Jeffrey C. Fereday (Idaho State Bar # 2719)
Michael C. Creamer (Idaho State Bar # 4030)
Brad V. Sneed (Idaho State Bar # 6254)
GIVENS PURSLEY LLP
601 Bannock Street, Suite 200
P.O. Box 2720
Boise, ID 83701-2720
Telephone: (208) 388-1200
Facsimile: (208) 388-1300

Attorneys for Idaho Ground Water Appropriators, Inc.

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SEP 07 2005
Department of Water Resources

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

IN THE MATTER OF DISTRIBUTION OF WATER TO VARIOUS WATER RIGHTS HELD BY OR FOR THE BENEFIT OF A & B IRRIGATION DISTRICT, AMERICAN FALLS RESERVOIR DISTRICT #2, BURLEY IRRIGATION DISTRICT, MILNER IRRIGATION DISTRICT, MINIDOKA IRRIGATION DISTRICT, NORTH SIDE CANAL COMPANY, and TWIN FALLS CANAL COMPANY	**NOTICE OF DEPOSITION DUCES TECUM OF TIM LUKE**

TO: TIM LUKE, IN HIS CAPACITY AS AN EMPLOYEE OF THE IDAHO DEPARTMENT OF WATER RESOURCES AND HIS ATTORNEY OF RECORD

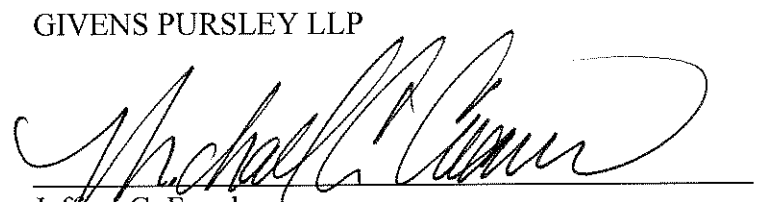
YOU WILL PLEASE TAKE NOTICE that on the **12th day of September 2005 at the hour of 10:00 a.m. at the offices of the Idaho Department of Water Resources**, 322 East Front Street, Boise, Idaho, in the sixth floor conference room, Idaho Ground Water Appropriators, Inc. will take the deposition of Tim Luke in the above-entitled action upon oral examination pursuant to Rule 30 and other applicable rules of the Idaho Rules of Civil

Procedure, before a Notary Public, or before some other officer authorized by law to administer oaths, and continuing from day to day thereafter, until said deposition is completed.

Pursuant to Idaho Rule s of Civil Procedure 26, 30(b)(5) and 34, you are further instructed to bring to the deposition all documents examined, analyzed, relied upon, incorporated or utilized by you or your staff in connection with the above-captioned delivery call, and related replacement water plans and orders.

DATED this 7th day of September 2005.

GIVENS PURSLEY LLP



Jeffrey C. Fereday
Michael C. Creamer
Brad V. Sneed

Attorneys for Idaho Ground Water Appropriators, Inc.

CERTIFICATE OF SERVICE

I hereby certify that on this 7th day of September 2005, I served a true and correct copy of the foregoing by delivering it to the following individuals by the method indicated below, addressed as stated.

Tim Luke Department of Water Resources Idaho Department of Water Resources 322 East Front Street P.O. Box 83720 Boise, ID 83720-0098	_____ U.S. Mail _____ Facsimile _____ Overnight Mail __X__ Hand Delivery _____ E-mail
Mr. Karl J. Dreher Director Idaho Department of Water Resources 322 East Front Street P.O. Box 83720 Boise, ID 83720-0098	_____ U.S. Mail _____ Facsimile _____ Overnight Mail __X__ Hand Delivery _____ E-mail
C. Tom Arkoosh, Esq. Arkoosh Law Offices, Chtd. 301 Main Street P.O Box 32 Gooding, ID 83330	__X__ U.S. Mail _____ Facsimile _____ Overnight Mail _____ Hand Delivery _____ E-mail
W. Kent Fletcher, Esq. Fletcher Law Office P.O. Box 248 Burley, ID 83318-0248	__X__ U.S. Mail _____ Facsimile _____ Overnight Mail _____ Hand Delivery _____ E-mail
Roger D. Ling, Esq. Ling, Robinson & Walker 615 H St. P.O. Box 396 Rupert, ID 83350-0396	__X__ U.S. Mail _____ Facsimile _____ Overnight Mail _____ Hand Delivery _____ E-mail

John A. Rosholt, Esq. John K. Simpson, Esq. Travis L. Thompson, Esq. Barker, Rosholt & Simpson 113 Main Avenue West, Ste. 303 Twin Falls, ID 83301-6167	X ___ ___ ___ ___	U.S. Mail Facsimile Overnight Mail Hand Delivery E-mail
Kathleen Marion Carr, Esq. Office of the Field Solicitor U.S. Department of the Interior 550 West Fort Street, MSC 020 Boise, ID 83724-0020	X ___ ___ ___ ___	U.S. Mail Facsimile Overnight Mail Hand Delivery E-mail
Matt J. Howard, Esq. U.S. Bureau of Reclamation Pacific Northwest Region 1150 N. Curtis Road Boise, ID 83706-1234	X ___ ___ ___ ___	U.S. Mail Facsimile Overnight Mail Hand Delivery E-mail
Scott L. Campbell, Esq. Moffatt Thomas Barrett Rock & Fields, Chtd. 101 S. Capitol Blvd., 10th Floor P.O. Box 829 Boise, ID 83701-0829	X ___ ___ ___ ___	U.S. Mail Facsimile Overnight Mail Hand Delivery E-mail
Michael S. Gilmore, Esq. Deputy Attorney General Civil Litigation Division Office of the Attorney General P.O. Box 83720 Boise, ID 83720-0010	X ___ ___ ___ ___	U.S. Mail Facsimile Overnight Mail Hand Delivery E-mail
Josephine P. Beeman, Esq. Beeman & Associates PC 409 West Jefferson Boise, ID 83702-6049	X ___ ___ ___ ___	U.S. Mail Facsimile Overnight Mail Hand Delivery E-mail
Sarah A. Klahn, Esq. White & Jankowski, LLP 511 16th Street, Suite 500 Denver, CO 80202	X ___ ___ ___ ___	U.S. Mail Facsimile Overnight Mail Hand Delivery E-mail

Terry T. Uhling, Esq. J.R. Simplot Company 999 Main Street P.O. Box 27 Boise, ID 83707	_X_ U.S. Mail ___ Facsimile ___ Overnight Mail ___ Hand Delivery ___ E-mail
James C. Tucker, Esq. Idaho Power Company 1221 West Idaho P.O. Box 70 Boise, ID 83707	_X_ U.S. Mail ___ Facsimile ___ Overnight Mail ___ Hand Delivery ___ E-mail
James S. Lochhead, Esq. Adam T. DeVoe, Esq. Brownstein, Hyatt & Farber P.C. 410 17th Street, 22nd Floor Denver, CO 80202	_X_ U.S. Mail ___ Facsimile ___ Overnight Mail ___ Hand Delivery ___ E-mail
Mr. Ron Carlson Mr. Lewis Rounds Idaho Department of Water Resources Eastern Regional Office 900 North Skyline Dr. Idaho Falls, ID 83402-6105	_X_ U.S. Mail ___ Facsimile ___ Overnight Mail ___ Hand Delivery ___ E-mail
Mr. Allen Merritt Ms. Cindy Yenter Idaho Department of Water Resources Southern Regional Office 1341 Fillmore St., Ste. 200 Twin Falls, ID 83301-3033	_X_ U.S. Mail ___ Facsimile ___ Overnight Mail ___ Hand Delivery ___ E-mail

Jeffrey C. Fereday
Michael C. Creamer
Brad V. Sneed