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DEPARTMENT OF  
WATER RESOURCES

Bruce M. Smith, ISB #3425  
Susan E. Buxton, ISB #4041  
MOORE SMITH BUXTON & TURCKE, CHARTERED  
Attorneys at Law  
225 North 9<sup>th</sup> Street, Suite 420  
Boise, ID 83702  
Telephone: (208) 331-1800  
Facsimile: (208) 331-1202

*Attorney for City of Eagle*

**BEFORE THE DEPARTMENT OF WATER RESOURCES**

**OF THE STATE OF IDAHO**

IN THE MATTER OF APPLICATION FOR	)	
PERMIT NO. 63-32573 IN THE NAME OF	)	<b>MOTION FOR EXTENSION</b>
M3 EAGLE LLC ASSIGNED TO THE CITY OF	)	<b>OF TIME TO FILE CLOSING</b>
EAGLE	)	<b>ARGUMENT MEMORANDA</b>

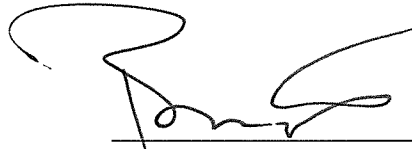
COMES NOW the City of Eagle, by and through its counsel of record, Bruce M. Smith of the firm Moore Smith Buxton & Turcke, Chtd. and requests the Director/Hearing Officer allow the parties a one week extension of time to submit their closing memoranda and responses. The parties agreed to submit closing argument memoranda on November 16, 2011, and responses on November 30, 2011. Due to both personal family matters and work load, counsel for the City of Eagle requests a one week extension for submission of the City's and all other parties' memoranda. Therefore, the date for submittal of the initial memoranda will be November 23, 2011, and the response memoranda will be due December 7, 2011.

Counsel for the City has contacted each of the parties, and all parties have agreed to this extension except for Mr. Norm Edwards who is out of town and unavailable. While not binding, Mr. John Thornton indicated he thought Mr. Edwards would agree to the extension.

ORIGINAL

Respectfully Submitted this <sup>7</sup> \_\_\_\_\_ day of November, 2011.

MOORE SMITH BUXTON & TURCKE, CHTD.

A handwritten signature in black ink, appearing to read 'Bruce M. Smith', written over a horizontal line.

Bruce M. Smith  
Attorney for the City of Eagle

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on the   7   day of November, 2011, I caused to be served a true and correct copy of the foregoing **MOTION FOR EXTENSION OF TIME** via prepaid, U.S. Mail, to the following:

**FILED:**

Idaho Department of Water Resources  
322 East Front Street  
P.O. Box 83720  
Boise, ID 83720-0098

via U.S. Mail  
 via Facsimile  
 via Overnight Delivery  
 via Hand Delivery  
 via Email

**SERVED:**

Jeffrey C. Fereday  
Michael Lawrence  
GIVENS PURSLEY LLP  
601 W Bannock St  
Po Box 2720  
Boise ID 83701

via U.S. Mail  
 via Facsimile  
 via Overnight Delivery  
 via Hand Delivery  
 via Email [jeffereday@givenspursley.com](mailto:jeffereday@givenspursley.com)

John Thornton  
NORTH ADA COUNTY GROUNDWATER  
USERS ASSN.  
5264 North Sky High Ln  
Eagle ID 83616

via U.S. Mail  
 via Facsimile  
 via Overnight Delivery  
 via Hand Delivery  
 via Email [cjthornton6@msn.com](mailto:cjthornton6@msn.com)

M3 Eagle LLC  
533 E Riverside Dr Ste 110  
Eagle ID 83616

via U.S. Mail  
 via Facsimile  
 via Overnight Delivery  
 via Hand Delivery

David Head  
NORTH ADA COUNTY GROUNDWATER  
USERS ASSN  
855 Stillwell Dr  
Eagle, ID 83616


via U.S. Mail  
 via Facsimile  
 via Overnight Delivery  
 via Hand Delivery  
 via Email [head@thorsonid.com](mailto:head@thorsonid.com)

Norman L Edwards  
884 W Beacon Light Rd  
Eagle ID 83616

via U.S. Mail  
 via Facsimile  
 via Overnight Delivery  
 via Hand Delivery  
 via Email [nmedwards@q.com](mailto:nmedwards@q.com)

Alan Smith  
EAGLE PINES WATER USERS  
ASSOCIATION  
3135 Osprey Rd  
Eagle ID 83616

- via U.S. Mail
- via Facsimile
- via Overnight Delivery
- via Hand Delivery
- via Email [mishibjii@msn.com](mailto:mishibjii@msn.com)



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BRUCE M. SMITH