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APR 08 2009

DEPARTMENT OF
WATER RESOURCES

Mr. Gary Spackman
Idaho Department of Water Resources
PO Box 83720
Boise, ID 83702-0098

RE: Application 63-32573, M3 Eagle LLC.

Dear Mr. Spackman,

This letter regards the hearing dates for the M3 Eagle application, beginning on April 16, 2009. I will be out of town on April 16 and 17, days that I understand will be in M3's time to present their case.

I would like to know if there is some way for me to be contacted telling me what day I will be able to make my statement in front of the hearing. I am self employed and I can be at the hearing anytime but I cannot afford to take more than one day off work. My statement in front of the hearing board should not take more than ten minutes.

I thank you for your help with this matter.

Sincerely,



Bill Lawton, (Protestant)
3145 Osprey Rd.
Eagle, ID 83616

208-939-8475