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MAR 05 2013

DEPARTMENT OF
WATER RESOURCES

A. Dean Tranmer (ISB # 2793)
City of Pocatello
P. O. Box 4169
Pocatello, ID 83201
(208) 234-6149
(208) 239-6986 (Fax)
dtranmer@pocatello.us

Sarah A. Klahn (ISB #7928)
Mitra M. Pemberton
White & Jankowski, LLP
511 Sixteenth Street, Suite 500
Denver, Colorado 80202
(303) 595-9441
(303) 825-5632 (Fax)
sarahk@white-jankowski.com

Randall C. Budge, ISB #1949
Candice M. McHugh, ISB #5908
Thomas J. Budge, ISB #7465
RACINE OLSON NYE
BUDGE & BAILEY, CHARTERED
101 S. Capitol Blvd., Suite 300
Boise, Idaho 83702
Telephone: (208) 395-0011
rcb@racinelaw.net
cmm@racinelaw.net
tjb@racinelaw.net

ATTORNEYS FOR THE IDAHO GROUND WATER
APPROPRIATORS

ATTORNEYS FOR THE CITY OF POCATELLO

**BEFORE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

**IN THE MATTER OF DISTRIBUTION OF
WATER TO WATER RIGHT NOS.
36-02551 & 36-07694
(RANGEN INC.)**

Docket No.: CM-DC-2011-004

**JOINT NOTICE OF TAKING
DEPOSITION DUCES TECUM OF SEAN
VINCENT**

**To: SEAN VINCENT, AND HIS COUNSEL OF RECORD, GARRICK BAXTER, CHRIS
BROMLEY, IDAHO DEPUTY ATTORNEYS GENERAL:**

Please take notice, that counsel for the City of Pocatello and the Idaho Ground Water Appropriators Inc. ("IGWA") will jointly take your testimony upon oral examination as a witness, **SEAN VINCENT**, pursuant to Rule 30, I.R.C.P., other applicable rules of the Idaho Rules of Civil Procedure and applicable rules of the Idaho Department of Water Resources Procedural Rules, IDAPA 37.01.01. The deposition will take place before a court reporter and Notary Public with the firm of **JOINT NOTICE OF TAKING DEPOSITION DUCES TECUM OF SEAN VINCENT, IDWR**

M&M Court Reporting Service or other duly qualified person in the above-captioned matter. Said deposition will commence at **3:30 p.m.** or on a trailing docket at the close of the deposition of Tim Luke, on **Thursday March 14, 2013**, and continue from day to day until completion, at the **M&M Court Reporting Offices, 421 W. Franklin Street, Boise, Idaho 83702**, at which time and place you are notified to appear and take part in such examination.

Please take additional notice that the deposition will be conducted via Video Teleconferencing as well as live at the IDWR State Office.

Pursuant to Idaho Rules of Civil Procedure 26, 30(b)(5) and 34 and IDAPA 37.01.01.525, this notice further instructs you to bring to the deposition the following materials:

1. All documents you have reviewed and will review in preparation for this deposition.
2. Curriculum Vitae, including a full record of publications in which you are listed as an author.
3. All documents, not previously produced, which were relied upon, incorporated, or utilized by you to prepare the February 27, 2013 *Staff Memorandum in Response to Expert Reports Submitted for Rangen Delivery Call (In the Matter of Distribution for Water to Water Right Nos. 36-02551 and 36-07694)*.

For purposes of this notice, “document” includes but is not limited to memoranda, notes (field, meeting, or otherwise), graphs, logs, reports, studies, maps, photographs, calculations, spreadsheets, any computer analyses, ledgers, letters, receipts, sketches, publications, drawings, flow charts, manuals, worksheets, pamphlets, manuals and data compilations in whatever form. “Document” shall further collectively include the original, duplicate original and any or all copies or reproductions of the original document, to the extent that any or all copies are different in any way from the original document, whether by interlineations, notations, or indication of copies sent or received otherwise, which are within your possession, custody or control.

JOINT NOTICE OF TAKING DEPOSITION DUCES TECUM OF SEAN VINCENT, IDWR

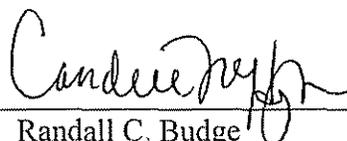
Respectfully submitted this 5th day of March, 2013.

CITY OF POCATELLO ATTORNEY'S OFFICE

WHITE & JANKOWSKI

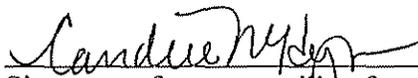
By: 
Sarah A. Klahn

RACINE, OLSON, NYE, BUDGE &
BAILEY, CHARTERED

By: 
Randall C. Budge
Candice M. McHugh
Thomas J. Budge
Attorneys for IGWA

CERTIFICATE OF SERVICE

I hereby certify that on this 5th day of March, 2013, I caused to be served a true and correct copy of the foregoing, **JOINT NOTICE OF TAKING DEPOSITION DUCES TECUM OF SEAN VINCENT**, upon the following by the method indicated:


Signature of person mailing form

Director, Gary Spackman
Idaho Department of Water Resources
PO Box 83720
Boise, ID 83720-0098
Attn: Deborah Gibson
Deborah.Gibson@idwr.idaho.gov
Kimi.white@idwr.idaho.gov

- U.S. Mail/Postage Prepaid
- Facsimile
- Overnight Mail
- Hand Delivery
- E-mail

Garrick Baxter, Deputy Attorney General
Chris Bromley, Deputy Attorney General
Idaho Department of Water Resources
P. O. Box 83720
Boise, Idaho 83720-0098
garrick.baxter@idwr.idaho.gov
chris.bromley@idwr.idaho.gov

- U.S. Mail/Postage Prepaid
- Facsimile
- Overnight Mail
- Hand Delivery
- E-mail

Robyn M. Brody
Brody Law Office, PLLC
PO Box 554
Rupert, ID 83350
rbrody@cableone.net
robbynbrody@hotmail.com

- U.S. Mail/Postage Prepaid
- Facsimile
- Overnight Mail
- Hand Delivery
- E-mail

Fritz X. Haemmerle
Haemmerle & Haemmerle, PLLC
PO Box 1800
Hailey, ID 83333
fxh@haemlaw.com

- U.S. Mail/Postage Prepaid
- Facsimile
- Overnight Mail
- Hand Delivery
- E-mail

J. Justin May
May, Browning & May, PLLC
1419 West Washington
Boise, ID 83702
jmay@maybrowning.com

- U.S. Mail/Postage Prepaid
- Facsimile
- Overnight Mail
- Hand Delivery
- E-mail

JOINT NOTICE OF TAKING DEPOSITION DUCES TECUM OF SEAN VINCENT, IDWR

Sarah Klahn
Mitra Pemberton
WHITE JANKOWSKI, LLP
511 16th St., Suite 500
Denver, Colorado 80202
sarahk@white-jankowski.com
mitrap@white-jankowski.com

- U.S. Mail/Postage Prepaid
- Facsimile
- Overnight Mail
- Hand Delivery
- E-Mail

Courtesy copy to:
M&M Court Reporting Service, Inc
421 W Franklin Street
PO Box 2636
Boise, ID 83701-2636
m-and-m@qwestoffice.net

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