

# Rathdrum Prairie Advisory Committee Recommendations for the Comprehensive Aquifer Management Plan

A Preliminary Draft Table of Contents

Draft of March 10, 2010

**Final Report Estimate = 30 to 45 pages**

## **Executive Summary (2-4 pages)**

### **1.0 Introduction (2 pages)**

- Explain the legislative mandate and direction from the IWRB
- Explain what the CAMP is/is not
- Explain how this plan builds on and supplements other recent studies and plans
- Explain the process used to develop this CAMP
  - Situation Assessment
  - Criteria to Evaluate Action Items/Options
  - Advisory Committee Selection and Meetings
  - Public Input

### **2.0 Economic and Demographic Profile (2 pages)**

- 2.1 Describe economic and demographic profile and trends
- 2.2 Summarize future scenarios related to water (CHRISTIAN)

### **3.0 The Hydrological System (5-10 pages)**

- 3.1 Describe the aquifer
- 3.2 Describe the interaction between surface and groundwater
- 3.3 Describe the interaction between water quantity and quality

### **4.0 Meeting Future Demand for Water (2-4 pages)**

- 4.1 Issue Statement
- 4.2 50-year Goal/Vision
- 4.3 Action Items/Options Considered
- 4.4 Recommendation #1 - [subject of the recommendation]:
  - 4.4.1 [Primary issue addressed in this recommendation]

- 4.4.2 The recommendation made regarding [this issue]
- 4.4.3 Rationale for this recommendation
- 4.4.4 Consequences of inaction on this issue
- 4.4.5 Considerations for implementation or further study suggested

4.5 Recommendation #2 [subject]

- 4.5.1 Same format as above

**5.0 Protecting the Aquifer (2-4 pages)**

- 5.1 Issue Statement
- 5.2 50-year Goal/Vision
- 5.3 Action Items/Options Considered
- 5.4 Recommendations (same separation of recommendations as above, and justification for each recommendation)

**6.0 Managing a Bi-state Resource (2-4 pages)**

- 6.1 Issue Statement
- 6.2 50-year Goal/Vision
- 6.3 Action Items/Options Considered
- 6.4 Recommendations (same separation of recommendations as above, and justification for each recommendation)

**7.0 Other, Etc. (2-4 pages each)**

- 7.1 Issue Statement
- 7.2 50-year Goal/Vision
- 7.3 Action Items/Options Considered
- 7.4 Recommendations

**8.0 Conclusions (2 pages)**

**Appendices (10 pages)**

- A. Advisory Committee Members
- B. Members, Ad Hoc Resource Network
- C. Summary of Future Demand Study

- D. Chronology of Major Events/Studies/Publications
- E. AC meeting dates