

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

IN THE MATTER OF THE NORTH SNAKE )	
AND MAGIC VALLEY GROUND WATER )	
IRRIGATION DISTRICTS' 2009 JOINT )	<b>CM-MP-2009-001</b>
MITIGATION PLAN TO COMPENSATE )	
BLUE LAKES TROUT FARM, INC. )	
_____ )	
IN THE MATTER OF THE A&B IRRIGATION )	
DISTRICT'S 2009 MITIGATION PLAN TO )	<b>CM-MP-2009-002</b>
COMPENSATE BLUE LAKES TROUT )	
FARM, INC. )	
_____ )	
IN THE MATTER OF SOUTHWEST AND )	
GOOSECREEK IRRIGATION DISTRICT )	<b>CM-MP-2009-003</b>
MITIGATION PLAN )	
)	<b>AMENDED NOTICE</b>
)	<b>OF STATUS CONFERENCE</b>
(Water Right Nos. 36-02356a, 36-07210, )	
and 36-07427) )	
_____ )	

On February 4, 2010, the Director of the Department of Water Resources ("Director" or "Department") issued a *Notice of Status Conference* to discuss matters related to the above-captioned mitigation plans to occur on February 11, 2010, at 10:30 a.m. It has come to the Director's attention that a conflict exists with that date and time.

Therefore, on February 10, 2010, the parties shall appear either in person or by telephone, before the Director, at the Department at 10:30 a.m. for a status conference in the Director's conference room. If participating by telephone, please dial 713-577-1201 and provide participant code 260503. The parties must be prepared to address the Joint Stipulation, Unit A's Opposition, and Unit A's Motion to Strike. The parties should also be prepared to discuss the status of the mitigation plans filed by the Ground Water Users and Southwest and Goosecreek Irrigation District.

Dated this 5<sup>th</sup> day of February, 2010.

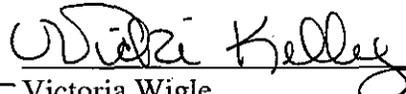
  
\_\_\_\_\_  
GARY SLACKMAN  
Interim Director

### CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 5<sup>TH</sup> day of February 2010, the above and foregoing document was served by placing a copy of the same in the United States mail, postage prepaid and properly addressed to the following:

Randall C. Budge RACINE OLSON P.O. Box 1391 Pocatello, ID 83204-1391 <a href="mailto:rbc@racinelaw.net">rbc@racinelaw.net</a>	<input type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email
Candice M. McHugh RACINE OLSON 101 S Capitol Suite 208 Boise, ID 83702 <a href="mailto:cmm@racinelaw.net">cmm@racinelaw.net</a>	<input type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email
Daniel V. Steenson Charles L. Honsinger S. Bryce Farris RINGERT LAW CHARTERED P.O. Box 2773 Boise, ID 83701-2773 <a href="mailto:dvs@ringertclark.com">dvs@ringertclark.com</a> <a href="mailto:clh@ringertclark.com">clh@ringertclark.com</a> <a href="mailto:sbf@ringertclark.com">sbf@ringertclark.com</a>	<input type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email
John K. Simpson BARKER ROSHOLT & SIMPSON, LLP 1010 West Jefferson, Ste. 102 PO Box 2139 Boise, ID 83701-2139 <a href="mailto:jks@idahowaters.com">jks@idahowaters.com</a>	<input type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email
Sarah A. Klahn WHITE & JANKOWSKI 511 Sixteenth Street, Suite 500 Denver, CO 80202 <a href="mailto:sarahk@white-jankowski.com">sarahk@white-jankowski.com</a>	<input type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email

<p>Robert A. Maynard  Erika E. Malmen  PERKINS COIE, LLP  1111 West Jefferson Street, Suite 500  Boise, ID 83702-5391  <a href="mailto:rmaynard@perkinscoie.com">rmaynard@perkinscoie.com</a>  <a href="mailto:emalmen@perkinscoie.com">emalmen@perkinscoie.com</a></p>	<p><input type="checkbox"/> U.S. Mail, postage prepaid  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Facsimile  <input checked="" type="checkbox"/> Email</p>
<p>Travis L. Thompson  Paul L. Arrington  Sarah W. Higer  BARKER ROSSHOLT &amp; SIMPSON, LLP  113 Main Avenue West, Suite 303  PO Box 485  Twin Falls, ID 83303-0485  <a href="mailto:tlt@idahowaters.com">tlt@idahowaters.com</a>  <a href="mailto:pla@idahowaters.com">pla@idahowaters.com</a>  <a href="mailto:swh@idahowaters.com">swh@idahowaters.com</a></p>	<p><input type="checkbox"/> U.S. Mail, postage prepaid  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Facsimile  <input checked="" type="checkbox"/> Email</p>
<p>William Parsons  PARSONS SMITH &amp; STONE  137 West 13<sup>th</sup> Street  Burley, ID 83318  <a href="mailto:wparsons@pmt.org">wparsons@pmt.org</a></p>	<p><input type="checkbox"/> U.S. Mail, postage prepaid  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Facsimile  <input checked="" type="checkbox"/> Email</p>

  
for Victoria Wigle  
Administrative Assistant to the Director  
Idaho Department of Water Resources