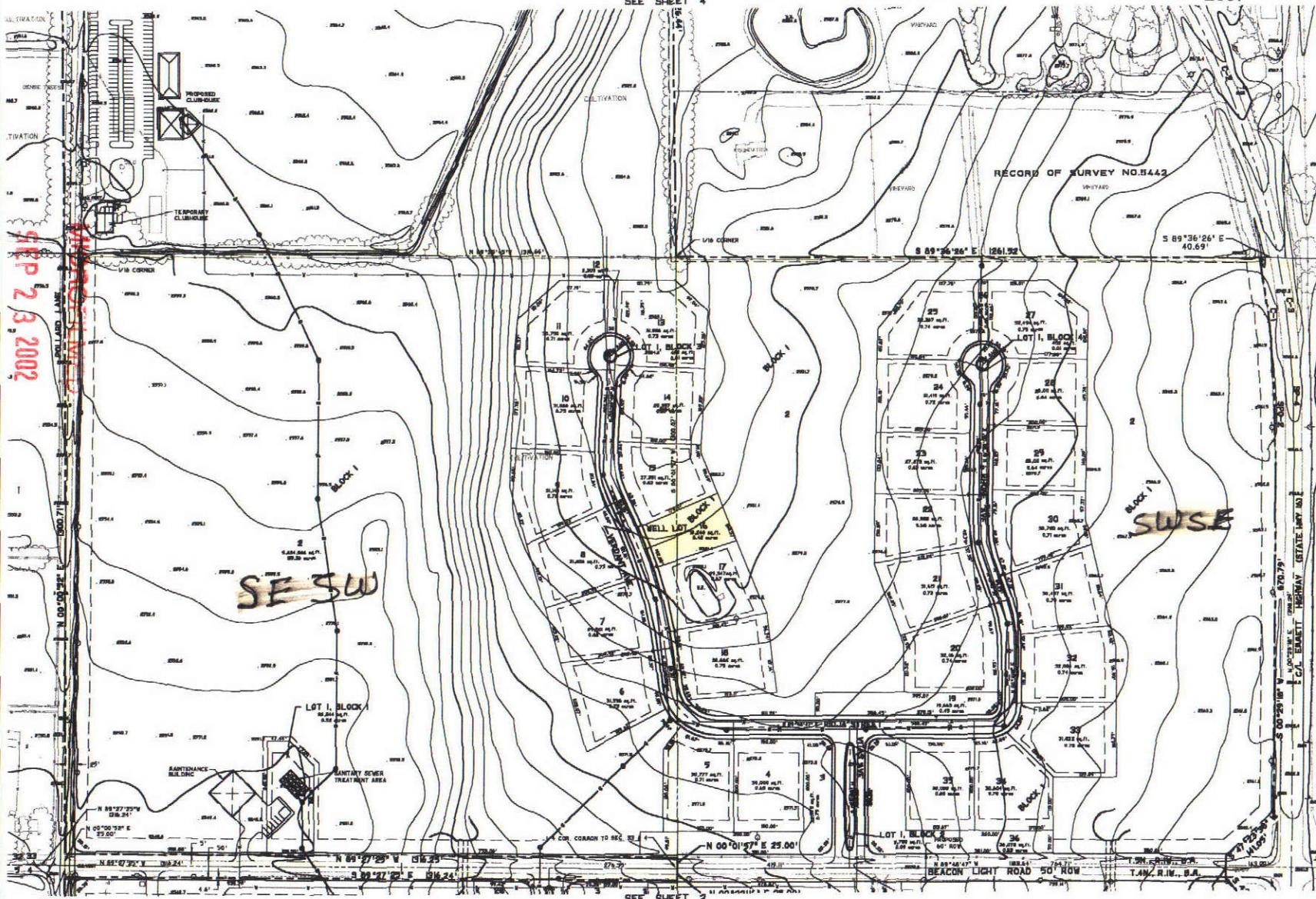
SPIRAL OFFSET TABLE			
STATION	LENGTH	BEARING	CHORD
SP-1	125.27'	S 61° 18' 07" E	125.27'

NOTE:
 1. ALL STORM DRAINAGE TO BE RETAINED ON SITE.
 2. STREET IMPROVEMENTS TO BE BUILT TO A.C.H.D. STANDARDS.
 3. ALL LOTS ARE FOR SINGLE FAMILY DWELLINGS ONLY.

**PRELIMINARY PLAT OF
 THE TRELLIS SUBDIVISION**
 A NON-FARM DEVELOPMENT (RESIDENTIAL)
 A PORTION OF SECTION 33, T.5N., R.1W., B.M., AND
 A PORTION OF SECTION 4, T.4N., R.1W., B.M.,
 ADA COUNTY, IDAHO
2001



- LEGEND**
- BOUNDARY LINE
 - CENTER LINE
 - SETBACK LINE
 - 18" CONCRETE ROW STRIP
 - EXISTING BARBED WIRE FENCE LINE
 - PROPOSED BATTERY SEWER LINE
 - PROPOSED WATER LINE
 - PROPOSED BATTERY SEWER MANHOLE
 - PROPOSED PRESSURE IRRIGATION
 - PROPOSED STREET LIGHT
 - EXISTING 1' CONTOUR
 - EXISTING 2' CONTOUR
 - FOUND BRASS CAP
 - FOUND ALUMINUM CAP
 - FOUND 3/8" HIGH PIN
 - SET 3/8" x 30" HIGH PIN W/CAP
 - FOUND 1/2" HIGH PIN
 - SET 1/2" x 24" HIGH PIN W/CAP
 - CALCULATED POINT
 - WELL
 - PROPOSED FIRE HYDRANT
 - TRAFFIC SIGN
 - RAIL BOX
 - GAS METER
 - EXISTING ELEVATION (GROUND SHEET)
 - EXISTING TIE LINE
 - EXISTING POWER POLE



APP 23 2002

SE SW

SW SE

SEE SHEET 2

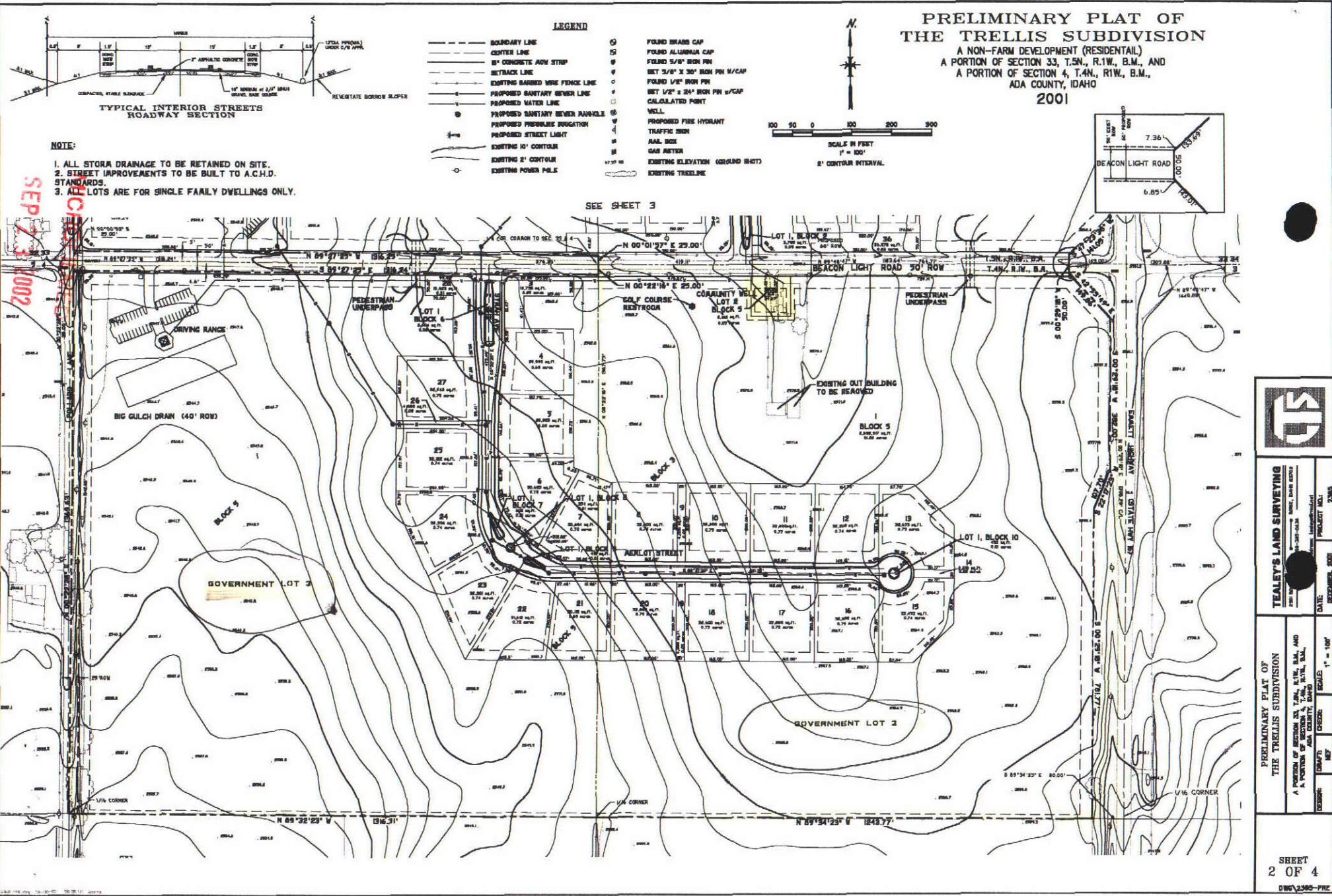
SEE SHEET 4



TEALEY'S LAND SURVEYING
 1000 S. 10th St., Boise, Idaho 83725
 (208) 333-1111
 DATE: DECEMBER, 2001 PROJECT: 2305

PRELIMINARY PLAT OF
 THE TRELLIS SUBDIVISION
 A PORTION OF SECTION 33, T.5N., R.1W., B.M., AND
 A PORTION OF SECTION 4, T.4N., R.1W., B.M.,
 ADA COUNTY, IDAHO
 DRAWN: JEM SCALE: 1" = 100'
 CHECKED: JEM

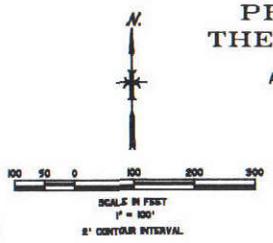
42/100-000 WELL LOT,
 ABOVE NORTH HALF 50' WEST
 SHEET
3 OF 4
 DWG 2300-PR



**PRELIMINARY PLAT OF
THE TRELIS SUBDIVISION**
A NON-FARM DEVELOPMENT (RESIDENTIAL)
A PORTION OF SECTION 33, T.5N., R.1W., B.M., AND
A PORTION OF SECTION 4, T.4N., R.1W., B.M.,
ADA COUNTY, IDAHO
2001

LEGEND

--- BOUNDARY LINE	○ FOUNDED BRASS CAP
--- CENTER LINE	○ FOUNDED ALUMINUM CAP
--- 8" CONCRETE AOV STRIP	○ SET 3/4" x 3/4" IRON PIN w/CAP
--- RETRACK LINE	○ FOUNDED 1/2" IRON PIN
--- EXISTING BARBED WIRE FENCE LINE	○ SET 1/2" x 2 1/2" IRON PIN w/CAP
--- PROPOSED BATTERY SEWER LINE	○ CALCULATED POINT
--- PROPOSED WATER LINE	○ WELL
○ PROPOSED BATTERY SEWER MANHOLE	○ PROPOSED FIRE HYDRANT
○ PROPOSED FIREMAN'S HOSE CONNECTION	○ TRAFFIC SIGN
○ PROPOSED STREET LIGHT	○ MAIL BOX
--- EXISTING 10' CONTOUR	○ GAS METER
--- EXISTING 2' CONTOUR	○ EXISTING ELEVATION (GROUND BENT)
○ EXISTING POWER POLE	○ EXISTING TREELINE



NOTE:
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3. ALL LOTS ARE FOR SINGLE FAMILY DWELLINGS ONLY.

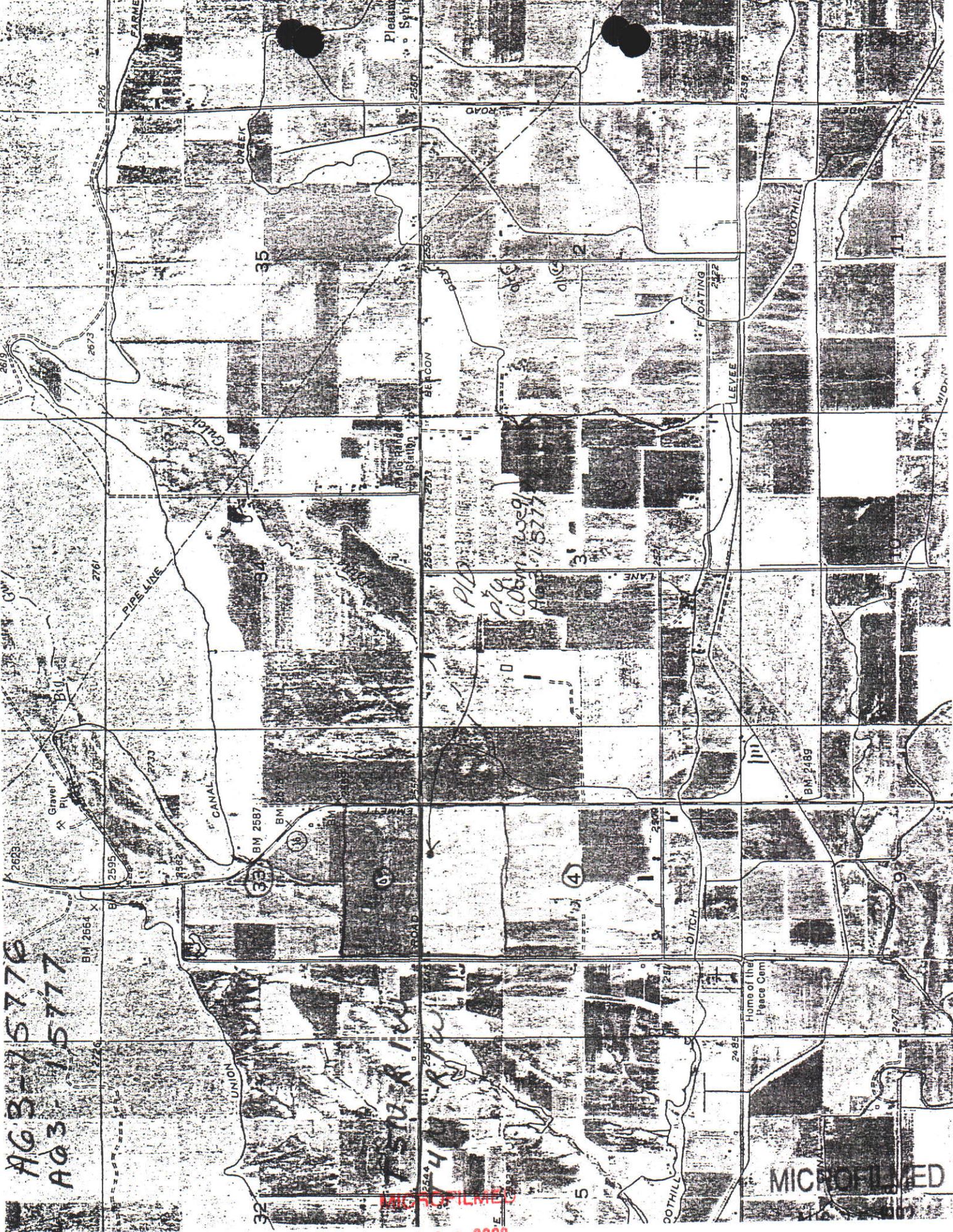
SEP 23 2002



TEALEY'S LAND SURVEYING
200 S. 10TH ST. SUITE 200
BOISE, IDAHO 83702
PHONE: 476-0100
FAX: 476-0101
DATE: NOVEMBER, 2001 PROJECT NO.: 2285

PRELIMINARY PLAT OF
THE TRELIS SUBDIVISION
A PORTION OF SECTION 33, T.5N., R.1W., B.M., AND
A PORTION OF SECTION 4, T.4N., R.1W., B.M.,
ADA COUNTY, IDAHO
DESIGNER: MAF CREAGER
DRAWN: MAF
SCALE: 1" = 100'

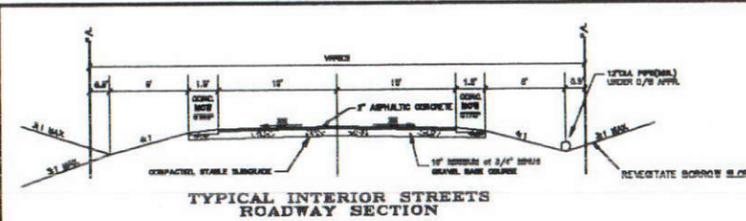
AG 3-15776
AG 3-15777



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SEP 23 2002

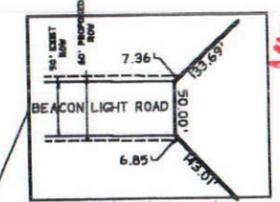
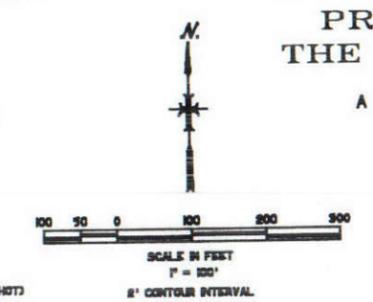
**PRELIMINARY PLAT OF
THE TRELLIS SUBDIVISION**
A NON-FARM DEVELOPMENT (RESIDENTIAL)
A PORTION OF SECTION 33, T.5N., R.1W., B.M., AND
A PORTION OF SECTION 4, T.4N., R.1W., B.M.,
ADA COUNTY, IDAHO
2001



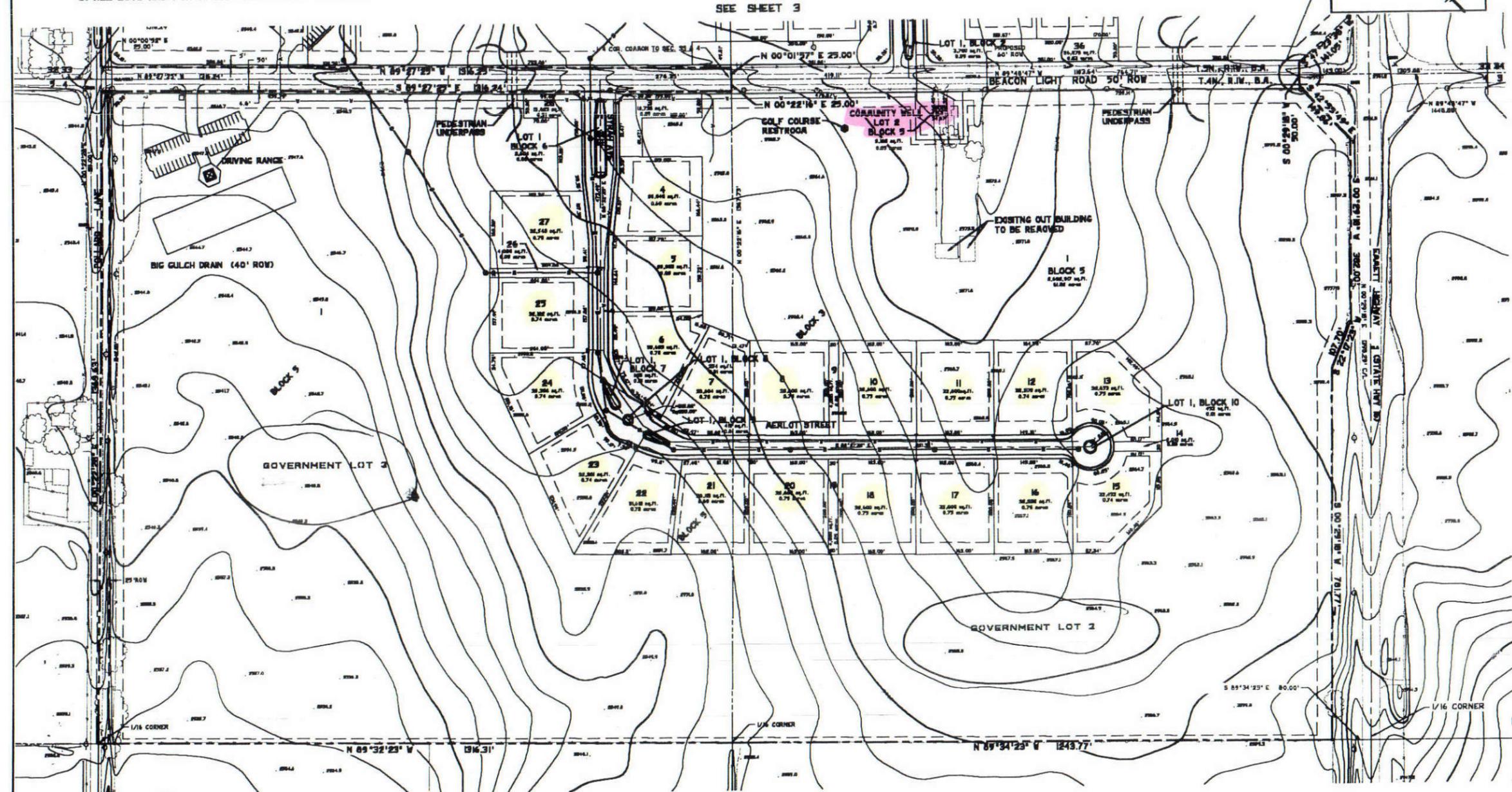
NOTE:
1. ALL STORM DRAINAGE TO BE RETAINED ON SITE.
2. STREET IMPROVEMENTS TO BE BUILT TO A.C.H.D. STANDARDS.
3. ALL LOTS ARE FOR SINGLE FAMILY DWELLINGS ONLY.

LEGEND

---	BOUNDARY LINE	○	FOUND BRASS CAP
---	CENTER LINE	□	FOUND ALUMINUM CAP
---	12" CONCRETE ROW STRIP	○	FOUND 5/8" IRON PIN
---	SETBACK LINE	○	SET 3/8" X 30" IRON PIN W/CAP
---	EXISTING BARBED WIRE FENCE LINE	○	FOUND 1/2" IRON PIN
---	PROPOSED SANITARY SEWER LINE	○	SET 1/2" X 24" IRON PIN W/CAP
---	PROPOSED WATER LINE	○	CALCULATED POINT
---	PROPOSED SANITARY SEWER RANKLE	○	WELL
---	PROPOSED PRESSURE DRAINAGE	○	PROPOSED FIRE HYDRANT
---	PROPOSED STREET LIGHT	○	TRAFFIC SIGN
---	EXISTING 10' CONTOUR	○	RAIL BOX
---	EXISTING 5' CONTOUR	○	GAS METER
---	EXISTING POWER POLE	○	EXISTING ELEVATION (GROUND SHOTS)
---		○	EXISTING TREE LINE



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SEP 23 2002



TEALEY'S LAND SURVEYING
FOR BOUNDARY SURVEYING, EASEMENTS, EASES, ETC.
1000-1000
DATE: DECEMBER, 2001 PROJECT NO. 2208

PRELIMINARY PLAT OF
THE TRELLIS SUBDIVISION
A PORTION OF SECTION 33, T.5N., R.1W., B.M., AND
A PORTION OF SECTION 4, T.4N., R.1W., B.M.,
ADA COUNTY, IDAHO
DESIGNER: [REDACTED] CHECKER: [REDACTED] SCALE: 1" = 100'
DRAFT: [REDACTED] REF: [REDACTED]

SHEET
2 OF 4
DWG 2380-PRE

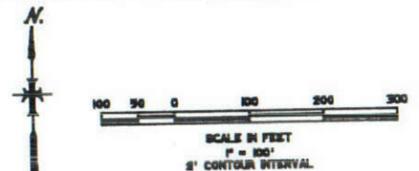
PRELIMINARY PLAT OF THE TRELLIS SUBDIVISION

A NON-FARM DEVELOPMENT (RESIDENTIAL)
 A PORTION OF SECTION 33, T.5N., R.1W., B.M., AND
 A PORTION OF SECTION 4, T.4N., R.1W., B.M.,
 ADA COUNTY, IDAHO
 2001

CURVE TABLE					
CURVE	RADIUS	DELTA	LENGTH	BEARINGS	CHORD
C-1	1869.86'	05°21'03"	74.48'	N 07°33'13" W	74.56'
C-2	1809.86'	07°49'30"	102.88'	N 22°38'13" W	104.25'
C-3	1809.86'	05°07'30"	69.84'	N 07°40'47" W	70.78'

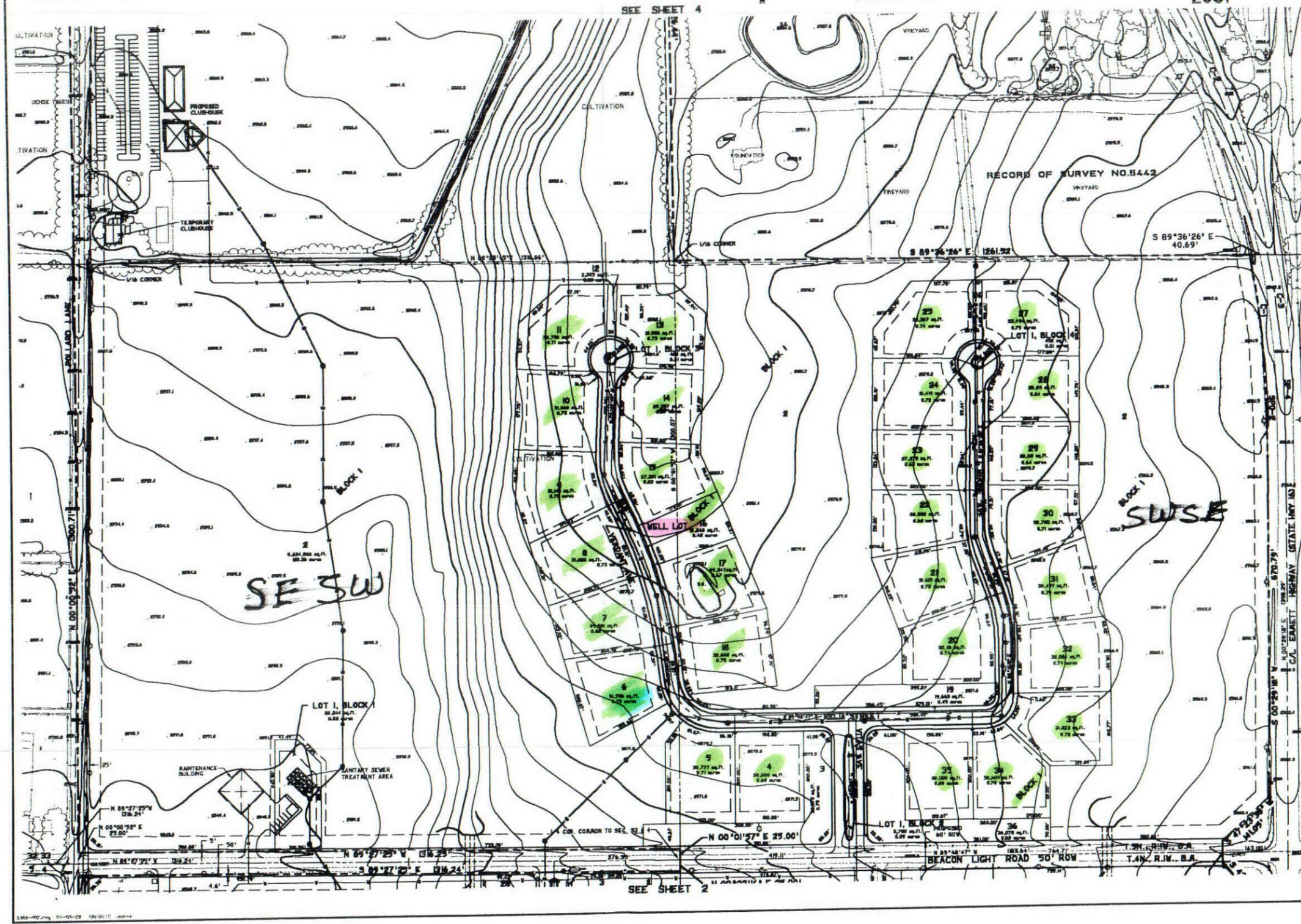
SPIRAL OFFSET TABLE					
CURVE	LENGTH	BEARINGS	CHORD	CHORD BEARING	CHORD DISTANCE
SP-1	175.27'	S 01°18'07" E	175.07'		

NOTE:
 1. ALL STORM DRAINAGE TO BE RETAINED ON SITE.
 2. STREET IMPROVEMENTS TO BE BUILT TO A.C.H.D. STANDARDS.
 3. ALL LOTS ARE FOR SINGLE FAMILY DWELLINGS ONLY.



LEGEND

- BOUNDARY LINE
- CENTER LINE
- SETBACK LINE
- 5' CONCRETE ROW STRIP
- EXISTING BARRIED WIRE FENCE LINE
- PROPOSED SANITARY SEWER LINE
- PROPOSED WATER LINE
- PROPOSED SANITARY SEWER MANHOLE
- PROPOSED FIREWATER SUBSTATION
- PROPOSED STREET LIGHT
- EXISTING 10' CONTOUR
- EXISTING 2' CONTOUR
- FOUND BRASS CAP
- FOUND ALUMINUM CAP
- FOUND 3/8" IRON PIN
- SET 3/8" X 30" IRON PIN W/CAP
- FOUND 1/2" IRON PIN
- SET 1/2" X 34" IRON PIN W/CAP
- CALCULATED POINT
- WELL
- PROPOSED FIRE HYDRANT
- TRAFFIC SIGN
- RAIL BOX
- GAS METER
- EXISTING ELEVATION (GROUND SHOT)
- EXISTING TIE LINE
- EXISTING POWER POLE



TEALEY'S LAND SURVEYING
 427 W. 2ND ST. SPOKANE, IDAHO 83402
 PHONE: 208-325-1234 FAX: 208-325-1234
 WWW: www.tealey.com
 DATE: DECEMBER, 2001 PROJECT NO.: 2385

PRELIMINARY PLAT OF THE TRELLIS SUBDIVISION
 A PORTION OF SECTION 33, T.5N., R.1W., B.M., AND A PORTION OF SECTION 4, T.4N., R.1W., B.M., ADA COUNTY, IDAHO
 DRAFTER: JIM GREENE CHECKER: JIM GREENE SCALE: 1" = 100'

427/02-ADD WELL LOT, HAVE NORTH HALF 30' WEST
 SHEET 3 OF 4
 DWG 2385-PRE

RECORDED
 23 2002

63-31511
7/10/02 Im

POD

POD

POU

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2 3 200

State of Idaho
 Department of Water Resources
Permit to Appropriate Water

NO. 63-31511

Priority: 06/20/2002

Maximum Diversion Rate: 3.90 CFS

This is to certify, that M & J ENTERPRISES INC
 2495 E LENNOX CT
 EAGLE ID 83616

has applied for a permit to appropriate water from:

Source: GROUND WATER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
FIRE PROTECTION	01/01 to 12/31	3.90 CFS
DOMESTIC	01/01 to 12/31	0.33 CFS

LOCATION OF POINTS OF DIVERSION:

GROUND WATER SW¼SE¼ Sec. 33, Twp 05N, Rge 01W, B.M., ADA County
 GROUND WATER L2 NW¼NE¼ Sec. 4, Twp 04N, Rge 01W, B.M., ADA County

PLACE OF USE: FIRE PROTECTION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE													
04N 01W 4		X			X												
05N 01W 33		L2			L3							X				X	

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE													
04N 01W 4		X			X												
05N 01W 33		L2			L3							X				X	

CONDITIONS OF APPROVAL

1. Proof of application of water to beneficial use shall be submitted on or before **August 01, 2003**.
2. Subject to all prior water rights.
3. The Director retains jurisdiction to require the right holder to provide purchased or leased natural flow or stored water to offset depletion of Lower Snake River flows if needed for salmon migration purposes. The amount of water required to be released into the Snake River or a tributary, if needed for this purpose, will be determined by the Director based upon the reduction in flow caused by the use of water pursuant to this permit.
4. Domestic use is for 48 homes, 1 golf pro-shop, and does not include lawn, garden, landscape, or other types of irrigation.

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JUN 23 2003

State of Idaho
Department of Water Resources
Permit to Appropriate Water

NO. 63-31511

5. Points of diversion are located within Lot 2, Blk. 5; Lot 16, Blk. 1; The Trellis Subdivision.
6. Place of use is located within Lots 4-11, 13-17, 20-25, 27-35, Blk. 1; Lots 4-8, 10-13, 15-18, 20-25, 27, Blk. 5, The Trellis Subdivision.
7. The domestic use authorized under this right shall not exceed 13,000 gallons per day per home.
8. Water shall not be diverted for fire protection use under this right except to fight or repel an existing fire.
9. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
10. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the signature of the Director, affixed at Boise, this 15th day of August, 2002

Karl J. Dreher
for **KARL J DREHER, Director**

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SEP 23 2002

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AUG - 6 2002

FORM 202
12/99

Department of Water Resources

Ident. No. 63-31311

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant M&J ENTERPRISES, INC Phone 208 286-0566 OFF
208 939-5494 HOME
Mailing address 2495 E. LENNOX CT EAGLE ID 83616

2. Source of water supply GROUND WATER which is a tributary of NA

3. Location of point of diversion is Township 5N Range 1W Sec. 33, in the SW $\frac{1}{4}$,
SE $\frac{1}{4}$, Govt. Lot _____, B.M., ADA County;

additional points of diversion if any: TANK 1W SEC 4 Lot 2 BM

4. Water will be used for the following purposes:
Amount 0.33 4.6 cfs for POTABLE WATER DOMESTIC purposes from JAN 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 3.9 cfs for TEMP FIRE FLOW purposes from JAN 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 3.9 4.6 MAX FLOW and/or (b) 65 acre feet per annum
cubic feet per second

6. Proposed diverting works: TEMPORARY 3.9 if there is STRUCTURE FIRE
a. Describe type and size of devices used to divert water from the source 12" WELL WITH
VARIABLE SPEED PUMPS

b. Height of storage dam NOT Req'd feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet

c. Proposed well diameter is 12" inches; proposed depth of well is 225-300 feet

d. Is ground water with a temperature of greater than 85°F being sought? No

e. If well is already drilled, when? No; Drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):
a. Hydropower; show total feet of head and proposed capacity in kW. NA
b. Stockwatering; list number and kind of livestock. NA
c. Municipal; show name of municipality. NA
d. Domestic; show number of households. SEE E BELOW
e. Other; describe fully. POTABLE WATER SUPPLY FOR 18 Lot Subd, ONE GOLF
PROSHOP, SUBMITTED AND TEMPORARY FIRE FLOW FOR STRUCTURAL
FIRE. SEPARATE IRRIGATION SYSTEM.

MK agree to the following
application changes.
6-20-02 Date.

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MAY 24 2002
SEP 23 2002
WATER RESOURCES
WESTERN REGION

3. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS						
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE							
SN	1W	33																D			D				
AN	1W	4		D				D																	
				7 600' T LOT 2				7 600' T LOT 3																	

Total number of acres to be irrigated NA

10. Describe any other water rights used for the same purposes as described above. FARMER'S UNION 15777
FOR IRRIGATION. # 63 15776 # 63 20970 (Will be Abandoned) Domestic
(to be Abandoned)

- 11. a. Who owns the property at the point of diversion? DONALD B. JENSEN
- b. Who owns the land to be irrigated or place of use? DONALD B. JENSEN
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: MIKE KAUFFMAN, M&J ENTERPRISES INC, PROPERTY DEVELOPER FOR OWNERS.
is purchasing Property closing
date Aug 31, 02

12. Remarks: THIS WILL BE ~~TOP~~ 2 WELLS REQUIRED TO SUPPLY
WATER TO THE SUBDIVISION.

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8 1/2"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mike Kauffman Pres
 Signature of Applicant (and title, if applicable)

Received by Janis Fataire Date 5/24/02 Time 3:45pm Preliminary check by DAN
 Fee \$ 290.00 Received by JF # W029239 Date 5/24/02
 Publication prepared by JF Date 7-4-02 Published in THE IDAHO STATESMAN
 Publication approved JF Date 7-19-02

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 SEP 23 2002

CURVE TABLE				
CURVE NO.	BEARING	LENGTH	CHORD	ANGLE
C1	102°24'27.00" W	127.41	127.41	172.51
C2	102°24'27.00" W	127.41	127.41	172.51
C3	102°24'27.00" W	127.41	127.41	172.51

SPIRAL OFFSET TABLE				
STATION	CHORD	PERCENTAGE	CHORD	ANGLE
1	127.41	100.00	127.41	172.51
2	127.41	100.00	127.41	172.51
3	127.41	100.00	127.41	172.51

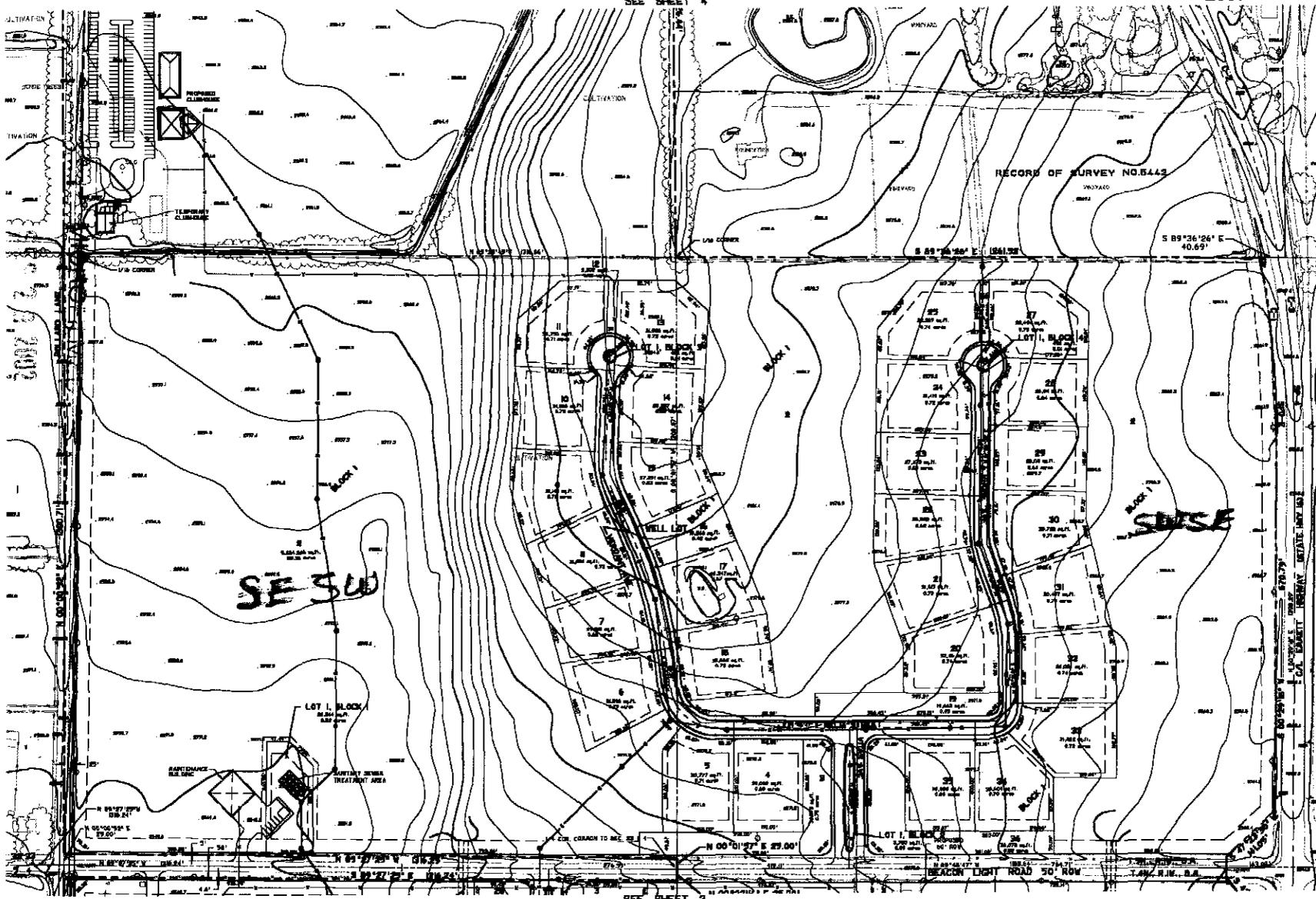
NOTE:
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 2. STREET IMPROVEMENTS TO BE BUILT TO A.C.H.D. STANDARDS.
 3. ALL LOTS ARE FOR SINGLE FAMILY DWELLINGS ONLY.

PRELIMINARY PLAT OF THE TRELLIS SUBDIVISION

A NON-FARM DEVELOPMENT (RESIDENTIAL)
 A PORTION OF SECTION 33, T.5N., R.1W., B.M., AND A PORTION OF SECTION 4, T.4N., R.1W., B.M., ADA COUNTY, IDAHO
 2001



- LEGEND**
- BOUNDARY LINE
 - CENTER LINE
 - SETBACK LINE
 - 8" CONCRETE ROW STRIP
 - EXISTING BARBED WIRE FENCE LINE
 - PROPOSED RAINFALL GUTTER LINE
 - PROPOSED WATER LINE
 - PROPOSED SANITARY GUTTER ANCHOR
 - PROPOSED PRESSURE IRRIGATION
 - PROPOSED STREET LIGHT
 - EXISTING 2" CONTOUR
 - EXISTING 1" CONTOUR
 - FOUND BEAM CAP
 - FOUND ALUMINUM CAP
 - FOUND 2 1/2" DIA. PIPE
 - FOUND 2 1/2" x 24" DIA. PIPE W/ CAP
 - FOUND 1 1/2" DIA. PIPE
 - SET 1/2" x 24" DIA. PIPE W/ CAP
 - CALCULATED POINT
 - WELL
 - PROPOSED FIRE HYDRANT
 - TRAFFIC SIGN
 - MAIL BOX
 - GAS METER
 - EXISTING ELEVATION (GROUND ONLY)
 - EXISTING TRACKLINE
 - EXISTING POWER POLE





TEALEY'S LAND SURVEYING
 1000 S. 1000 W. TULSA, OK 74106
 (918) 438-1111
 www.tealey.com

DATE: 12/20/01 PROJECT: 2001

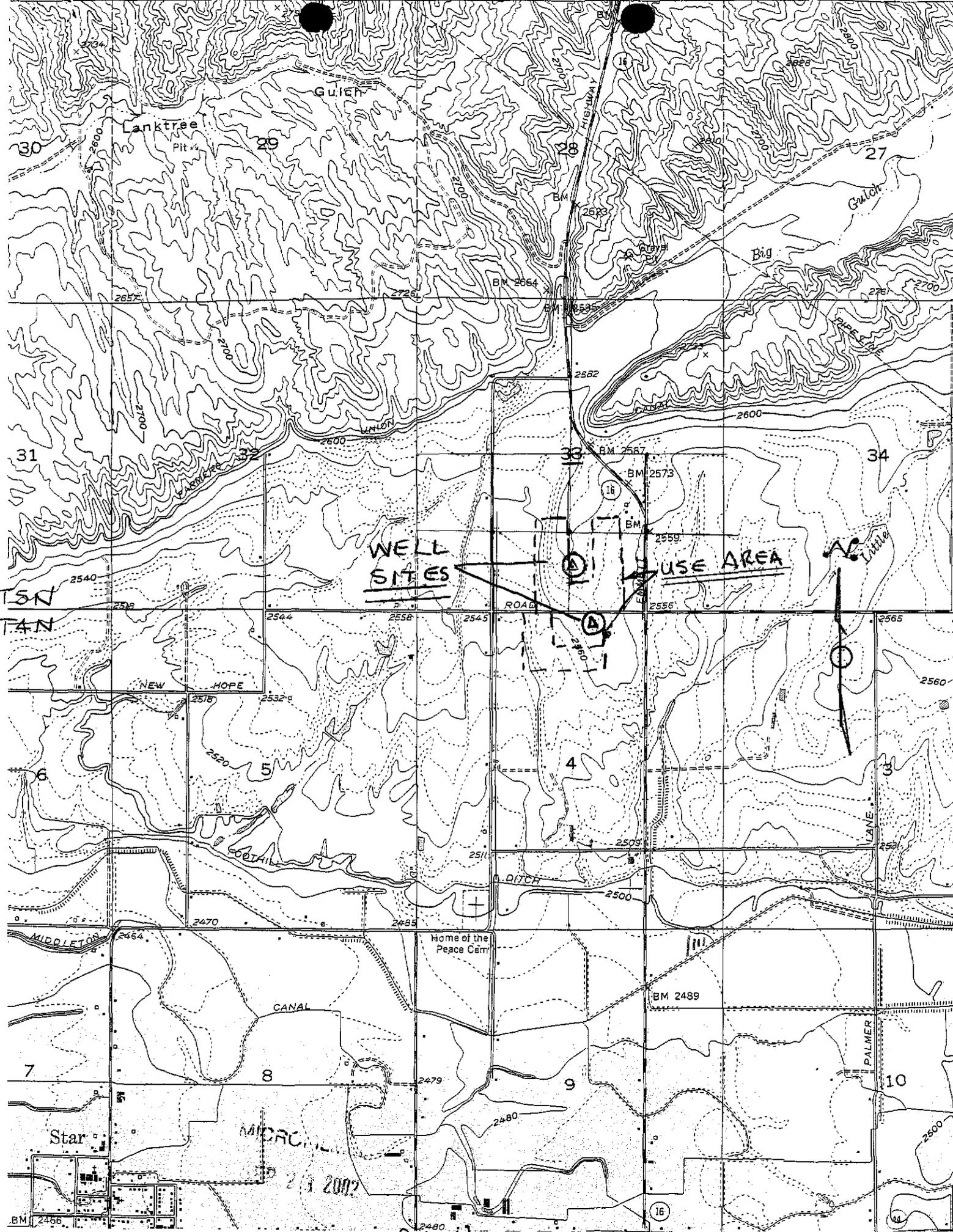
PRELIMINARY PLAT OF THE TRELLIS SUBDIVISION
 A PORTION OF SECTION 33, T.5N., R.1W., B.M., AND A PORTION OF SECTION 4, T.4N., R.1W., B.M., ADA COUNTY, IDAHO

DATE: 12/20/01 DRAWN: JAM CHECKED: JAM SCALE: 1" = 100'

1/4" x 10" ADD WELL LOT MARK NORTH HALF 20' WEST

SHEET 3 OF 4
 DWG 2380-PRE

33/34
 413
 N 89°36'26" E 40.69'



WELL SITES

USE AREA

T5N
T4N

NEW HOPE

Home of the Peace Cam

Star

MIDDLETON

PALMER

BM 2456

BM 2489

BM 2587

BM 2573

BM 2539

BM 2556

R1W

2002

REQUEST TO PROCESS

COMPLETE REQUEST IF YOU WANT YOUR APPLICATION TO BE PROCESSED USING ONE OF THE THREE ALTERNATIVES BELOW

Name of Applicant M&J ENTERPRISES INC
Mailing Address 2495 E. LENNOX CT
EAGLE ID 83616
Application No. _____
(if known)

 IN LOCAL PUBLIC INTEREST

Yes, I want my application processed and before it is advertised, I will amend my application to demonstrate that the proposed appropriation is in the local public interest including the need to preserve flows in the Snake River during the migration periods of anadromous fish.

 PROPOSE MITIGATION NOW

Yes, I want my application processed and before it is advertised, I will amend my application to include proposed mitigation to offset anticipated depletions in the Snake River during periods of anadromous fish migration.

WILL AGREE TO MITIGATION IN THE FUTURE IF NECESSARY

Yes, I want my application processed at this time, and I will accept a condition of approval that will require mitigation should the Director of the Idaho Department of Water Resources determine that mitigation is necessary to offset depletions from this appropriation to flows in the Snake River during periods of anadromous fish migration. I understand that mitigation is not required now but may be needed in the future. I also understand that the Director will not require mitigation until I have an opportunity to review the process by which the need for mitigation is established and the amount of water required is quantified.

Signature

Mike Kaufman Pres

Date

May 24, 02

Please return this form to:

Idaho Dept. of Water Resources
Western Regional Office
2735 Airport Way
Boise, ID 83705-5082

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SEP 23 2002

M & J Enterprises, Inc.
2495 East Lennox Court
Eagle, Idaho 83616

208-286-0566

Officers

Myron L. Kauffman, President

Joy F. Kauffman, Secretary

MICROFILM

SEP 23 2002



MTC, INC.

CONSULTING ENGINEERS, SURVEYORS, AND PLANNERS

707 N. 27TH ST. BOISE, IDAHO 83702-3113 (208) 345-0780 FAX (208) 343-8967

June 24, 2002

Idaho Department of Water Resources
Attn: Dan Nelson
2735 Airport Way
Boise, ID 83705

Re: Kauffman Well

Dear Dan,

Per our telephone conversation of June 24, 2002 on the water bearing strata for the above mentioned well. The anticipated water bearing strata is between 2 feet and 300 feet.

If you require additional information please call at 345-0780.

Sincerely,



William E. Rees, PE
MTC, INC

Delivery via fax 6-24-02

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SEP 23 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 15, 2002

M & J ENTERPRISES INC
2495 E LENNOX CT
EAGLE ID 83616

RE: Permit No. 63-31511

Permit Approval Notice

Dear Permit Holder:

The Department of Water Resources has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a PRELIMINARY ORDER issued by the Department pursuant to Section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Enclosed is a form entitled 'Instructions for Proof of Beneficial Use.' Please read the instructions carefully since you must take further action to develop this permit into a licensed water right. Also enclosed is a form entitled 'Proof of Beneficial Use.' If your project is already completed, you should complete and submit this form immediately.

The right to drill a well is not a part of this permit to appropriate water. Beginning in July of 1987, a statute was enacted which requires a drilling permit for new well construction and deepening of existing wells. If the well(s) proposed for use under this water right permit were drilled or deepened after July 1, 1987, a separate drilling permit must be obtained from this Department. Please contact the Ground Water Protection Section located here at this office or our regional office nearest you.

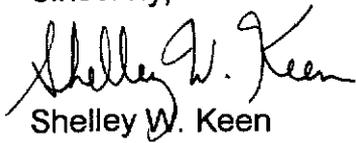
Also, please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

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SEP 23 2002

If you have any questions, please contact me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen

Water Rights Supervisor

SWK:klt

Enclosure(s)

MICROFILMED

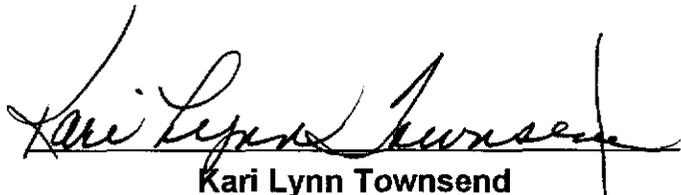
SEP 23 2002

CERTIFICATE OF SERVICE

I hereby certify that on August 15, 2002 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved Permit) to the person(s) listed below:

RE: WATER RIGHT NO. 63-31511

**M & J ENTERPRISES INC
2495 E LENNOX CT
EAGLE ID 83616**


**Kari Lynn Townsend
Secretary**

MICROFILMED

SEP 23 2002

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

IDAHO DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

Initial review by DAN Date 6-17-02 Application # 63-31511

REQUIRED INFORMATION

- Name (If applicant is a corporation or partnership, the names and addresses for the director, officers, and other partners must be included)
- Address
- Source (See USGS Quad for names of water sources)
- Point of Diversion (10 acres for spring, lot & block descriptions for Subdivisions, local name)
- County
- Quantity (Flow and /or Volume)
- Period of use
- Nature of proposed use (Include description of use)
- Description of diverting works
- Time required for beneficial use of water
- Place of use or acres irrigated
- Map (Show T, R, S, QQ &/OR QQQ)
- Subdivision plat (for > 1 home in restricted area ≥ 5 homes in non-restricted area)
- Signature (If applicant is corporation, partnership, or municipality, title of signatory is required)
- Correct fee paid

Government Lots
 YES PID
 YES PIU

ADDITIONAL INFORMATION

yes ADVERTISE REMARKS (Yes or No)

YES NO

- Overlapping place of use (Describe source and relationship to present application on next page) 63-15776 FARMERS UNION DISTRICT WATER
- Overlapping point of diversion will be used FOR IRRIG. AND THE ORIGINAL DOMESTIC USE WILL BE ABANDONED.
- Critical groundwater area
- Ground water management area
- 1992 moratorium DOMESTIC USE FOR IN-HOUSE USE FOR A SUBDIVISION
- Surface water source, IDFG letter needed
- Protected river or minimum flow reach, notify water planning bureau
- E-mail to SCA staff (perennial stream, non-pump diversion &/or any mining)
- E-mail to Dam Safety staff (for any storage)
- Mitigation plan Check any that apply
 - Immediate = acceptable plan required and submitted
 - Future = open areas, acceptance of condition of approval is in file
- Send power requirement letter &/or fish farm requirement letter
- Power residency affidavit
- Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres (if YES, attach Large Diversion supplementary analysis sheet)
- REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested _____ Date Response Received _____

PROCESSING

APPLICATION # 63-31511

YES NO

- In form for advertising
- Statewide advertising (> 10 cfs &/or 1000 af)
- Fee amount, receipt number, and date recorded on application

SEND COPIES TO NOTE IF E-MAIL COMMENT LETTER USED

YES NO

- I.D. Environmental Quality
- I.D. District Health
- I.D. Fish & Game
- I.D. Lands

YES NO

- US BLM
- US Forest Service
- Water Dist # _____
- Water Planning Bureau
- Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

- Affidavit of publication received
- Application published correctly? If not, record action taken _____

- Publication dates and paper recorded on application
- Final date for protest 7-22-02
- Protests received
- Recommendations attached
- Measuring device required
- Water delivered by water master? District # _____
- Special conditions of approval or cover letter

121,046, Limited to in house use only.

Recommended Date of Priority 6/20/02

Recommendation Approve Deny by Darys Date 8/2/02

ADDITIONAL INFORMATION

See O&O Comment Letter

See Attachment(s) ... always include application proof report

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

AUG 09 1989

Copy

Ident. Number: A63-15776
Date Received: 8-9-89
Receipt No: W004290
Received By: LW

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DONALD JENSEN 208-286-7374
Address: 8661 W. BEACON LIGHT RD.
STAR, ID 83669
- OR
- Name: CHARLOTTE JENSEN 208-286-7374
Address: 8661 W. BEACON LIGHT RD.
STAR, ID 83669

2. Date of Priority: MAY 20, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	01W	33	SW	SE			ADA

5. Description of diverting works:
140' DEEP, 12" CS, 25 HP PUMP W/PIPELINE 60' TO POND 30'DIAX6'DEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.200		
IRRIGATION STORAGE	03/15	11/15			0.03
IRRIGATION FROM STORAGE	03/15	11/15			0.03

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) 0.03 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A63-15776

Page 1

Date: 06/20/89

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APR 27 2002

APR 25 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	4	NW	NE		IRR	40.0
			NE	NW		IRR	40.0
Section Acres							80.0
05N	01W	33	SE	SW		IRR	40.0
			SW	SE		IRR	40.0
Section Acres							80.0
Total Acres							160.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
DRAINAGE DISTICT NO. 2

14. Remarks:
POND IS LOCATED IN SAME LEGAL AS WELL.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Alvin H. B. Brown Date: 6-20-89
 Christine R. Brown Date: 6/20/89

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 20 day
of June 19 89
 Linda A. Werner
Notary Public

Seal

Residing at Linda A. Werner
 Residing at Boise, Idaho
My Commission Expires December 8, 1994

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SEP 23 2002

MICROFILMED
AUG 25 1992

Wells = 24.2, Blk 5
24.16, Blk 1
The Trellis Subdivision

P/U =
~~SES~~ S33 =

(9) Lots (6, 7, 8, 9, 10, 11, 13,
14, 15) Blk 1

~~SES, S33~~

(18) Lot 16, 17, 18, 19, 20, 21, 22
(23, 24, 25, 27, 28, 29,
30, 31, 32, 33, 34, 35)
Blk. 1

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SEP 23 2002

(47)

GL 3 (NENW, S4)

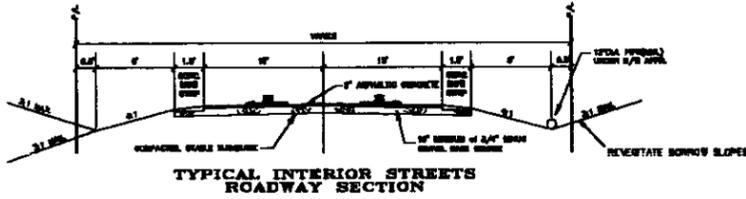
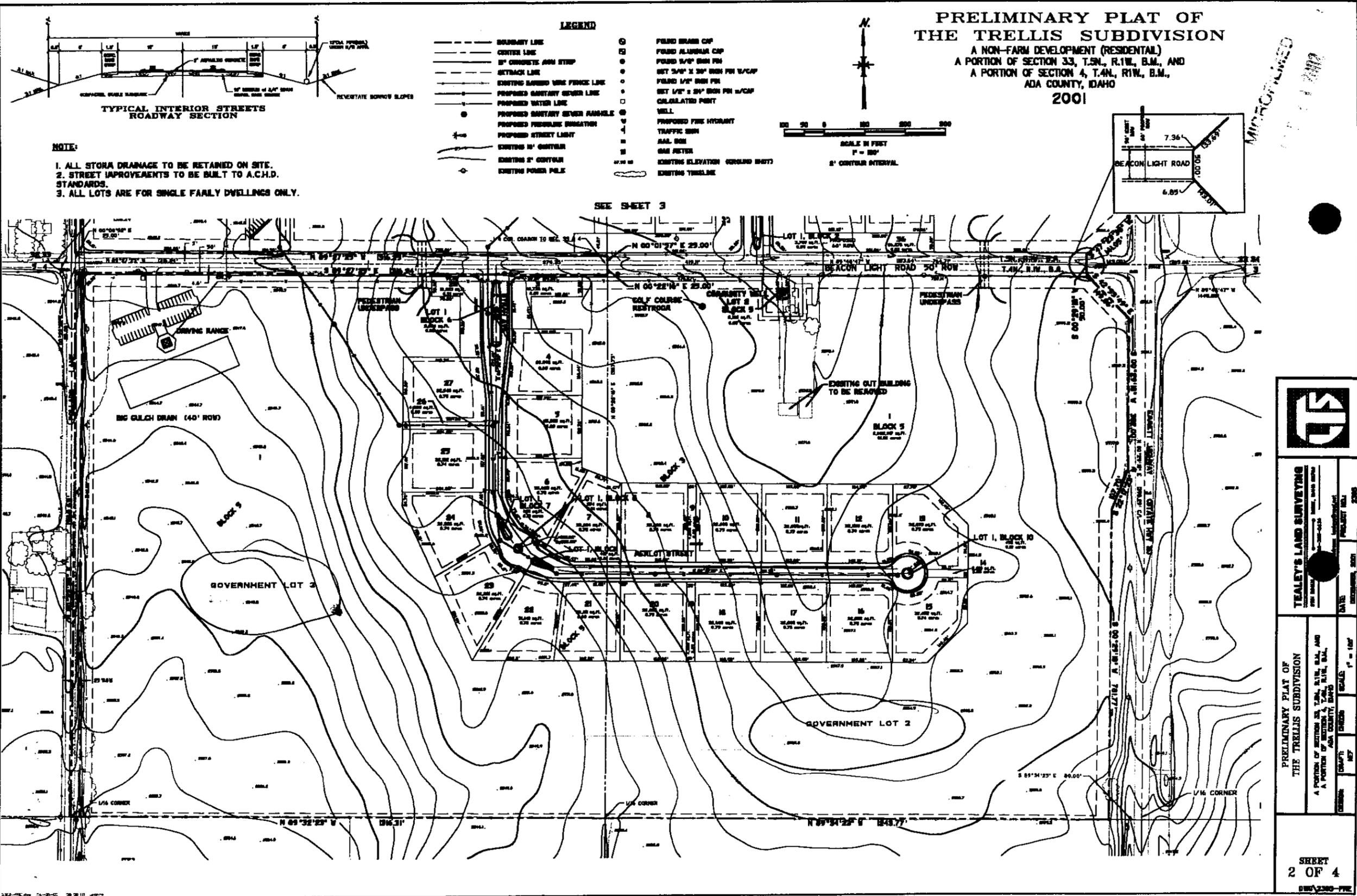
⑩ Lots (4, 5, 6, 7, 21)
(22, 23, 24, 25) (27)
Blk. 5

GL 2 (NWNE) Sec 4

⑩ Lots (8, 10, 11, 12, 13)
(15, 16, 17, 18, 20)
Blk. 5

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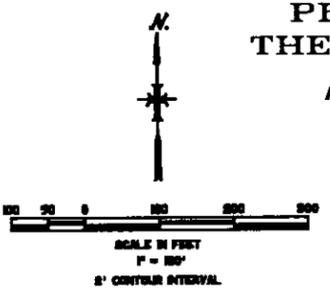
SEP 23 2002



NOTE:
 1. ALL STORM DRAINAGE TO BE RETAINED ON SITE.
 2. STREET IMPROVEMENTS TO BE BUILT TO A.C.H.D. STANDARDS.
 3. ALL LOTS ARE FOR SINGLE FAMILY DWELLINGS ONLY.

LEGEND

--- (dashed line)	BOUNDARY LINE	○ (circle with dot)	FIELD MARK OF
--- (dotted line)	CENTER LINE	□ (square with dot)	FIELD ALUMINUM CAP
--- (long dashed line)	6" CONCRETE AND STOP	○ (circle)	FIELD 3/4" DIA PIN
--- (short dashed line)	SETBACK LINE	○ (circle with cross)	SET 3/4" X 30" DIA PIN W/CAP
--- (dash-dot line)	EXISTING BARBED WIRE FENCE LINE	○ (circle with horizontal lines)	FIELD 1/2" DIA PIN
--- (dash-dot-dot line)	PROPOSED BARRIERY SEWER LINE	○ (circle with vertical lines)	SET 1/2" X 30" DIA PIN W/CAP
--- (solid line)	PROPOSED WATER LINE	○ (circle with diagonal lines)	CALCULATED POINT
○ (circle with dot)	PROPOSED BARRIERY SEWER ANCHOR	○ (circle with horizontal lines)	WELL
○ (circle with cross)	PROPOSED FIRE HYDRANT	○ (circle with vertical lines)	PROPOSED FIRE HYDRANT
○ (circle with diagonal lines)	PROPOSED TRAFFIC SIGN	○ (circle with diagonal lines)	TRAFFIC SIGN
○ (circle with horizontal lines)	PROPOSED STREET LIGHT	○ (circle with horizontal lines)	ASL SIGN
○ (circle with vertical lines)	EXISTING 6" CENTER	○ (circle with vertical lines)	S&W SIGN
○ (circle with diagonal lines)	EXISTING 2" CENTER	○ (circle with diagonal lines)	EXISTING ELEVATION CORNER MARK
○ (circle with horizontal lines)	EXISTING POWER POLE	○ (circle with horizontal lines)	EXISTING TIE LINE



PRELIMINARY PLAT OF THE TRELIS SUBDIVISION
 A NON-FARM DEVELOPMENT (RESIDENTIAL)
 A PORTION OF SECTION 33, T.5N., R.1W., B.M., AND
 A PORTION OF SECTION 4, T.4N., R.1W., B.M.,
 ADA COUNTY, IDAHO
2001



TEALEY'S LAND SURVEYING

PRELIMINARY PLAT OF THE TRELIS SUBDIVISION
 A PORTION OF SECTION 33, T.5N., R.1W., B.M., AND A PORTION OF SECTION 4, T.4N., R.1W., B.M., ADA COUNTY, IDAHO

DATE: _____
 SCALE: 1" = 100'
 SHEET 2 OF 4

**PRELIMINARY PLAT OF
THE TRELIS SUBDIVISION**
A NON-FARM DEVELOPMENT (RESIDENTIAL)
A PORTION OF SECTION 33, T.5N., R.1W., B.M., AND
A PORTION OF SECTION 4, T.4N., R.1W., B.M.,
ADA COUNTY, IDAHO
2001

CURVE TABLE			
CURVE	LENGTH	CHORD	AREA
C-1	100.00	100.00	1570.80
C-2	100.00	100.00	1570.80
C-3	100.00	100.00	1570.80

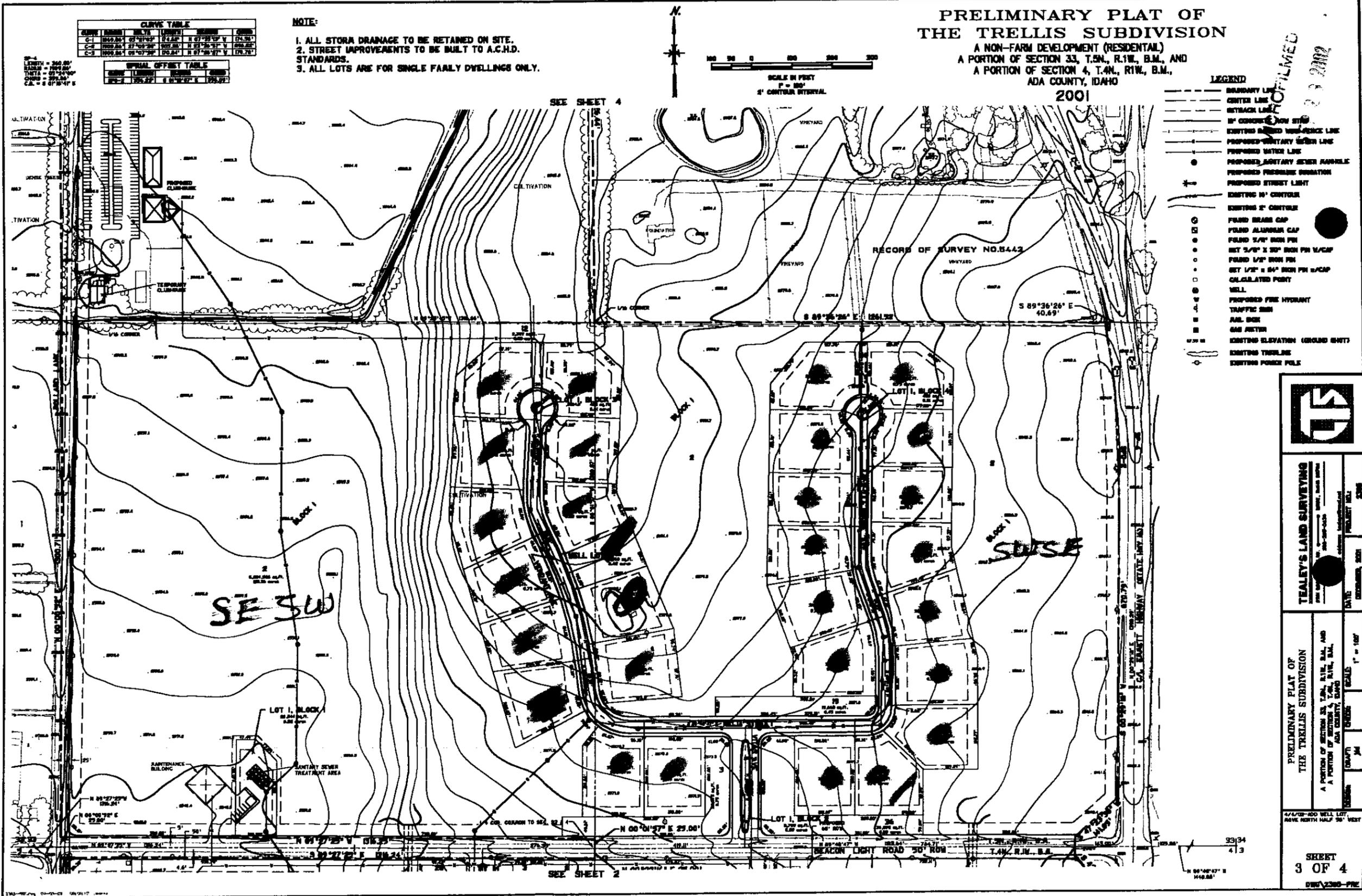
SPIRAL OFFSET TABLE			
CHORD	LENGTH	CHORD	AREA
100.00	100.00	100.00	1570.80
100.00	100.00	100.00	1570.80
100.00	100.00	100.00	1570.80

NOTE:
1. ALL STORM DRAINAGE TO BE RETAINED ON SITE.
2. STREET IMPROVEMENTS TO BE BUILT TO A.C.H.D. STANDARDS.
3. ALL LOTS ARE FOR SINGLE FAMILY DWELLINGS ONLY.



LEGEND

- BOUNDARY LINE
- CENTER LINE
- TRACK LINE
- 12" CONCRETE CURB
- EXISTING 6" CONCRETE CURB
- PROPOSED 6" CONCRETE CURB
- PROPOSED 12" CONCRETE CURB
- PROPOSED 18" CONCRETE CURB
- PROPOSED 24" CONCRETE CURB
- PROPOSED 30" CONCRETE CURB
- PROPOSED 36" CONCRETE CURB
- PROPOSED 42" CONCRETE CURB
- PROPOSED 48" CONCRETE CURB
- PROPOSED 54" CONCRETE CURB
- PROPOSED 60" CONCRETE CURB
- PROPOSED 66" CONCRETE CURB
- PROPOSED 72" CONCRETE CURB
- PROPOSED 78" CONCRETE CURB
- PROPOSED 84" CONCRETE CURB
- PROPOSED 90" CONCRETE CURB
- PROPOSED 96" CONCRETE CURB
- PROPOSED 102" CONCRETE CURB
- PROPOSED 108" CONCRETE CURB
- PROPOSED 114" CONCRETE CURB
- PROPOSED 120" CONCRETE CURB
- PROPOSED 126" CONCRETE CURB
- PROPOSED 132" CONCRETE CURB
- PROPOSED 138" CONCRETE CURB
- PROPOSED 144" CONCRETE CURB
- PROPOSED 150" CONCRETE CURB
- PROPOSED 156" CONCRETE CURB
- PROPOSED 162" CONCRETE CURB
- PROPOSED 168" CONCRETE CURB
- PROPOSED 174" CONCRETE CURB
- PROPOSED 180" CONCRETE CURB
- PROPOSED 186" CONCRETE CURB
- PROPOSED 192" CONCRETE CURB
- PROPOSED 198" CONCRETE CURB
- PROPOSED 204" CONCRETE CURB
- PROPOSED 210" CONCRETE CURB
- PROPOSED 216" CONCRETE CURB
- PROPOSED 222" CONCRETE CURB
- PROPOSED 228" CONCRETE CURB
- PROPOSED 234" CONCRETE CURB
- PROPOSED 240" CONCRETE CURB
- PROPOSED 246" CONCRETE CURB
- PROPOSED 252" CONCRETE CURB
- PROPOSED 258" CONCRETE CURB
- PROPOSED 264" CONCRETE CURB
- PROPOSED 270" CONCRETE CURB
- PROPOSED 276" CONCRETE CURB
- PROPOSED 282" CONCRETE CURB
- PROPOSED 288" CONCRETE CURB
- PROPOSED 294" CONCRETE CURB
- PROPOSED 300" CONCRETE CURB



TEALEY'S LAND SURVEYING
1000 S. 10th St., Boise, Idaho 83725
PHONE: 476-1111 FAX: 476-1112
WWW.TEALEYLANDSURVEYING.COM

PRELIMINARY PLAT OF
THE TRELIS SUBDIVISION
A PORTION OF SECTION 33, T.5N., R.1W., B.M., AND
A PORTION OF SECTION 4, T.4N., R.1W., B.M.,
ADA COUNTY, IDAHO

DATE: 10/20/01 SCALE: 1" = 100'
DRAWN: JAM
CHECKED: JAM
DATE: 10/20/01

4 1/2" x 6" WELL LOG,
HAVE NORTH HALF 50' WEST

SHEET
3 OF 4
DWG/2280-PRC

63-31511
7/10/02 Im

POD

POD

POU



STATE OF IDAHO
DEPARTMENT OF
ENVIRONMENTAL QUALITY

RECEIVED

JUL 15 2002

WATER RESOURCES
WESTERN REGION

1445 North Orchard • Boise, Idaho 83706-2239 • (208) 373-0550

Dirk Kempthorne, Governor
C. Stephen Allred, Director

July 10, 2002

Daniel A. Nelson
State of Idaho - Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705-5082

RE: Application for Water Right No. 63-31511 in the Name of M & J Enterprises

Dear Mr. Nelson:

Thank you for the opportunity to respond to your letter dated July 2, 2002. We have the following general comments at this time:

1. **New Public Drinking Water System (PDWS)**

This well will serve a New Public Drinking Water System. It will have to be designed and operated in accordance with the Idaho Rules for Public Drinking Water Systems (IRPDWS). All public water system facilities must have an engineering report and plans and specifications prepared by a registered professional engineer and submitted to DEQ for review and approval prior to construction. The engineering evaluation must cover physical factors such as source selection and construction, structures, pipelines, reservoirs, and related appurtenances. The evaluation must also cover non-structural factors such as system ownership, the ability of the initial owner to finance construction, and the ability of the final owner to finance, operate, and maintain the completed system.

If you have any questions, please contact me at (208) 373-0550, or via e-mail at lpayne@deq.state.id.us.

Sincerely,

Luke Payne, E.I.T.
Engineer-In-Training

cc: Charles W. Ariss, P.E., Regional Manager-Engineering, Boise Regional Office
File 24
Reading File

G:\Engineering\BSU Internship Program\Luke\Comment Letters\PWRA-M&J Enterprises_7-10-02.doc

MICROFILMED

SEP 2 9 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

July 2, 2002

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

DIV OF ENV QUALITY
BOISE REGIONAL OFFICE
PO BOX 83720
BOISE ID 83706

Re: Application for Water Right No. 63-31511 in the Name of M & J Enterprises.

Dear Sir:

Enclosed is a copy of the above-referenced application, which may be of interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter. However, if your agency desires to file a formal protest against the approval of this application, your written protest along with the \$25.00 protest fee must be received in this office by July 22, 2002.

If you have any questions regarding the application, please contact this office.

Sincerely,

Daniel A. Nelson

DN:lm

Encl: Copy of Application

MICROFILMED

SEP 23 2002

June 26, 2002

Legal Notice Department
IDAHO STATESMAN
PO BOX 40
BOISE ID 83707

RE: Application for Permit No. 63-31511

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 07/22/2002. Your cooperation is appreciated.

Sincerely

Sue Taylor
Senior Secretary

MICROFILMED

SEP 23 2002

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-31511

M & J ENTERPRISES INC
2495 E LENNOX CT
EAGLE ID 83616

Point(s) of Diversion SWSE S33 T05N R01W ADA County Source GROUND WATER

Point(s) of Diversion L2 NWNE S4 T04N R01W ADA County Source GROUND WATER

Use: DOMESTIC 01/01 To 12/31 0.33 CFS

Use: FIRE PROTECTION 01/01 To 12/31 3.9 CFS

Total Diversion: 3.9 CFS

Date Filed: 06/20/2002

Place Of Use: FIRE PROTECTION

T04N R01W S4 NWNE Lot 2 NENW Lot 3

T05N R01W S33 SESW SWSE

Place Of Use: DOMESTIC

T04N R01W S4 NWNE Lot 2 NENW Lot 3

T05N R01W S33 SESW SWSE

Remark: Applicant agrees to mitigate consumptive use in the future as needed.

Domestic use is for 48 homes in The Trellis Subdivision.

Water bearing zone to be appropriated is from 2 to 100 feet.

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code.

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Western Region, 2735 Airport Wy, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 07/22/2002. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER, Director

Published in the Idaho Statesman on July 4 and 11, 2002.

MICROFILMED

SEP 23 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

June 25, 2002

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

M & J ENTERPRISEES INC
2495 E LENNOX CT
EAGLE ID 83616

COPY

RE: REFUND OF APPLICATION FOR PERMIT FEE

Ladies and Gentlemen:

During our June 20, 2002 meeting, we discussed the withdrawal of one of the applications for permits you filed for the Trellis Subdivision. At that time you withdrew the application since you did not need two applications for the same water system, even though you have two wells servicing the system. Both wells can be put on the same water right.

With the withdrawal of the application, your organization is entitled to a refund of the application for permit fees. However, during my review I discovered that the fee paid for the remaining application was not adequate. You list a diversion rate for fire protection of 3.90 cfs and a diversion rate for domestic use of 0.33 cfs for a total diversion rate for the application for permit of 3.90 cfs. The fee for 3.90 cfs is \$370.00. You paid \$290.00 for each application for a total of \$580.00 for the subdivision's applications.

The amount of the refund is calculated by subtracting the \$370.00 fee required for application for permit from the \$580.00 paid for the subdivision for a total refund of \$210.00. When the refund process has been completed you will have paid \$370.00 for the Trellis Subdivision application, \$100.00 for the winery application, and \$600.00 for three \$200.00 well drilling permits, and you will have received a refund in the amount of \$200.00.

I have enclosed a copy of the fee schedule that shows the amount of the fees per diversion rate applied for. The \$210.00 refund will be sent to you from our State Office to the address above. If you have any questions or concerns please contact Dan Nelson at the above address.

Respectfully,

A handwritten signature in cursive script that reads "Daniel A. Nelson".

Daniel A. Nelson
Sr. Water Right Agent

Enclosure

Cc MTC INC. Attn Bill Rees

MICROFILMED

SEP 2 1 2002

MTC, INC.



CONSULTING ENGINEERS, SURVEYORS, AND PLANNERS

707 N. 27TH ST. BOISE, IDAHO 83702-3113 (208) 345-0780 FAX (208) 343-8967

FACSIMILE COVER SHEET

Date: 6-24 Time 9:15 AM/PM Page 1 of 2
(including this page)

PLEASE DELIVER THE FOLLOWING PAGES TO: AT FAX NO. 334-2348

Dan Nelson

From: Bill, MTC, Inc. FAX (208) 343-8967

RE: KAMFERMAN Water Rights & Well

MESSAGE: DATA you requested.

IF YOU HAVE ANY PROBLEMS RECEIVING, PLEASE CALL: (208) 345-0780

MICROFILMED

SEP 23 2002

MEMORANDUM

TO: SUE TAYLOR
FROM: DANIEL A. NELSON
DATE: 6/21/02
SUBJECT: WITHDRAWN APPLICATION FOR PERMIT.

Sue, could you please remove this application for permit from our APPS.LIST and send the canned official withdrawn letter if we have one. These folks filed three applications and I could combine two of the applications into one application. So, the APPS.LIST should show two open applications for permit and one withdrawn application for permit.

Thank you

Dan

Refund LETTER SENT TO

Debbie ALL. EN.

Dan 6-21-02

MICROFILMED
SEP 23 2002

MEMORANDUM

TO: IDWR FISCAL DEPT. - ATTN: DEBBIE ALLEN

FROM: DANIEL A. NELSON - SENIOR AGENT

DATE: June 25, 2002

SUBJECT: REFUND OF TRANSFER FEE AND CHANGE RECEIPT ACCOUNT

Please refund \$ 210.00 of the \$ 1280.00 received for receipt number W029239 paid by The Winery at Eagle Knoll for 3 applications for permit and 3 well logs. Two of the three applications for permit could be combined into one permit, because both applications utilized the same system. However, the full fee of the remaining application was not enough to cover the full use of the permit. Therefore, the one of the application fees for \$290.00 will be removed and one of the application fees for \$290.00 will be increased to \$370.00. This will result of a refund of \$210.00 to the applicant. The well drilling fees and the \$100.00 application for permit fee will remain unchanged.

The following is the necessary information.

RECEIPT -- # W027399 (Copy of receipt included)

AMOUNT OF REFUND -- \$ 210.00

ADDRESS -- M & J ENTERPRISES, INC.
2495 E LENNOX CT
EAGLE, IDAHO 83616

The receipt should read as follows:

Description	Fund	FD	PCA	Obj	Subsid
Application for permit	229	21	62103	1155	370.00
Application for permit	229	21	62103	1155	100.00
Drilling permit	229	21	62134	1205	200.00
Drilling permit	229	21	62134	1205	200.00
Drilling permit	229	21	62134	1205	200.00
Total Amount					\$1070.00

Thank you for your time and effort. If you have any questions please contact me at the Western Office of IDWR.

Sincerely,



Daniel A. Nelson
Senior Agent

DATE

6-25-02

MICROFILMED

SEP 23 2002

Receipt Details for ID W029239

Status	Adjustment Type	Version
		1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
5/24/2002 3:39:43 PM	5/28/2002 2:23:21 PM	WESTERN	\$1,280.00	Check
Payer		THE WINERY AT EAGLE KNOLL		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1828			
Card Expiration Date	Credit Card Transaction #		

Comment 3 APPLICATION FOR PERMITS, FOR M AND J ENTERPRISES, 1 @ 136CFS, 1 @ 1.6 CFS, 1 @ .1 CFS. AND 3 APPLICATION FOR DRILLING PERMITS.

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$290.00	PERMITS	62103	0229	21		1155
\$290.00	PERMITS	62103	0229	21		1155
\$100.00	PERMITS	62103	0229	21		1155
\$200.00	DRILLING PERMITS	62134	0229	21		1205
\$200.00	DRILLING PERMITS	62134	0229	21		1205
\$200.00	DRILLING PERMITS	62134	0229	21		1205

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

MICROFILMED

MAY 23 2002

WITHDRAWN
MCK 6-20-02

Ident. No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

ZOB Z86-0566 OFF
208-939-5494 HOME

1. Name of Applicant M&J ENTERPRISES INC Phone _____
Mailing address 2495 E LENNOX CT EAGLE ID 83616

2. Source of water supply GROUND WATER which is a tributary of NA

3. Location of point of diversion is Township 4N Range 1W Sec. 4, in the _____
County, _____ B.M., ADA County;

additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount 1.6 cfs for POTABLE WATER purposes from JAN 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 3.9 cfs for TEMPORARY FIRE FLOW purposes from JAN 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 1.6 cubic feet per second and/or (b) 65 acre feet per annum

6. Proposed diverting works: TEMPORARY 3.9 if there is STRUCTURE FIRE
a. Describe type and size of devices used to divert water from the source 12" WELL WITH
VARIABLE SPEED PUMP

b. Height of storage dam NOT RECD feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet

c. Proposed well diameter is 12 inches; proposed depth of well is 225-300 feet

d. Is ground water with a temperature of greater than 85°F being sought? NO

e. If well is already drilled, when? NO; Drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in kW. NA
- b. Stockwatering; list number and kind of livestock. NA
- c. Municipal; show name of municipality. NA
- d. Domestic; show number of households. SEE E BELOW
- e. Other; describe fully. POTABLE WATER SUPPLY FOR 48 LOT SUBD, ONE
GOLF PROSHOP. TEMPORARY FIRE FLOW FOR STRUCTURAL FIRE.

WITHDRAWN
WITHDRAWN

MICROFILMED

SEP 23 2002

RECEIVED

MAY 24 2002

WATER RESOURCES
WESTERN REGION

3. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS	
			NE	NW	SW	SE														
5N	1W	33															D		D	
4N	1W	4		D			D													

Total number of acres to be irrigated NA

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? DONALD B JENSEN
 b. Who owns the land to be irrigated or place of use? DONALD B JENSEN
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: MIKE KAUFFMAN, M&J ENTERPRISE INC, PROPERTY DEVELOPER FOR OWNERS.

12. Remarks: THIS WILL BE 1 of 2 WELLS REQUIRED TO SUPPLY WATER TO THE SUBDIVISION.

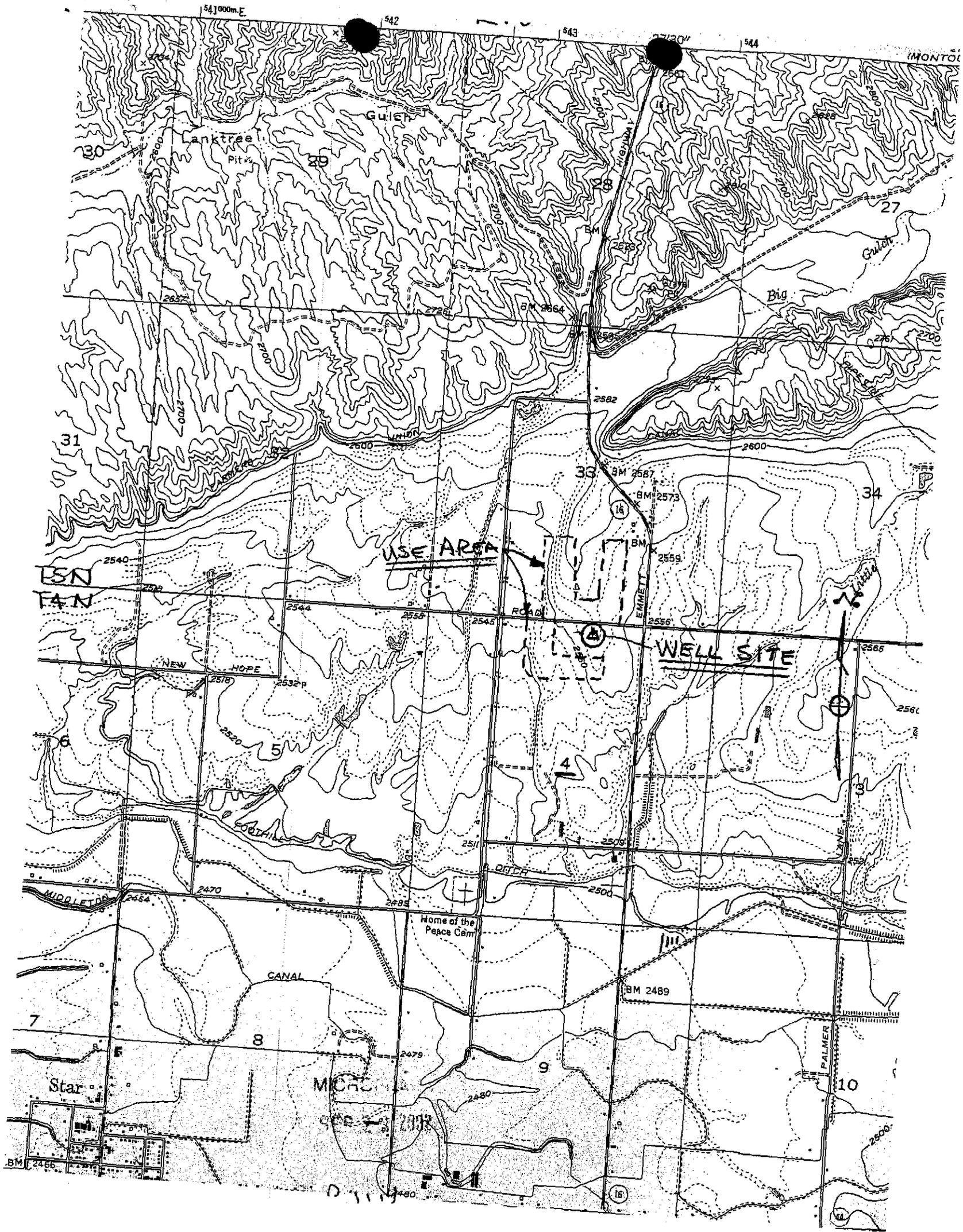
13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8 1/2"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mike Kauffman Pres
 Signature of Applicant (and title, if applicable)

Received by Janis Fentaine Date 5/24/02 Time 3:45 pm Preliminary check by _____
 Fee \$ 290.00 Received by JF # W029237 Date 5/24/02
 Publication prepared by _____ Date _____ Published in _____
 Publication approved _____ Date _____

MICROFILMED
 SEP 23 2002



Receipt Details for ID W029239

Status	Adjustment Type	Version
		1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
5/24/2002 3:39:43 PM	5/28/2002 2:23:21 PM	WESTERN	\$1,280.00	Check
Payer		THE WINERY AT EAGLE KNOLL		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1828			
Card Expiration Date	Credit Card Transaction #		

Comment 3 APPLICATION FOR PERMITS, FOR M AND J ENTERPRISES, 1 @ 136CFS, 1 @ 1.6 CFS, 1 @ .1 CFS. AND 3 APPLICATION FOR DRILLING PERMITS.

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
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\$200.00	DRILLING PERMITS	62134	0229	21		1205
\$200.00	DRILLING PERMITS	62134	0229	21		1205
\$200.00	DRILLING PERMITS	62134	0229	21		1205

Refund(s):

Amount	Payee	Date	Document Number

MICROFILMED

SEP 23 2002

MTC, Inc.
 Engineers - Surveyors - Planners
 707 North 27th Street
 Boise, Idaho 83702
 (208) 345-0780 • Fax: (208) 343-8967

LETTER OF TRANSMITTAL

DATE 5-24-02	JOB NO. 02-710
ATTENTION	
RE: Well Application M&J ENTERPRISES	

TO IDWR Western Regional Office
2735 AIRPORT WAY
Boise ID 83705-5082

Hand Delivered.

LADIES/GENTLEMEN:

- WE ARE SENDING YOU Attached Under separate cover via _____ the following items:
- Shop drawings Prints Plans Samples Specifications
- Copy of letter Change order _____

COPIES	DATE	NO.	DESCRIPTION
3			Requests To Process
3			Application For Permit to appropriate water (3wells)
3			Application For Draining Permit (3wells)
1			Check #1280 For Fees

THESE ARE TRANSMITTED as checked below:

- For approval Approved as submitted Resubmit _____ copies for approval
- For your use Approved as noted Submit _____ copies for distribution
- As requested Returned for corrections Return _____ corrected prints
- For review and comment _____
- FOR BIDS DUE _____ 19____ PRINTS RETURNED AFTER LOAN TO US

REMARKS

DATA Required For Permits as reviewed and requested by Craig.

Please Call 3450780 if additional information is required.

MICROFILMED

MAY 23 2002

COPY TO _____

SIGNED:

Bill Res.

If enclosures are not as noted, kindly notify us at once.

Drilling Permit No. 782882
Drilling Permit I.D. Tag No. _____
Water Right Permit No. _____
Injection Permit No. _____

State of Idaho
Department of Water Resources

RECEIVED

MAY 24 2002

WATER RESOURCES
WESTERN REGION

APPLICATION FOR DRILLING PERMIT
(FOR THE CONSTRUCTION OF A WELL)

1. Owner (please print): DONALD B JENSEN
2. Mailing Address: 8661 W. BEACON LIGHT RD.
City: STAR State: ID Zip Code: 83169 Telephone 208-286-7374
3. Proposed Well Location: Twp. 5N Rge. 1W Sec. 33 SW 1/4 SE 1/4
Gov't Lot No. _____ County ADA Lat. 116:27:30 Long. 43:43:30
Street Address of Well Site 1200' W - 600' N INTERSECTION BEACON LIGHT & HWY 16 City STAR
Lot, block and subdivision UN PLATTED
Give at least name of road + Distance to Road or Landmark

4. Proposed Use of Well:

DOMESTIC: The use of water for homes, organization camps, public campgrounds, livestock (1,000 head or less) and any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

NON-DOMESTIC: Irrigation Municipal Industrial WELL NO 1 for
 Stock Test Other 48 LOT SUBD. 1 GOLF PROSH
(Over 1,000 Head) (Describe)

INJECTION 2 Sources Required

MONITORING: A well bore schematic and map is required for each blanket permit.
No. of proposed wells: _____

5. Well Construction Information:

A. New well Modify Replace

B. Proposed Casing Diameter 12" Proposed Maximum Depth 225-300

C. Anticipated bottom hole temperature:
 85°F or less (Cold Water Well) 85°F to 212°F (Low Temp. Geo. Well) 212°F or more (Geothermal Well)

6. Construction Start Date: SUMMER/FALL 2002

7. Anticipated Well Driller: STEVENS & SONS WELL DRILLING Driller's Lic. No. 153
NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's Signature: Mike Kauffman Date 5-21-02

Address (if different than owner): 2495 E LENNOX CT

City: EAGLE State: ID Zip Code: 83616 Telephone 208 939-5444
208 286-0566

Title: M&J ENTERPRISES INC. MIKE KAUFFMAN
(Owner, Firm Representative, Other)

8-8-02

Per conversation
w/ JDC —
his section
will complete
the processing of
the drilling apps.
Leave in file for
reference only. kw

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is _____ Date _____

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY

GENERAL CONDITIONS:

1. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
2. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum of 50 feet and 100 feet respectively from a septic tank.
3. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
4. Approval of this drilling permit does not authorize trespass on the land of another party.
5. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
6. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
7. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
8. Idaho Code, S 55-2201 - 55-2210 requires the applicant and/or his contractors to contact "Digline" (DigLine is a one-call center for utility notification) not less than 2 working days prior to the start of any excavation for this project. The "DigLine" Number for your area is 1-800-342-1585.

SPECIFIC CONDITIONS:

Signature of Authorized Department Representative _____ Title _____

Receipt No. W029239 Received by JF Fee 200.00 Date 5/24/02

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension expires: _____

63-31511

873000

354002

Drilling Permit No. 782932
Drilling Permit I.D. Tag No. _____
Water Right Permit No. _____
Injection Permit No. _____

State of Idaho
Department of Water Resources

RECEIVED

APPLICATION FOR DRILLING PERMIT
(FOR THE CONSTRUCTION OF A WELL)

MAY 24 2002

WATER RESOURCES
WESTERN REGION

1. Owner (please print): DONALD B. JENSEN
2. Mailing Address: 8661 W BEACON LIGHT ROAD
City: STAR State: ID Zip Code: 83668 Telephone 208-286-7374
3. Proposed Well Location: Twp. 4N, Rge. 1W, Sec. 4, 1/4 1/4 1/4
Gov't Lot No. 2 County ADA Lat. 116 : 27 : 30 Long. 43 : 43 : 30
Street Address of Well Site 1100' W - 150' S INTERSECTION BEACON LIGHT & HWY 16 City STAR
Give at least name of road + Distance to Road or Landmark
Lot, block and subdivision UN PLATTED

4. Proposed Use of Well:

- DOMESTIC: The use of water for homes, organization camps, public campgrounds, livestock (1,000 head or less) and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

- NON-DOMESTIC: Irrigation Municipal Industrial Other WELL NO 2 for 48 LOT SUBD, 1 GOLF PRO SHOP
 Stock Test Other (Describe)
(Over 1,000 Head) 2 sources required

INJECTION

- MONITORING: A well bore schematic and map is required for each blanket permit.
No. of proposed wells: _____

5. Well Construction Information:

- A. New well Modify Replace
- B. Proposed Casing Diameter 12" Proposed Maximum Depth 225-300
- C. Anticipated bottom hole temperature:
 85°F or less (Cold Water Well) 85°F to 212°F (Low Temp. Geo. Well) 212°F or more (Geothermal Well)

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7. Anticipated Well Driller: Stevens & Sons Well Drilling Driller's Lic. No. 153
NOTE: The actual well driller must be identified prior to drilling.
8. Applicant's Signature: Mike Kauffman Date 5-21-02

Address (if different than owner): 2495 E LENNOX CT

City: EAGLE State: ID Zip Code: 83616 Telephone 208 939 5494 Home 208 286-0566 or

Title: MBJ ENTERPRISES INC MIKE KAUFFMAN
(Owner, Firm Representative, Other)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

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2. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum of 50 feet and 100 feet respectively from a septic tank.
3. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
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5. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
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SPECIFIC CONDITIONS:

Signature of Authorized Department Representative Title

Receipt No. W029239 Received by JF Fee 200.00 Date 5/24/02

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension expires: _____