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DEPARTMENT OF  
WATER RESOURCES

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*Attorneys for Rangen, Inc.*

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

IN THE MATTER OF THE PETITION  
FOR DELIVERY CALL OF RANGEN,  
INC.'S WATER RIGHT NOS. 36-02551  
& 36-07694

Docket No. CM-DC-2011-004

**NOTICE OF TAKING  
DEPOSITION DUCES TECUM OF  
RAGHU SURIBHATLA**

**TO: RAGHU SURIBHATLA and his attorney of record:**

PLEASE TAKE NOTICE that the Petitioner, Rangen, Inc., will take the deposition of the RAGHU SURIBHATLA in accordance with the Rules of Civil Procedure of the State of Idaho and applicable rules of the Idaho Department of Water Resources Procedural Rules, IDAPA 37.01.01. The deposition will take place before a court reporter and Notary Public with the firm of M&M Court Reporting Service, Inc. or other duly qualified person in the above-captioned matter. Said deposition will commence on Tuesday, the 23rd day of April, 2013, at the hour of 12:30 p.m., and continue until completion, at the Offices of Racine Olson Nye Budge & Bailey, Chartered, 101

**NOTICE OF TAKING DEPOSITION DUCES TECUM OF RAGHU SURIBHATLA - 1**

South Capitol Blvd., Ste. 300, Boise, Idaho, 83702, at which time and place you are notified to appear and take part in such examination.

Pursuant to Idaho Rules of Civil Procedure 26, 30(b)(5) and 34, and IDAPA 17.01.01.525, you are instructed to bring to your deposition the following documents:

1. Curriculum Vitae including a full list of publications;
2. All documents, correspondence, model files (including input files, output files, spreadsheets, and calibration files), and notes relating to any and all Eastern Snake Plain Aquifer ground water models generated, reviewed or analyzed by you, or anyone at AMEC, that have not previously been produced in this matter.

The Deponent is further required to identify and bring with him/her any and all documents, books, papers, recordings, electronic data, emails, satellite communications, photographs, or other documents or items reviewed in preparation for this deposition.

All parties and their counsel are invited to attend. The oral examination will continue on that day until completed.

DATED this 19th day of April, 2013.

MAY, BROWNING & MAY

By \_\_\_\_\_/s/\_\_\_\_\_  
J. Justin May

### CERTIFICATE OF SERVICE

The undersigned, a resident attorney of the State of Idaho, hereby certifies that on the 19th day of April, 2013 I caused a true and correct copy of the foregoing document to be served by email and first class U.S. Mail, postage prepaid upon the following:

<b>Original:</b> Director Gary Spackman Idaho Department of Water Resources P.O. Box 83720 Boise, ID 83720-0098 Deborah.Gibson@idwr.idaho.gov	Hand Delivery <input type="checkbox"/> U.S. Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Federal Express <input type="checkbox"/> E-Mail <input checked="" type="checkbox"/>
Garrick Baxter Chris Bromley Idaho Department of Water Resources P.O. Box 83720 Boise, Idaho 83720-0098 garrick.baxter@idwr.idaho.gov chris.bromley@idwr.idaho.gov	Hand Delivery <input type="checkbox"/> U.S. Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Federal Express <input type="checkbox"/> E-Mail <input checked="" type="checkbox"/>
Randall C. Budge Candice M. McHugh Thomas J. Budge RACINE, OLSON, NYE, BUDGE & BAILEY, CHARTERED P.O. Box 1391 101 South Capitol Blvd, Ste 300 Boise, ID 83704-1391 Fax: 208-433-0167 rcb@racinelaw.net cmm@racinelaw.net tjb@racinelaw.net	Hand Delivery <input type="checkbox"/> U.S. Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Federal Express <input type="checkbox"/> E-Mail <input checked="" type="checkbox"/>
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Dean Tranmer City of Pocatello	Hand Delivery <input type="checkbox"/> U.S. Mail <input type="checkbox"/>

P.O. Box 4169 Pocatello, ID 83201 dtranmer@pocatello.us	Facsimile <input type="checkbox"/> Federal Express <input type="checkbox"/> E-Mail <input checked="" type="checkbox"/>
John K. Simpson Travis L. Thompson Paul L. Arrington Barker Rosholt & Simpson, L.L.P. 195 River Vista Place, Suite 204 Twin Falls, ID 83301-3029 Facsimile: (208) 735-2444 tlt@idahowaters.com jks@idahowaters.com	Hand Delivery <input type="checkbox"/> U.S. Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Federal Express <input type="checkbox"/> E-Mail <input checked="" type="checkbox"/>
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\_\_\_\_\_/s/  
J. Justin May