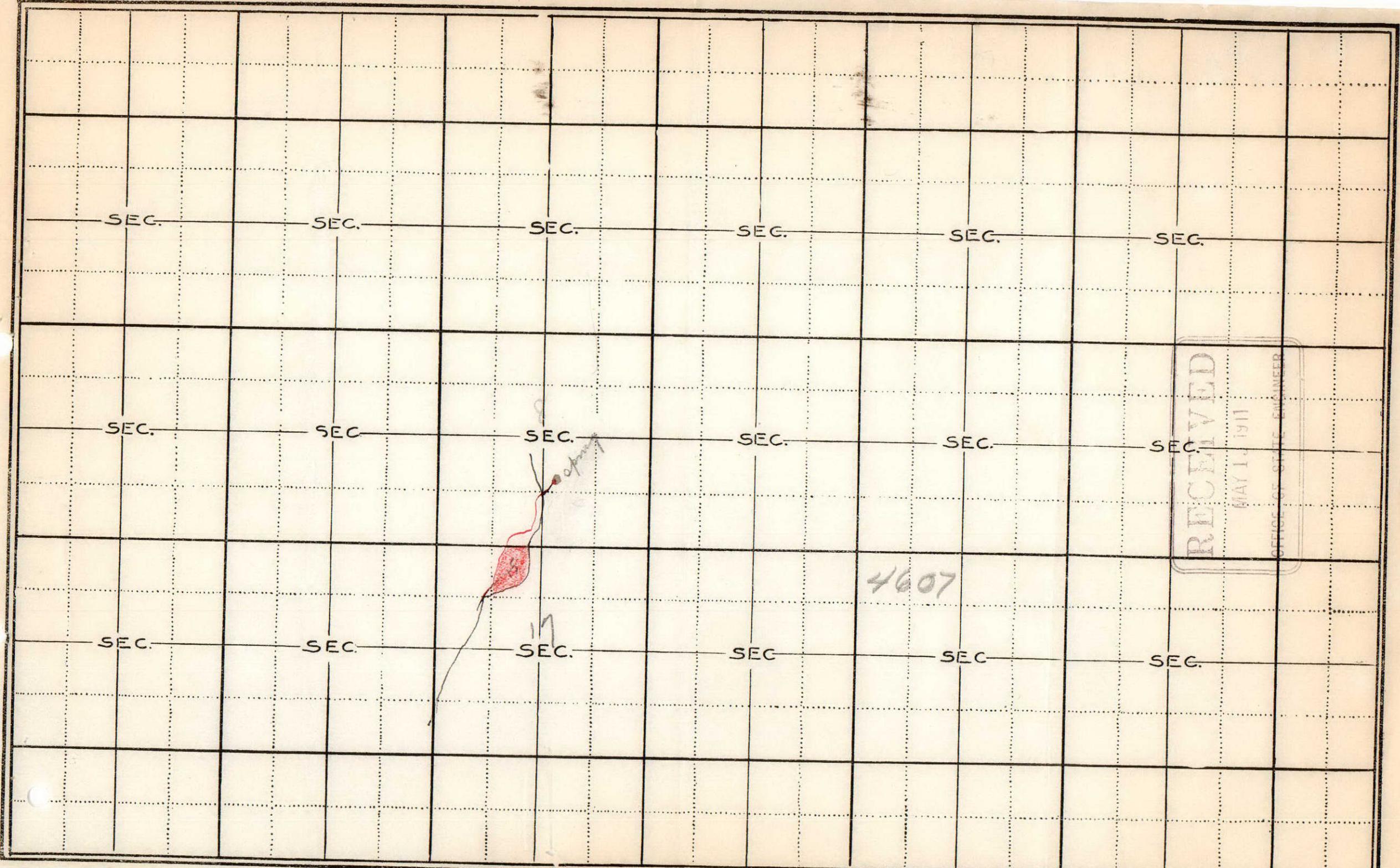


SCALE: 2 INCHES 1 MILE. DRAW PLAN IN INK.

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RECEIVED  
 MAY 13 1911  
 OFFICE OF STATE ENGINEER

4607

SEC. SEC. SEC. SEC. SEC. SEC.  
 SEC. SEC. SEC. SEC. SEC. SEC.  
 SEC. SEC. SEC. SEC. SEC. SEC.

\*\*\*\*\*  
 Elmore County \*  
 Waters of a Spring \*  
 .3 of one cubic foot per second \*  
 Irrigation and Domestic Use \*  
 Priority 5-4-09 \*  
 \*\*\*\*\*

S T A T E O F I D A H O  
 Water License No. 4607

WHEREAS, On the 4th day of May, A. D. 1909, MRS. JESSIE MAYNE, of Mayfield, County of Elmore, State of Idaho, duly made application (No. 6611) to me for a permit to use four-tenths (.4) of one cubic foot per second of the waters of a SPRING, County of ELMORE, State of Idaho, for irrigation and domestic purposes, and

WHEREAS, On the 4th day of May, A. D. 1909, Permit No. 4607, was issued to said applicant for the diversion of said water, and providing for the completion of the works of diversion therein described on or before the 4th day of May, A. D. 1911, and for the application to beneficial use of said water on or before the 4th day of May, A. D. 1911, and,

WHEREAS, On the 3rd day of September, A. D. 1909, MRS. JESSIE MAYNE, the holder of said permit, duly made proof of the completion of adequate works for the diversion of four-tenths (.4) cubic feet per second of said waters, as evidenced by my Certificate No. 4607, dated May 24, 1911, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use four-tenths (.4) of one cubic foot of water, with date of priority of May 4, 1909, and,

WHEREAS, On the 3rd day of September, A. D. 1909, MRS. JESSIE MAYNE, the holder of said permit, duly made proof of the application to beneficial use of .3 of 1 cubic foot per second of said water:

NOW, THEREFORE, By virute of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to MRS. JESSIE MAYNE, of Mayfield, County of Elmore, State of Idaho, the holder and owner of said Permit No. 4607, a perpetual right, dating from May 4, 1909, to the use of three-tenths (.3) of one cubic foot per second of the waters of a SPRING, in the County of Elmore and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point in the Northwest quarter of the Southeast quarter (NW4 SE4) of section 8, township 1 North of range 5 East of Boise Meridian, and conducted to and upon about 15 acres in the Northeast quarter of the Northwest quarter (NE4 NW4) of section 17, township 1 North of range 5 East of Boise Meridian, for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this 24th day of May, A. D. Nineteen hundred and eleven.

(SEAL)

A. E. Robinson

63 2100

Recorded May 24th, 1911.

State Engineer.

No. 6611

63-2100

**APPLICATION FOR PERMIT**  
To appropriate the Public Waters of the State of Idaho

1. Name of applicant: Mrs. Jessie Mayne

Postoffice address: Mayfield

County: Elmore

State: Idaho

2. The quantity of water claimed is .4 cubic feet per second.

3. Source of water supply: Spring in SE $\frac{1}{4}$  Sec. 8, T. 1 N.R. 5 E.B.M.

County of Elmore

4. Location of point of diversion: NW $\frac{1}{4}$  SE $\frac{1}{4}$  Sec. 8, T. 1 N.R. 5 E.B.M.

5. To be used for:

I. Irrigation and domestic use:

(a) Amount of land to be irrigated: 40 acres.

(b) In the following legal subdivisions: NE $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 17, T. 1 N.R. 5 E.B.M.

6. Estimated cost of works: \$50.00

7. Description of works for diversion:

I. Kind of works: Ditch from spring to land to be irrigated.

II. Dimensions of works:

(a) Conduit ditch, width at bottom 1 foot, width at water line 1 $\frac{1}{2}$  feet, depth of water  $\frac{1}{2}$  foot. Length of conduit is  $\frac{1}{2}$  mile, and it crosses the following quarter sections: SE $\frac{1}{4}$  and SW $\frac{1}{4}$  Sec. 8, T. 1 N.R. 5 E.B.M., to land described in 5 I (b) above which is the point of intended use.

8. The time required for the completion of the construction of such work is 2 years.

9. Time required for the complete application of the water to the proposed use is 1 additional year.

BE IT KNOWN, That the undersigned hereby makes application for a permit to appropriate the public waters of the State of Idaho as herein set forth.

Mrs. Jessie Mayne,

Applicant.

By. E.E. Garrett...Agent.

## APPROVAL OF STATE ENGINEER.

The number of this permis it 4607.

Date of first receipt of application: 9.00 a.m. May 4, 1909

Recorded in Book 13. Page 4607. Approved May 4, 1909

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho and hereby grant the same, subject to the following limitations and conditions:

Work to begin on or before July 3, 1909, and to continue diligently and uninterruptedly to completion unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before May 4, 1910.

The whole of said work to be completed on or before May 4, 1911.

The time for proof of beneficial use of water appropriated in accordance herewith, extended to May 4, 1912.

Witness my hand this fourth day of May, 1909

Jas. Stephenson, Jr.

State Engineer.

Notice of proof of completion of works and beneficial use of water received, fixing August 28, 1909, as data and Boise as place of proof.

Publication notice mailed the Mountain Home Republican July 17, 1909.

J. H. Lowell, water commissioner 3rd division, notified July 17, 1909, to make examination or works.

Depositions and fee received September 3, 1909.

Affidavit of publication received September 11, 1909.

J. H. Lowell again notified in regard to examination of works on November 12, 1909 but no report filed.

The examination made by the present water commissioner, John W. Cage and his report received May 15, 1911.

Certificate and License issued May 24, 1911.

PERMIT NO. 4607

CERTIFICATE OF COMPLETION OF WORKS.

To All Whom it May Concern:

This is to certify that MRS. JESSIE MAYNE, of Mayfield, County of Elmore, and State of Idaho, the holder of Permit No. 4607, issued upon Application No. 6611, bearing date of priority of May 4, 1909, authorizing the diversion of four-tenths (.4) second foot of the waters of a SPRING, County of Elmore, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use four-tenths (.4) second-foot of the waters of a SPRING, that the point of diversion of said waters is at a point in the Northwest quarter of Southeast quarter (NW4 SE4) of section 8, township 1 North of range 5 East of Boise Meridian, and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: Northeast quarter of the Northwest quarter (NE4 NW4) of Section 17, Township 1 North of Range 5 East of Boise Meridian.

Witness my hand this 24th day of May, A. D. 1911.

A. E. Robinson.

State Engineer of the State of Idaho.

License issued for <sup>3/10</sup> second fee

Page 806

WATER RIGHT NUMBER 63-2100

OWNER LAST NAME - MAYNE  
ADDRESS LINE 1 -  
ADDRESS LINE 3 -

FIRST NAME - JESSIE  
ADDRESS LINE 2 -  
CITY - MAYFIELD

ORIG OWNER -

STATE - ID ZIP CODE -

SOURCE - SPRING

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 05-04-1909 COUNTY - ELMORE

TOTAL DIV. RATE -

.3000 -CFS

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWSE 08 01N 05E LOT REDIV -

272.0 312.0 34.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 57.6

FROM - TO -

USE - IRRIGATION

USE DIV. RATE -

.3000 CFS

USE DIV. VOLUME -

.00 AFA

FROM - TO -

USE - DOMESTIC

USE DIV. RATE -

.0000 CFS

USE DIV. VOLUME -

.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 01N RNG 05E SEC 17 TRACT NENW LOT AC 15

DECREE NAME -

DATE -

TOTAL ACRES 15

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 4607

PROOF MADE -

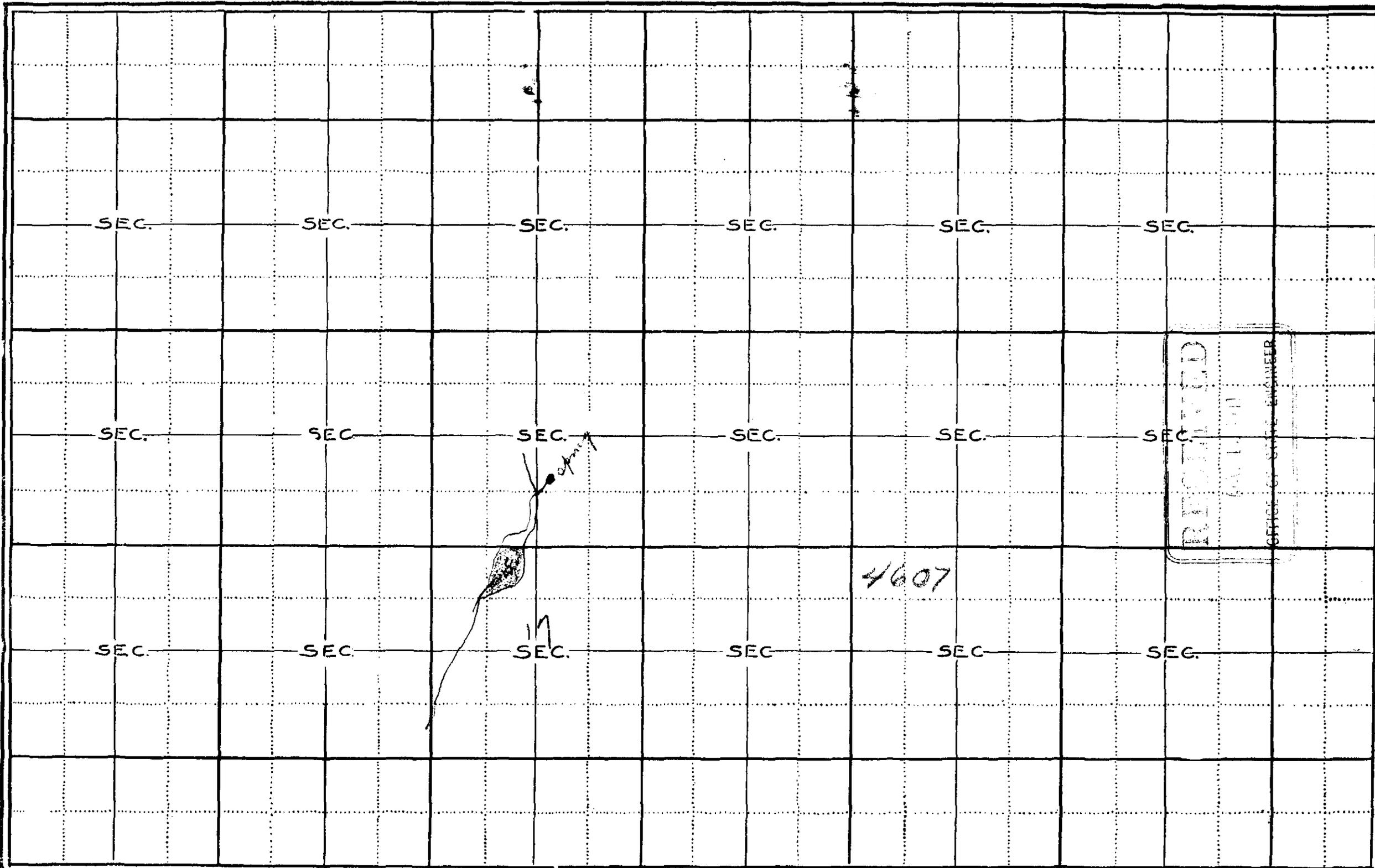
FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

**VERIFIED**  
4/18/85





*Copy*  
**Report of Engineer**

1. State name of applicant and number of permit: Mrs. Jessie Wayne - Permit 4607  
2. State source of water supply: Springs  
3. Location of point of diversion: NW4 SE4 Sec. 8, T3 N., R. 5 E. B.M.

4. State whether or not the works of diversion are *fully* completed and in accordance with terms of permit: \_\_\_\_\_

5. Describe works as they exist, giving dimensions of same as follows:

- (a) Width of conduit at bottom: 1 ft  
(b) Width at water line: 1 1/2 ft  
(c) Depth of water: 6 in  
(d) Grade per mile: 10 to 15 ft.

6. State whether or not water has been turned into works of diversion and if so, to what extent: Yes full head

7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty acre tract: About 15 acres in NE 4 of NW 4 sec 17  
T3 N. R 5 E T3 M

8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.

Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*John W. Coage*  
Water Commissioner

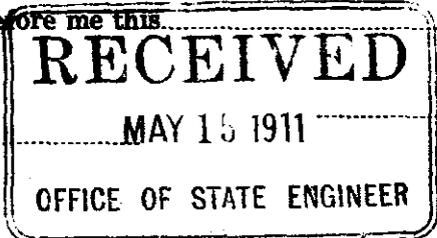
*Deat # 3*

STATE OF IDAHO, }  
County of \_\_\_\_\_ } ss.

\_\_\_\_\_, being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 190\_\_\_\_\_

My Commission Expires \_\_\_\_\_



Notary Public.

4607