

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

IN THE MATTER OF DISTRIBUTION OF WATER )  
TO VARIOUS WATER RIGHTS HELD BY OR FOR )  
THE BENEFIT OF A&B IRRIGATION DISTRICT, )  
AMERICAN FALLS RESERVOIR DISTRICT #2, )  
BURLEY IRRIGATION DISTRICT, MILNER )  
IRRIGATION DISTRICT, MINIDOKA IRRIGATION )  
DISTRICT, NORTH SIDE CANAL COMPANY, )  
AND TWIN FALLS CANAL COMPANY )  
\_\_\_\_\_ )

**AMENDED NOTICE OF  
STATUS CONFERENCE**

**PLEASE TAKE NOTICE** that the Director of the Department of Water Resources has changed the date and time of the status conference previously set for September 24 in this matter to **October 1, 2007, starting at 1:30 p.m. (MST)** or as soon thereafter as counsel may be heard at the Department's offices located at 322 E. Front Street, Boise, Idaho, in the Director's Conference Room.

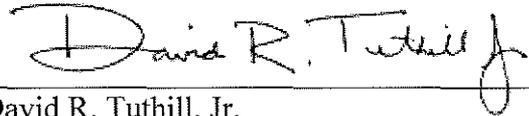
All parties to the matter must be represented at the conference in person or by telephone. If participating by telephone, please dial 713-577-1201 and provide participant code 260503.

The purpose of the status conference is to discuss updated information regarding the amount of natural flow water and storage water available to members of the Surface Water Coalition during 2007, and to discuss the letter of August 20, 2007 from Vince Alberdi of the Twin Falls Canal Company to the Director. The status conference will be recorded.

The conference will be conducted in accordance with the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the conference, please advise the Department prior to the conference.

Inquires for special accommodations should be directed to Victoria Wigle, Administrative Assistant to the Director, Idaho Department of Water Resources, P.O. Box 83720, Boise, Idaho 83720-0098, telephone: (208) 287-4803, fax: (208) 287-6700.

Dated this 18 day of September 2007.

A handwritten signature in cursive script that reads "David R. Tuthill, Jr." The signature is written in black ink and is positioned above a horizontal line.

David R. Tuthill, Jr.  
Director

## CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 19<sup>th</sup> day of September, 2007, the above and foregoing, was served by the method indicated below, and addressed to the following:

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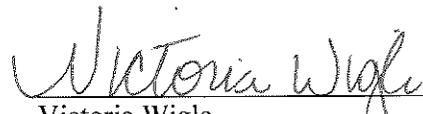
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