

**BEFORE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

IN THE MATTER OF DISTRIBUTION )  
OF WATER TO WATER RIGHT NOS. )  
36-02551 AND 36-07694 )  
)  
(RANGEN, INC.) )  
\_\_\_\_\_ )

Docket No. CM-DC-2011-004

**SUBPOENA DUCES TECUM FOR  
DON JOHNSON**

To: **Don Johnson**

Pursuant to Idaho Rules of Civil Procedure 26, 30(b)(5) and 34, and IDAPA 37.01.01.525, you are instructed to bring to your deposition, set to commence on a trailing docket at **1:30 p.m. on September 12, 2012**, and continue from day to day until completion at the offices of **May, Sudweeks & Browning, LLP, 516 Hansen Street East, Twin Falls, ID 83301**, the following documents:

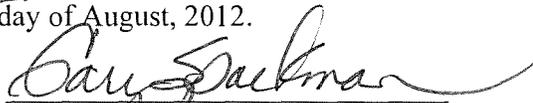
1. Documents maps, diagrams, drawings, and surveys showing water quality measurement points at the Rangen facility not previously produced as part of the December 13, 2011 Petition in this matter.
2. Rangen's Best Management Practices Plan ("BMPP") required under the Middle Snake Rock TMDL and October 25, 2007 Authorization to Discharge under the National Pollutant Discharge Elimination System, Permit No. IDG 130000 under which the Rangen facility is operated.
3. Any documents related to Rangen's BMPP (see preceding) regarding the development or execution of that BMPP, including draft BMPPs and correspondence with EPA or DEQ regarding Rangen's BMPP efforts.
4. Rangen's quarterly monitoring data for total phosphorus and total suspended solids collected as required by the Middle Snake Rock TMDL and October 25, 2007

Authorization to Discharge under the National Pollutant Discharge Elimination System,  
Permit No. IDG 130000.

5. Rangen's water quality materials, including data and scientific or technical studies, related to dissolved oxygen and total gas saturation within the Rangen facility.
6. Records of water quality-related facility improvements between 1966-2012.
7. Rangen's contracts to supply trout produced at the Rangen facility to Idaho Power or other hydropower providers, or other purchasers of trout produced at Rangen's facility, and any related documents.
8. All documents you have reviewed and will review in preparation for this deposition.

Unless otherwise specified, the documents are for the period from 2002-2012. For purposes of this notice, "document" includes but is not limited to memoranda, notes (field, meeting, or otherwise), reports, studies, maps, photographs, calculations, spreadsheets and any computer analyses.

SO ORDERED THIS 15<sup>th</sup> day of August, 2012.

  
GARY SPACKMAN

**DIRECTOR, IDAHO DEPARTMENT OF WATER  
RESOURCES**