

**BEFORE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

IN THE MATTER OF DISTRIBUTION )  
OF WATER TO WATER RIGHT NOS. ) Docket No. CM-DC-2011-004  
36-02551 AND 36-07694 )  
) **SUBPOENA OF DAN MAXWELL**  
(RANGEN, INC.) )  
\_\_\_\_\_)

To: **Dan Maxwell**

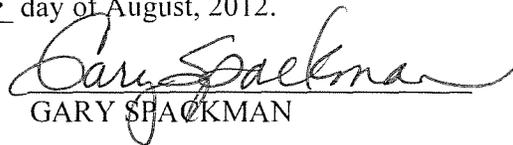
Pursuant to Idaho Rules of Civil Procedure 26, 30(b)(5) and 34, and IDAPA 37.01.01.525, you are instructed to bring to your deposition, set to commence on a trailing docket at the hour of **1:00 p.m. on September 11, 2012**, and continue from day to day until completion, at the **S May, Sudweeks & Browning, LLP, 516 Hansen Street East, Twin Falls, ID 83301**, the following documents:

1. All hatchery flow records, by raceway from 1966-2012.
2. Records of pounds of fish feed used each month.
3. Hatchery fish production records by raceway and in the aggregate.
4. Disease treatment records.
5. Fish mortality records by raceway and in the aggregate.
6. Records reflecting final disposition of fish produced at Rangen (e.g., food fish, conservation fish, or other).
7. Provide all records and/or documents of beneficial use of Rangen's water rights, including but not limited to fish production as measured by pounds of fish per production cycle from 1966-2012.

8. Records of facility improvements between 1966-2012.
9. Records of fish density indices.
10. Rangen's contracts to supply trout produced at the Rangen facility to Idaho Power or other hydropower providers, or other purchasers of trout produced at Rangen's facility, and any related documents.
11. All documents you have reviewed and will review in preparation for this deposition.

For purposes of this notice, "document" includes but is not limited to memoranda, notes (field, meeting, or otherwise), reports, studies, maps, photographs, calculations, spreadsheets and any computer analyses.

SO ORDERED THIS 15<sup>th</sup> day of August, 2012.

  
GARY SHACKMAN

**DIRECTOR, IDAHO DEPARTMENT OF WATER  
RESOURCES**