

Points of Diversion -   
Place of Use - 

APPROVED  
JUN 9 1944

MIDDLE LINE

LOW LINE

HAYLAND SCH

CHATTIN HILL

CANAL

JACK CREEK

JACK FLUME

ELDRIDGE CO ONYIAH CO RIVER

MILE 485

Landing Strip (Private)

Hayland Sch

Chattin Hill

Jack Spr

2510

2485

2450

2429

2404

2404

2404

2403

2403

34

3

10

2468

BM 2442

2418

2600

2516

2489

2521

2468

2401

2401

2403

Spring

Spring

YABM 2898

2888

2800

2800

2800

2800

2776

2623

2898

2888

2800

2800

2800

2800

BM 2771

2907

2800

2878

2800

2800

36

1

12

2869

2899

2800

2907

2800

2798

2791

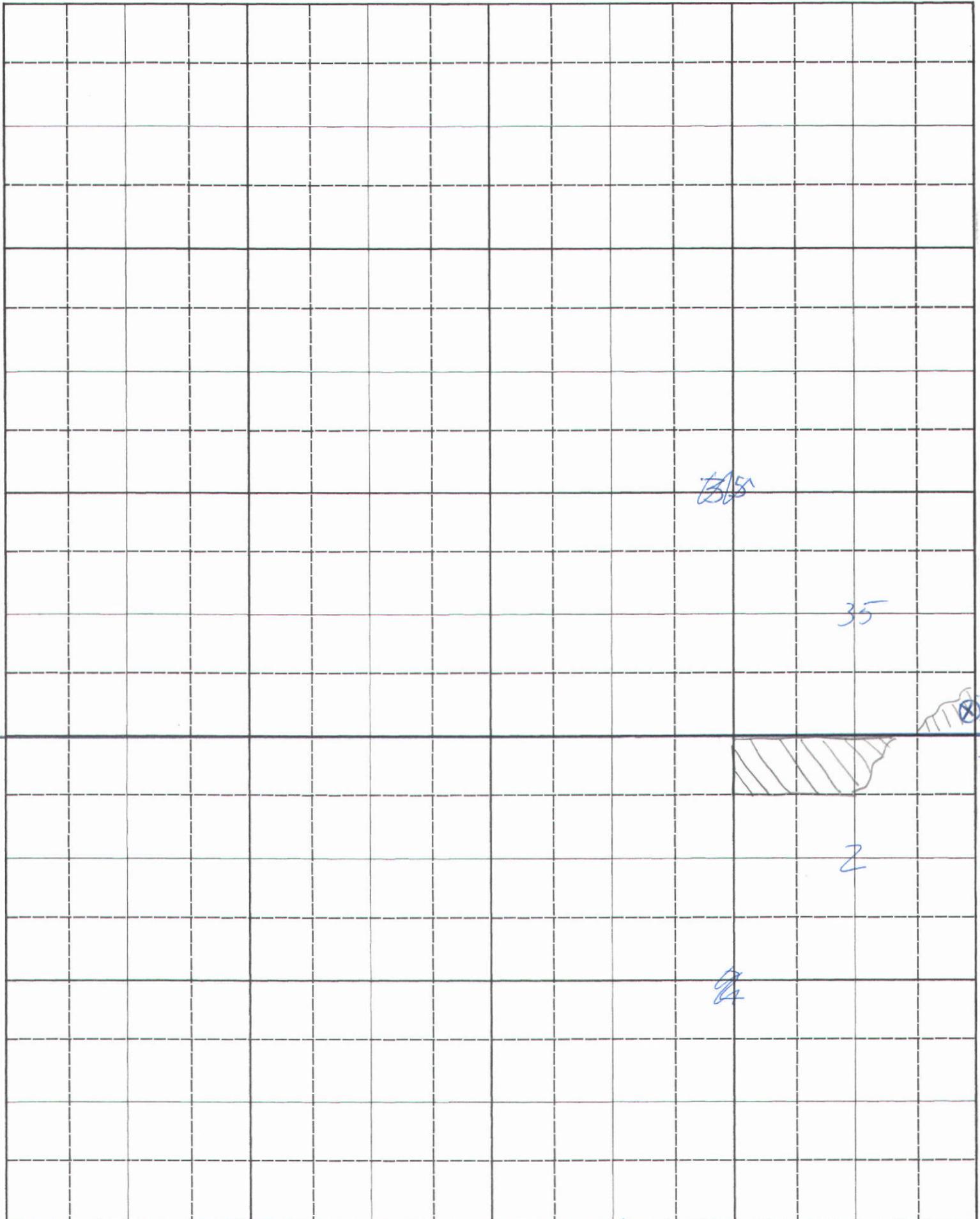
2791

2791

257

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R3E



Scale: 2 inches equal 1 mile. ⊗ Point of diversion (well)

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Simplot Livestock Co*  
*by Tom D. Blessinger*

(Applicant)

336-5511



W  
N  
S  
E

34 | 35  
3 | 2

Office

DOMESTICS

BLACK = 8" PRESSURE  
 BLUE = 6" "  
 RED = 4" "  
 GREEN = 2" "  
 YELLOW = 4" DRAIN  
 PURPLE = 10" "

*[Red stamp, illegible]*

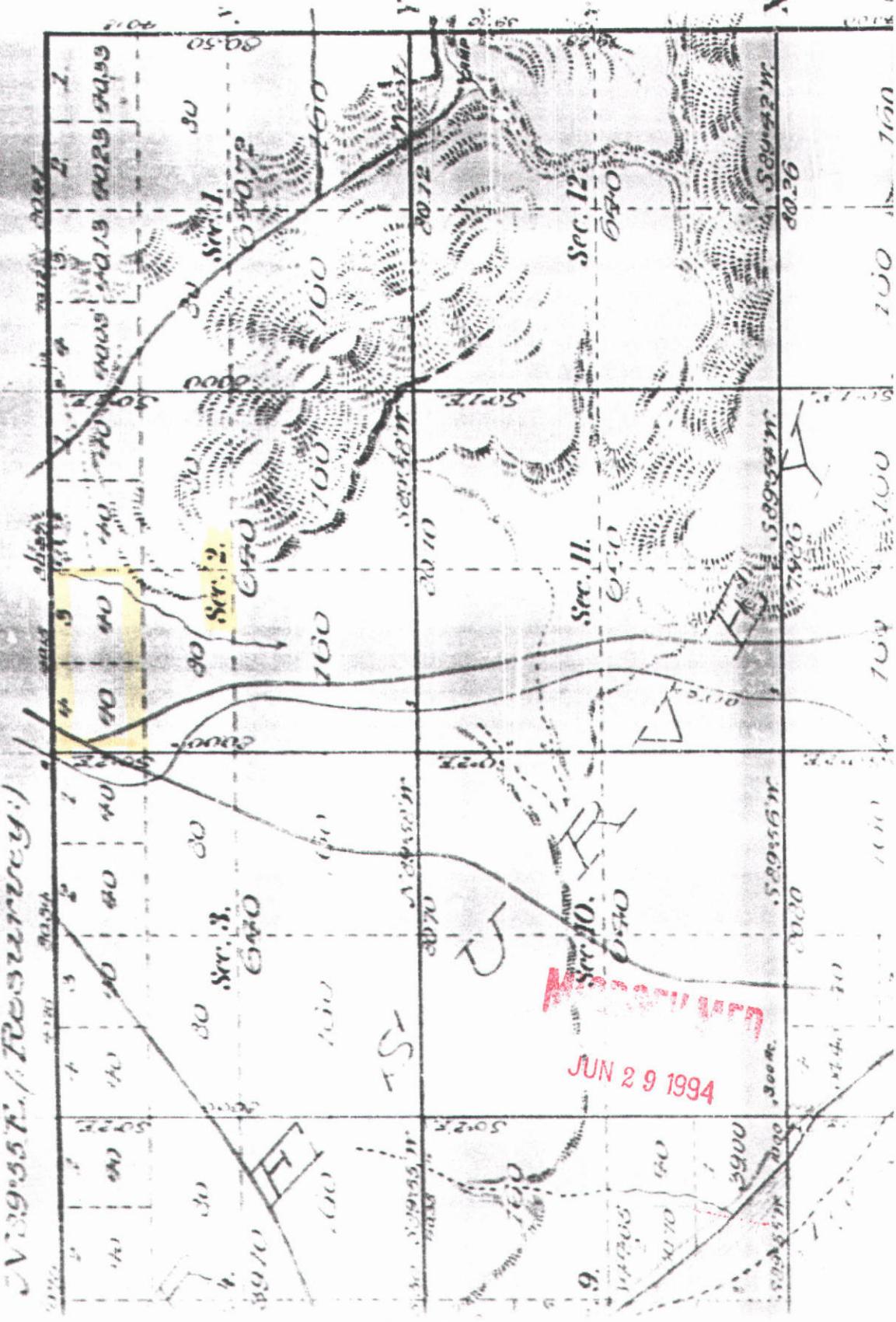
JUN 29 1994



# 0.3 East of the Boise Meridian

d D C B A  
1 2 3 4 5 6 7 8 9 10 11 12

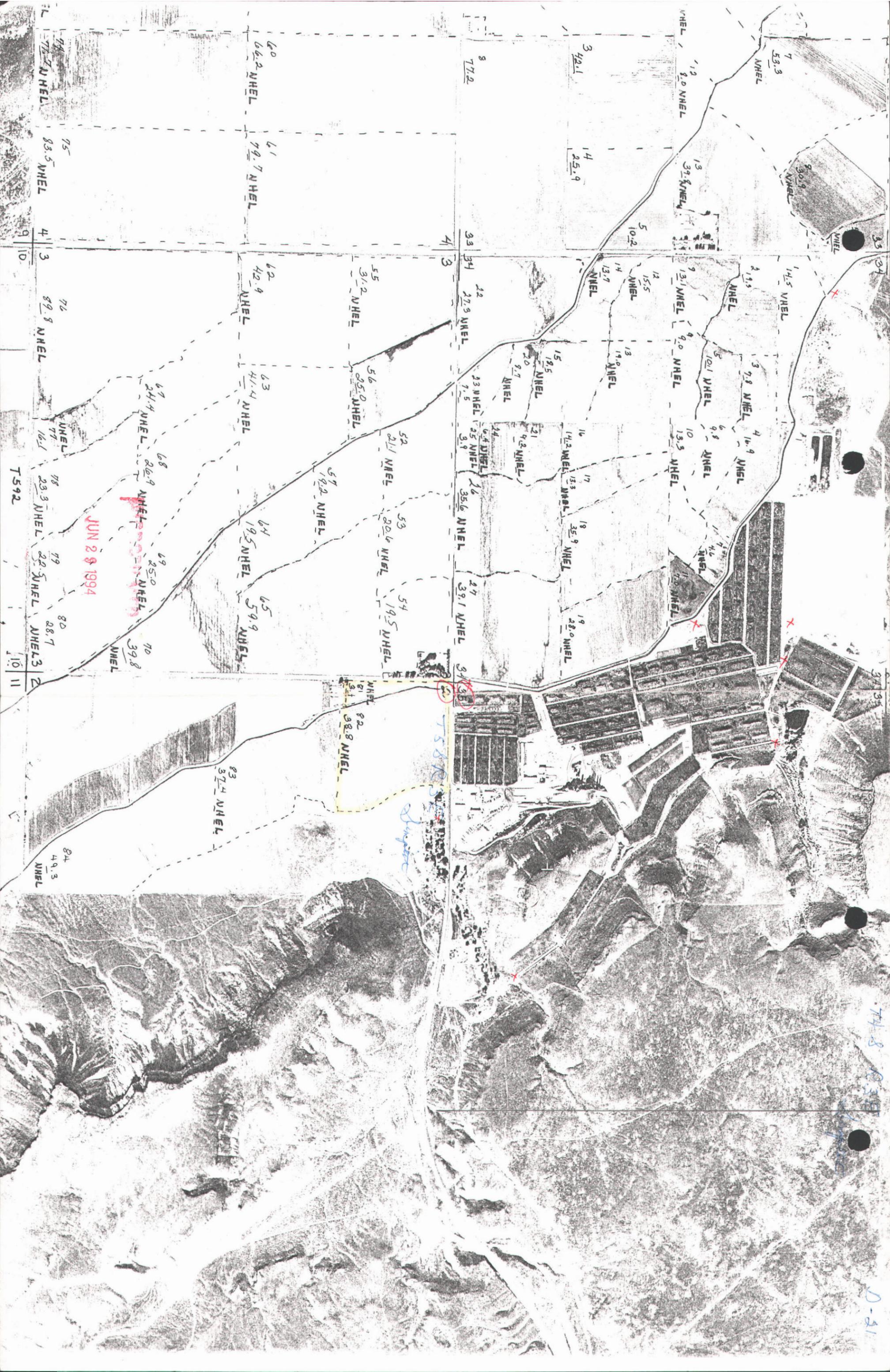
2139557. (Resurvey)



Meanders of  
Rivers  
Contours







JUN 29 1994

T58R

*Orange*

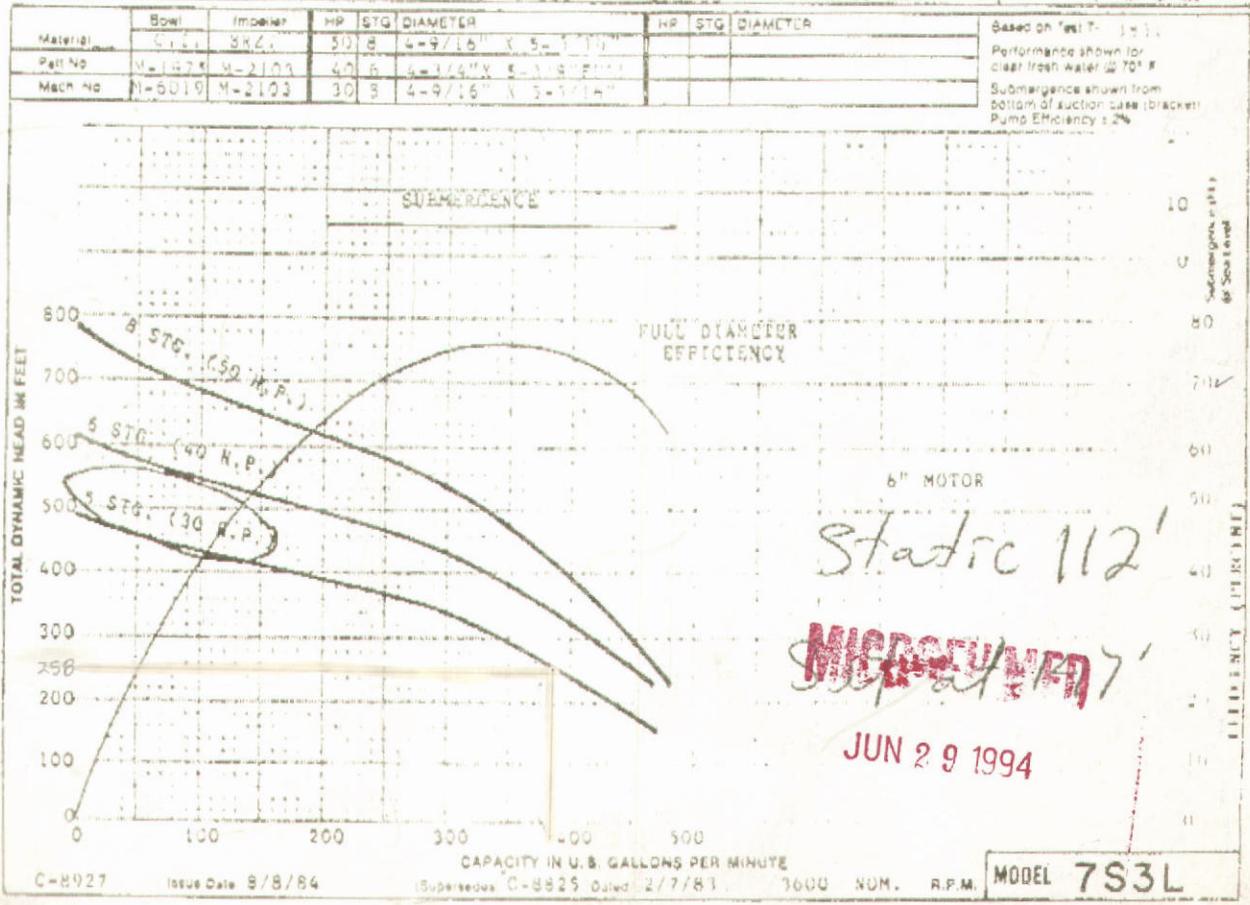
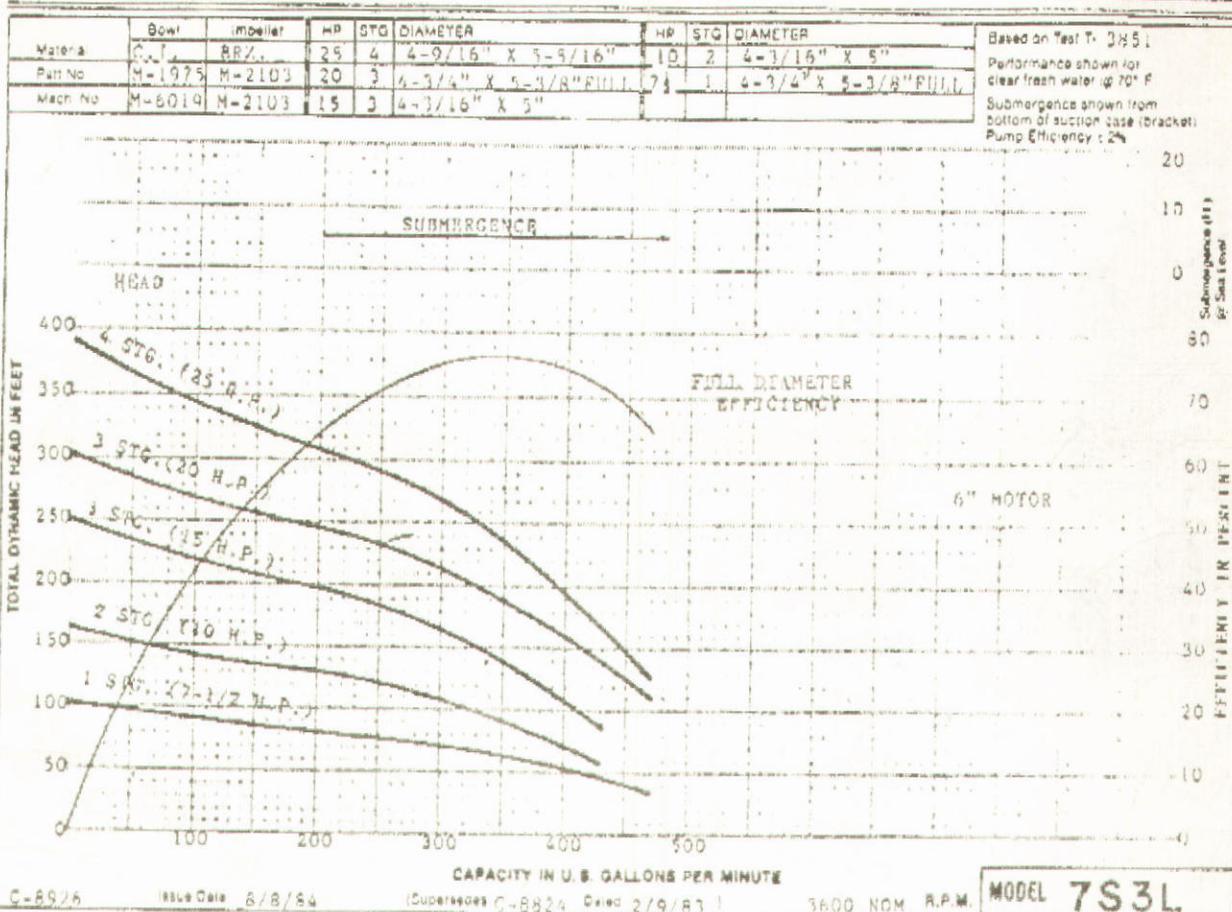
74.8

D-21



**SUBMERSIBLE TURBINE PUMPS**  
6" AND 7" BOWLS  
PERFORMANCE CURVES

CURVE	
DATE	
PAGE	
SUPERSEDES	
Curve 2500	Page 5.01
Dated 6-1-83	



#43

CURVE NO.  
18-077  
3-15-84

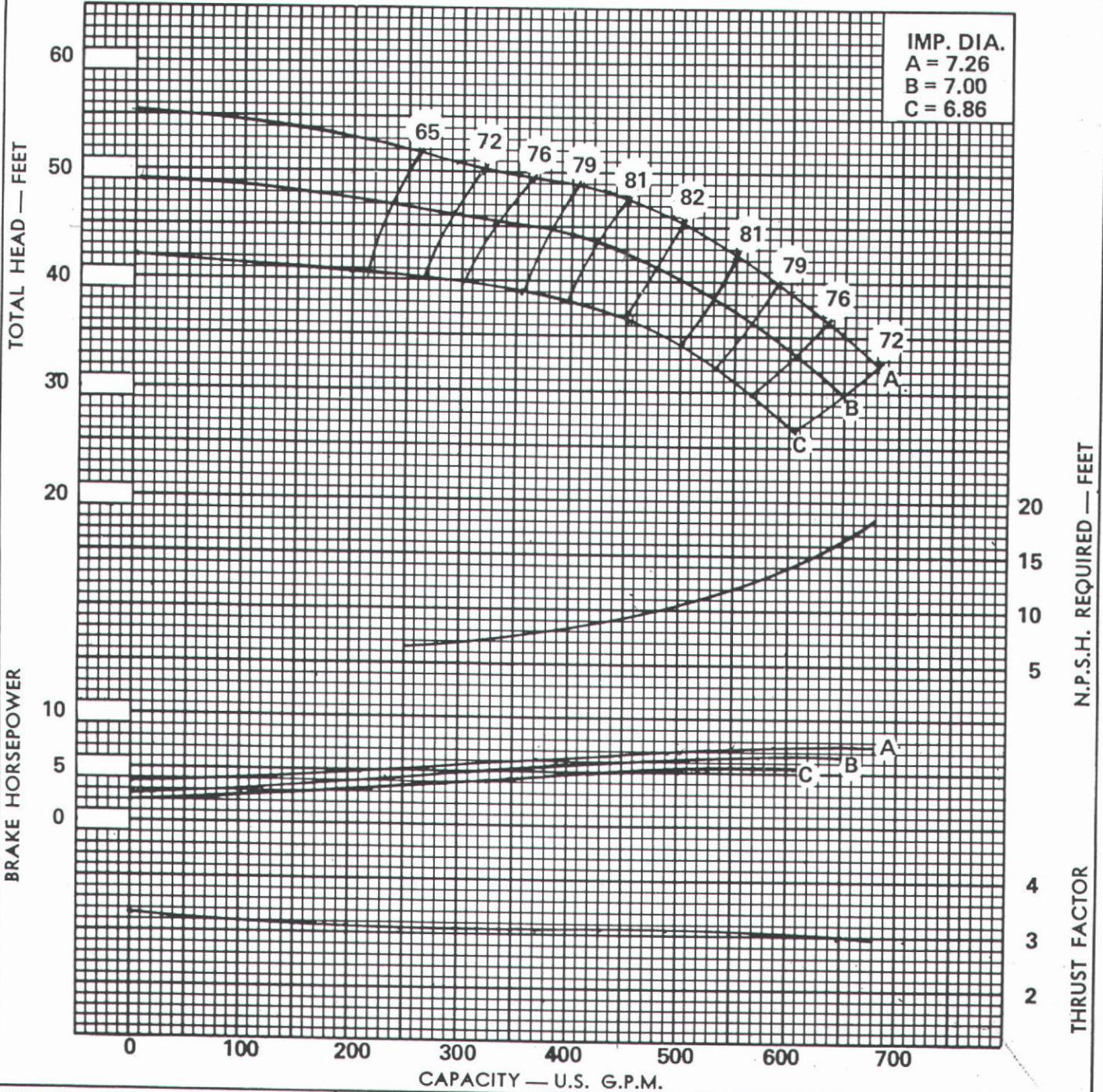
No. Stages	Eff. Change	MATERIAL	Eff. Change
1	-4	IMP.—C.I.	-2
2	-3	IMP.—NI-RI	-1
3	-2	BOWL—BRZ.	-2
4	0	BOWL—NI-R.	-1

9BEH

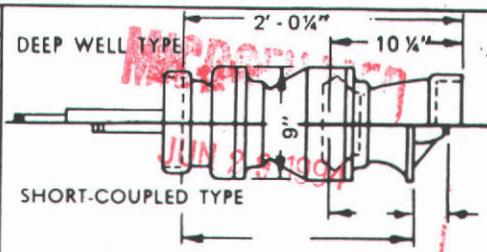
1750 R.P.M.

SINGLE STAGE LAB PERFORMANCE WITH STANDARD MATERIALS. EFFICIENCY SHOWN FOR 4 OR MORE STAGES. HORSE POWER SHOWN FOR ONE STAGE BASED ON 4 STAGE EFFICIENCY. CORRECTIONS SHOULD BE MADE FOR STAGES AND MATERIAL.

ONE (7)  
STAGE STAGES



EYE AREA — SQ. IN.	= 9.57	IMPELLER WT.-LBS.	= 9
WR <sup>2</sup> PER IMPELLER	= 0.30 LB.-FT. <sup>2</sup>	ONE STAGE WT.-LBS.	= 135
MAX. SPHERE SIZE	= 0.50 in.	ADD'L STAGE WT.-LBS.	= 53
MAX. NO. STD. STAGES	= 16	IMPELLER NUMBER	= 45B19
MAX. OPERATING P.S.I.	= 370	DISCH. SIZES	= 6
STD. LATERAL	= 0.50 in.	SUCTION SIZES	= 6
STD. SHAFT DIA.	= 1.500 in.	MAX. LATERAL	= --- in.
MAX. SHAFT DIA.	= 1.687 in.	BOWL CONN.	FLANGED COLLET
MIN. SUBMERGENCE	= 22 in.	ADD 8	" PER ADDITIONAL STAGE.



CURVE NO.  
18-126  
1-1-78

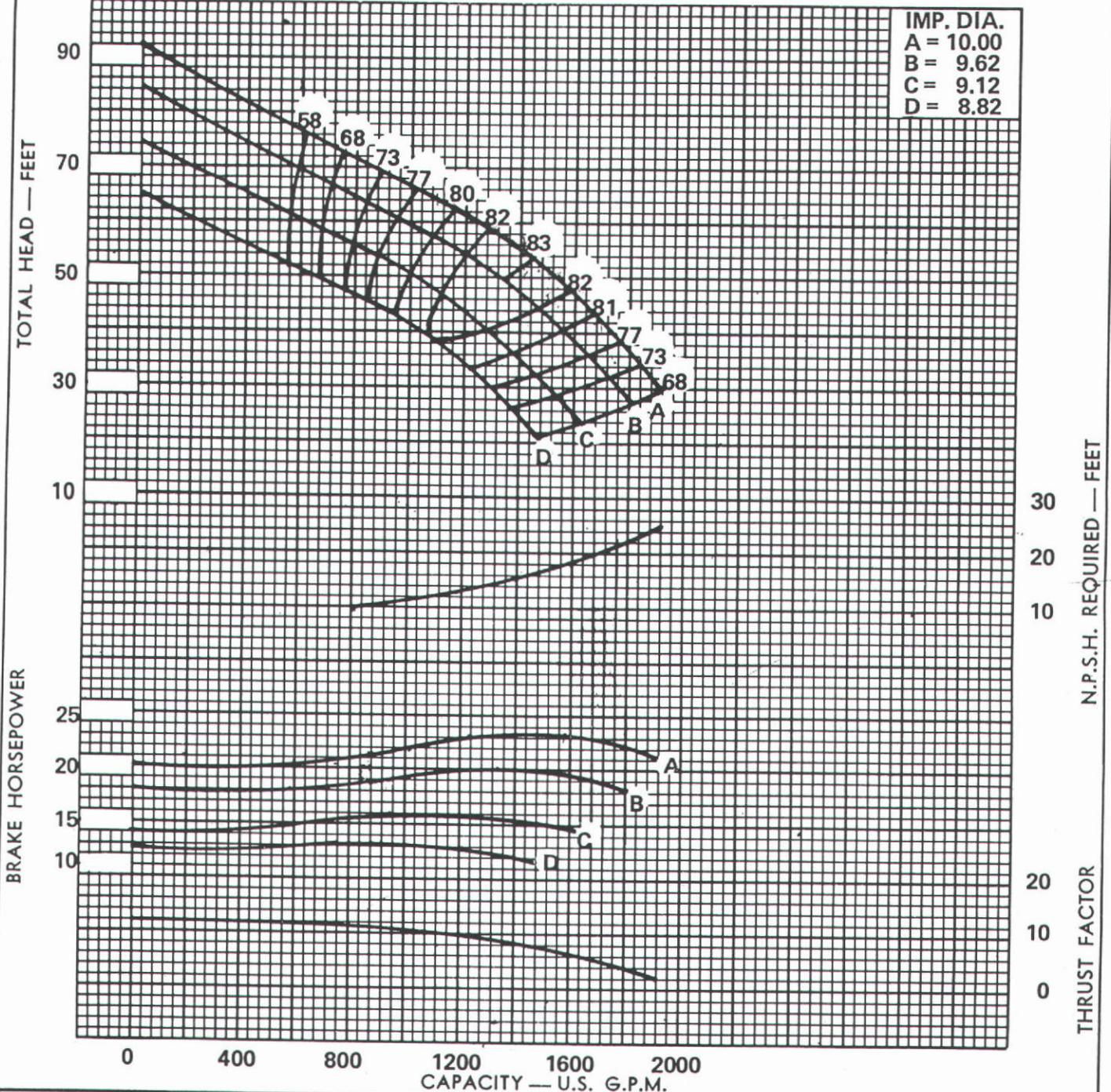
No. Stages	Eff. Change	MATERIAL	Eff. Change
1	-2	IMP.—C.I.	-2
2	-1	IMP.—NI-RI	-1
3	0	BOWL—BRZ.	-1
4		BOWL—NI-R.	-1

12 TLC

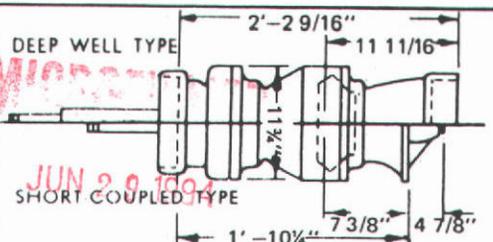
1760 R.P.M.

SINGLE STAGE LAB PERFORMANCE WITH STANDARD MATERIALS. EFFICIENCY SHOWN FOR 4 OR MORE STAGES. HORSE POWER SHOWN FOR ONE STAGE BASED ON 4 STAGE EFFICIENCY. CORRECTIONS SHOULD BE MADE FOR STAGES AND MATERIAL.

ONE ( )  
STAGE STAGES



EYE AREA — SQ. IN. = 28.3	IMPELLER WT.-LBS. = 22.4
WR <sup>2</sup> PER IMPELLER = 1.52 LB.-FT. <sup>2</sup>	ONE STAGE WT.-LBS. = 328
MAX. SPHERE SIZE = 1.12 in.	ADD'L STAGE WT.-LBS. = 123
MAX. NO. STD. STAGES = 10	IMPELLER NUMBER = 6T13A
MAX. OPERATING P.S.I. = 410	DISCH. SIZES = 8 & 10
STD. LATERAL = 0.50 in.	SUCTION SIZES = 10
STD. SHAFT DIA. = 1.687 in.	MAX. LATERAL = 1.00 in.
MAX. SHAFT DIA. = 1.937 in.	BOWL CONN. THREADED—COLLET
MIN. SUBMERGENCE = 33 in.	ADD 10" PER ADDITIONAL STAGE.



#6

CURVE NO.  
18-134  
3-15-84

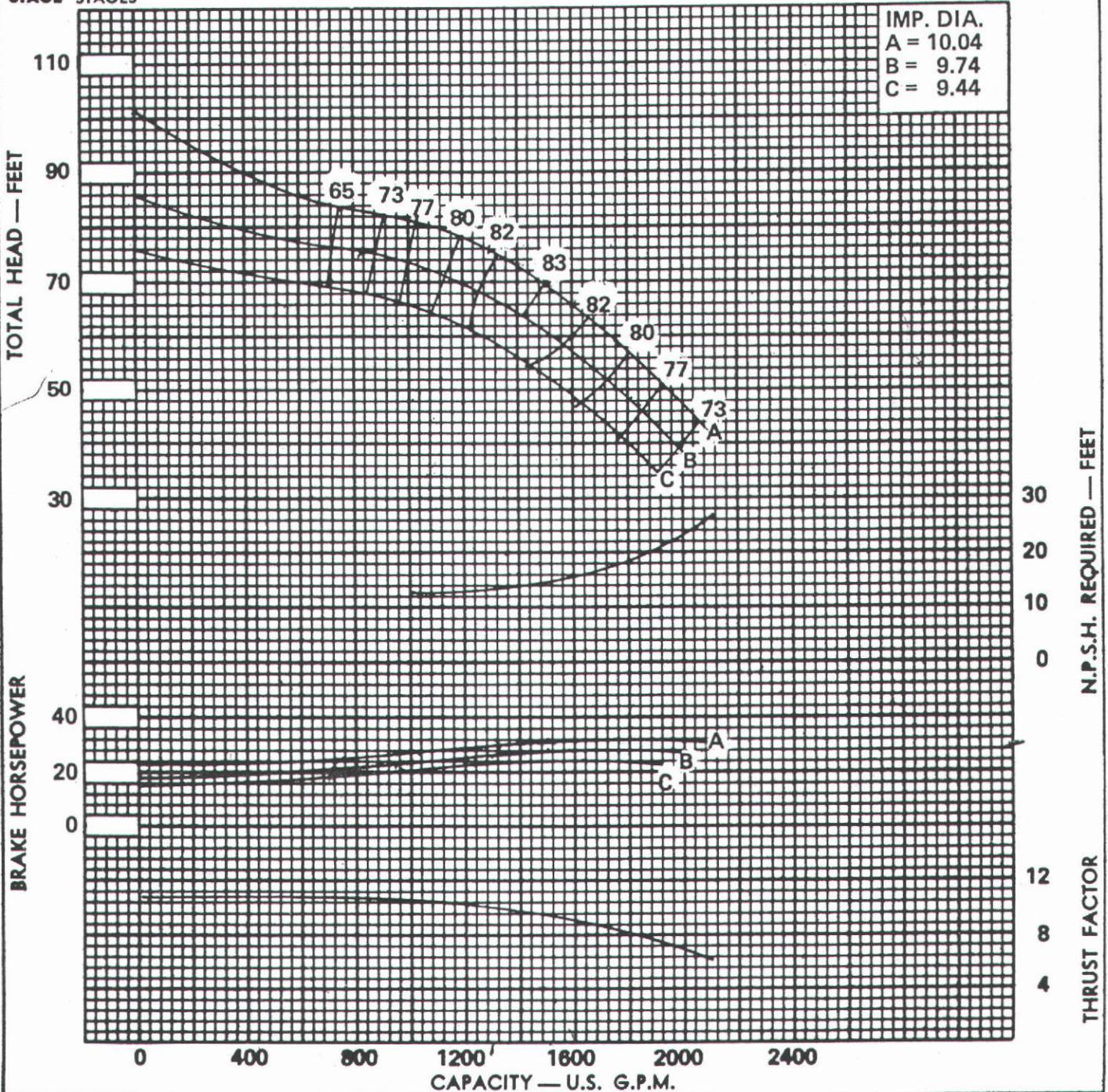
No. Stages	Eff. Change	MATERIAL	Eff. Change
1	-2	IMP.—C.I.	-1
2	-1	IMP.—NI-RI	-1
3	0	BOWL—BRZ.	-2
4		BOWL—NI-R.	-1

13CM

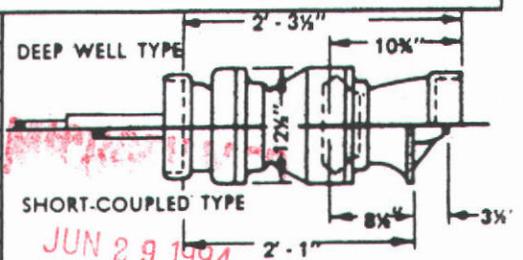
1770 R.P.M.

SINGLE STAGE LAB PERFORMANCE WITH STANDARD MATERIALS. EFFICIENCY SHOWN FOR 3 OR MORE STAGES. HORSE POWER SHOWN FOR ONE STAGE BASED ON 3 STAGE EFFICIENCY. CORRECTIONS SHOULD BE MADE FOR STAGES AND MATERIAL.

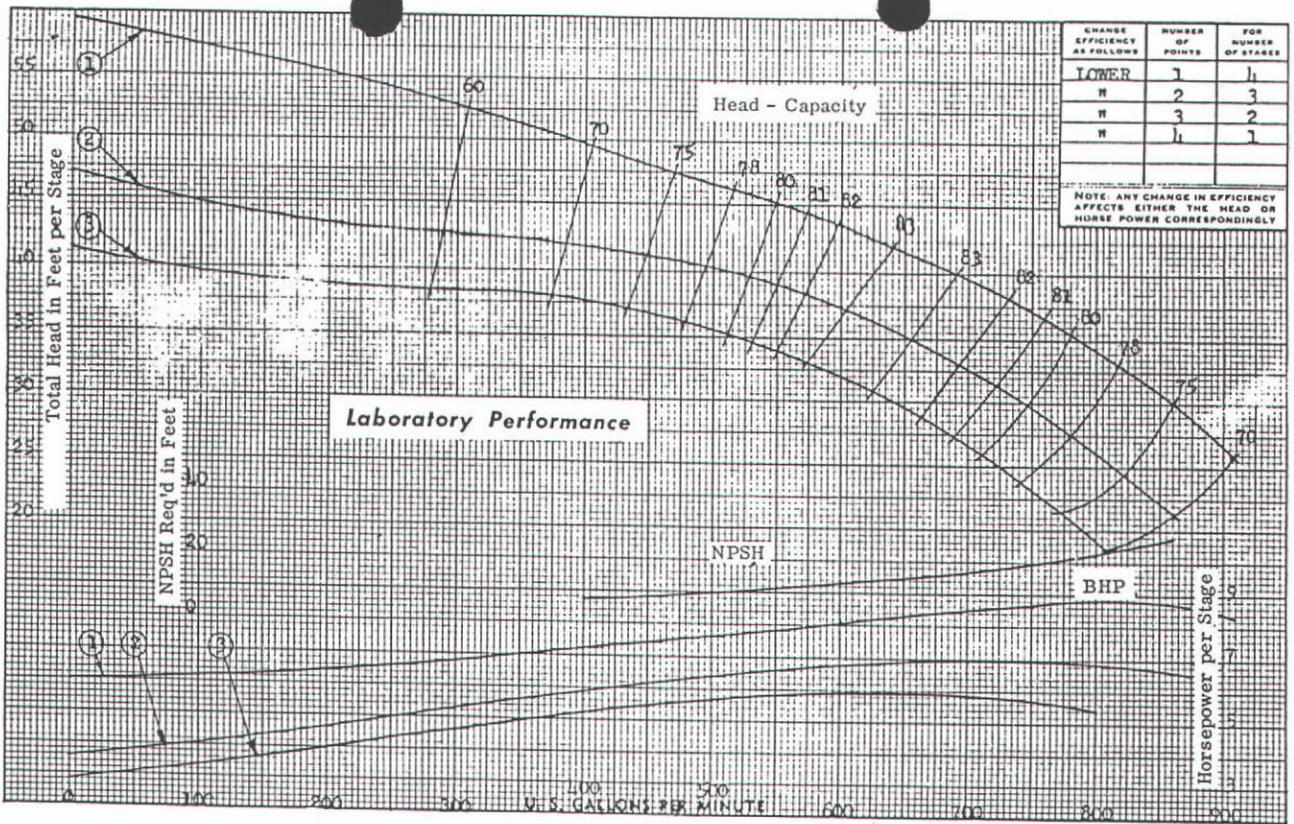
ONE ( )  
STAGE STAGES



EYE AREA — SQ. IN. = 25.5	IMPELLER WT.-LBS. = 17.5
WT <sup>2</sup> PER IMPELLER = 1.45 LB.-FT <sup>2</sup>	ONE STAGE WT.-LBS. = 278
MAX. SPHERE SIZE = 1.00 in.	ADD'L STAGE WT.-LBS. = 118
MAX. NO. STD. STAGES = 8	IMPELLER NUMBER = 65C15
MAX. OPERATING P.S.I. = 400	DISCH. SIZES = 8, 10
STD. LATERAL = .64 in.	SUCTION SIZES = 10
STD. SHAFT DIA. = 1.887 in.	MAX. LATERAL = 1.00 in.
MAX. SHAFT DIA. = 1.937 in.	BOWL CONN. FLANGED — COLLET
MIN. SUBMERGENCE = 41 in.	ADD 11.38" PER ADDITIONAL STAGE.



JUN 29 1994

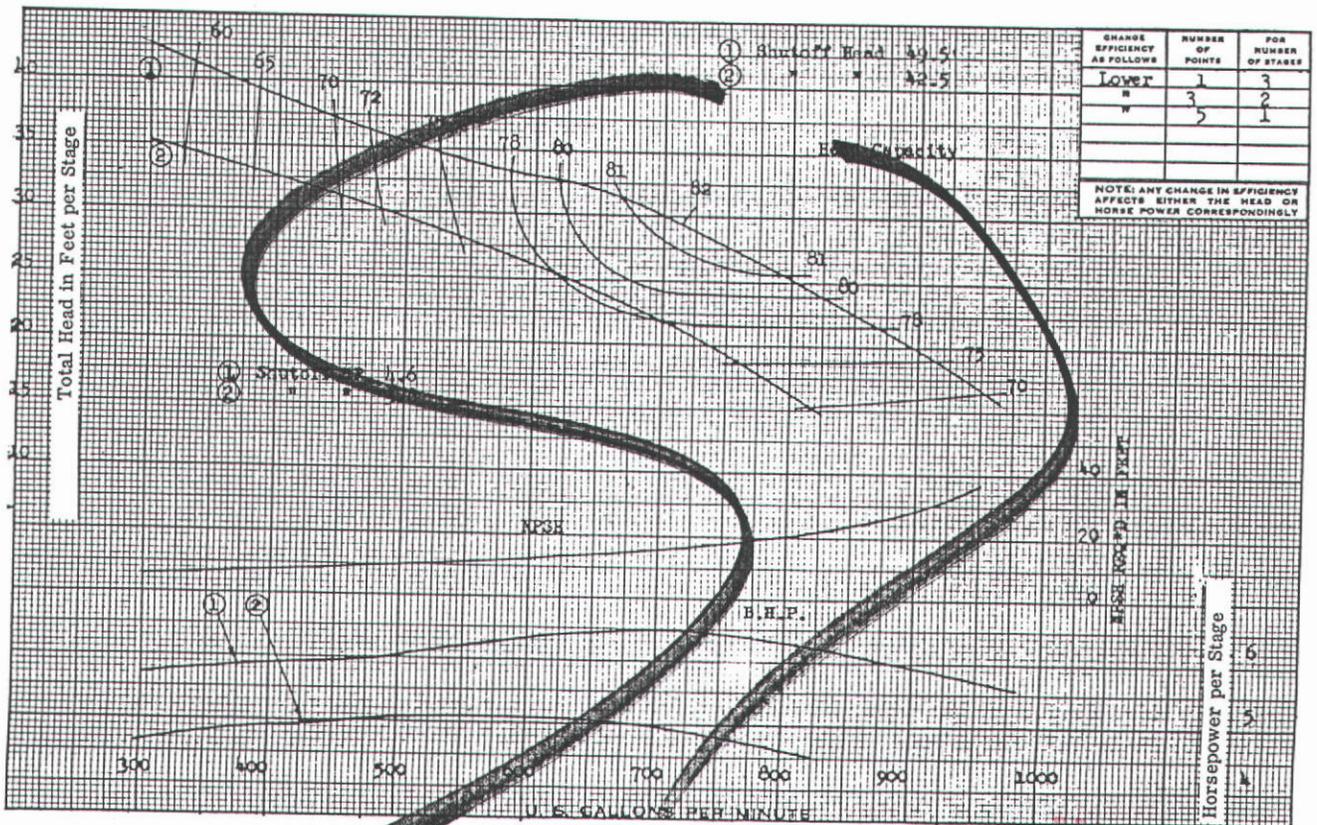


10MA

Curve No. 2840478

Impeller No. 2624288

1760 RPM



10HXB

Curve No. 2811625

Impeller No. T82337

1760 RPM

REPRODUCED

JUN 29 1994



WELL #1

SUBMERSIBLE 30HP

—USED FOR IRRIG. OF 42 ACRES  
@ 45 PSI

—USED FOR OTHER FEEDLOT USES IN  
COMBINED SYSTEM @ 60 PSI —

DIRECTION OF FLOW + USES  
CONTROLLED WITH VALVE



WELL #2

SUBMERSIBLE 15HP  
WITH 300 GAL STORAGE  
TANK + WELL HOUSE  
80 PSI

WELL #3

MODEL 5K625ZXM501A  
SER # LNJ1109316

50 HP

GE

45 PSI

JUN 29 1994



WELL # 4  
MODEL SK6277XH2A  
SER # FDJ619153  
150 HP  
GE

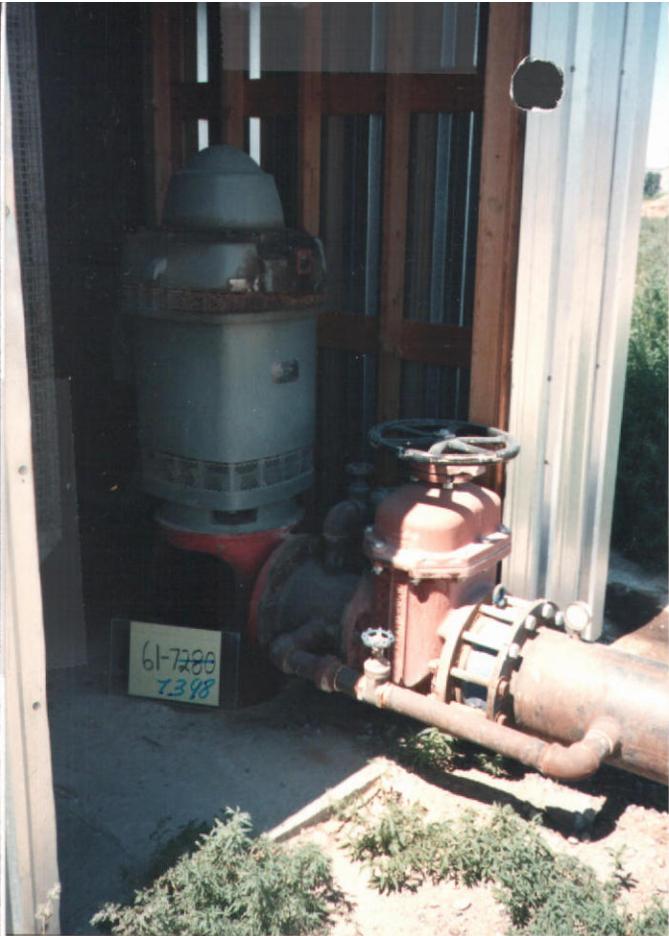


WELL #5  
SUBMERSIBLE  
20 HP  
BACKUP WELL  
8"



MICROFILM

JUN 29 1994



WELL # 6  
 FRAME 405TP  
 ID R-9982-04-009 R2141424  
 US ELECTRIC HIGH THRUST  
 125 HP  
 60 PSL



WELL # 8  
 MODEL SK6248X14IA  
 SER # DEJ423496  
 GE  
 50 HP  
 40 PSL



WELL # 7  
 SUBMERSIBLE  
 25HP  
 70 PSL  
 8"

MAINTENANCE

JUN 29 1994



FILTER FOR WASTE  
WATER RECLAIM  
SYSTEM - before  
water enters pond

(2 more filters used  
before water is  
pumped back onto  
feedlots via sprinkler  
system)



WASTE WATER POND  
FOR RECLAIM SYSTEM -  
WATER PUMPED BACK  
ON FEEDLOTS WITH  
SPRINKLERS FOR DUST  
CONTROL.

JUN 29 1994



GW DIVERSION  
PIPE FROM WELL #1  
INTO CONCRETE  
DITCH FOR PASTURE  
IRRIGATION OF  
42 ACRES DIRECTLY  
W OF WELL

IRRIGATED PASTURE  
LOOKING NW



APR 29 1994

JUN 29 1994



BUNKHOUSE FOR  
25 WORKERS



COOKHOUSE FOR  
WORKERS

JUN 29 1994



NEW OFFICE FOR  
A STAFF OF ~30  
PEOPLE



DOMESTIC HOME  
AREA - 19 HOMES  
TOTAL

JUN 29 1994



FEEDMILL - 5000 GPD USED FOR GRAIN SOAKING

MARSHALL

JUN 29 1994



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**WELL DRILLER'S REPORT**

USE TYPEWRITER OR  
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

<p><b>1. WELL OWNER</b></p> <p>Name <u>Simplet Livestock Co.</u> Address <u>Gardiner, Idaho</u> Owner's Permit No. _____</p>	<p><b>7. WATER LEVEL</b></p> <p>Static water level <u>31</u> feet below land surface. Flowing? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: <input type="checkbox"/> Valve <input type="checkbox"/> Cap <input type="checkbox"/> Plug Temperature <u>65</u> OF. Quality <u>Good</u></p>																																																				
<p><b>2. NATURE OF WORK</b></p> <p><input checked="" type="checkbox"/> New well <input type="checkbox"/> Deepened <input type="checkbox"/> Replacement <input type="checkbox"/> Abandoned (describe method of abandoning) _____</p>	<p><b>8. WELL TEST DATA</b> <u>No Test</u></p> <p><input type="checkbox"/> Pump <input type="checkbox"/> Bailor <input type="checkbox"/> Air <input type="checkbox"/> Other _____</p> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped																																																	
Discharge G.P.M.	Pumping Level	Hours Pumped																																																			
<p><b>3. PROPOSED USE</b></p> <p><input type="checkbox"/> Domestic <input type="checkbox"/> Irrigation <input type="checkbox"/> Test <input type="checkbox"/> Municipal <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Waste Disposal or Injection <input type="checkbox"/> Other _____ (specify type)</p>	<p><b>9. LITHOLOGIC LOG</b></p> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td>12"</td> <td>0</td> <td>17</td> <td>Overburden</td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td>17</td> <td>23</td> <td>Black loess</td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td>23</td> <td>38</td> <td>Loose Rocks</td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td>38</td> <td>183</td> <td>loess + black loess</td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td>183</td> <td>188</td> <td>Blue clay</td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td>188</td> <td>197</td> <td>sand</td> <td> </td> <td> </td> </tr> <tr> <td>6"</td> <td>197</td> <td>460</td> <td>Black sand</td> <td> </td> <td> </td> </tr> </tbody> </table>	Hole Diam.	Depth		Material	Water		From	To	Yes	No	12"	0	17	Overburden				17	23	Black loess				23	38	Loose Rocks				38	183	loess + black loess				183	188	Blue clay				188	197	sand			6"	197	460	Black sand		
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	188	197	sand																																																		
6"	197	460	Black sand																																																		
<p><b>4. METHOD DRILLED</b></p> <p><input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Air <input type="checkbox"/> Hydraulic <input type="checkbox"/> Reverse rotary <input type="checkbox"/> Cable <input type="checkbox"/> Dug <input type="checkbox"/> Other _____</p>	<p><b>10.</b></p> <p>Work started <u>2-27-80</u> finished <u>2-28-80</u></p>																																																				
<p><b>5. WELL CONSTRUCTION</b></p> <p>Casing schedule: <input checked="" type="checkbox"/> Steel <input type="checkbox"/> Concrete <input type="checkbox"/> Other _____</p> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>0.25</u> inches</td> <td><u>12</u> inches</td> <td><u>1 1/2</u> feet</td> <td><u>38 1/2</u> feet</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> <p>Was casing drive shoe used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Was a packer or seal used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Perforated? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No How perforated? <input type="checkbox"/> Factory <input type="checkbox"/> Knife <input type="checkbox"/> Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18'</u> Material used in seal: <input type="checkbox"/> Cement grout <input checked="" type="checkbox"/> Pudding clay <input checked="" type="checkbox"/> Well cuttings Sealing procedure used: <input checked="" type="checkbox"/> Slurry pit <input type="checkbox"/> Temp. surface casing <input type="checkbox"/> Overbore to seal depth Method of joining casing: <input type="checkbox"/> Threaded <input checked="" type="checkbox"/> Welded <input type="checkbox"/> Solvent Weld <input type="checkbox"/> Cemented between strata Describe access port _____</p>	Thickness	Diameter	From	To	<u>0.25</u> inches	<u>12</u> inches	<u>1 1/2</u> feet	<u>38 1/2</u> feet													<p><b>11. DRILLERS CERTIFICATION</b></p> <p>I/We certify that all minimum well construction standards were complied with at the time the rig was removed.</p> <p>Firm Name <u>GAFFNEY Drilling &amp; Pump</u> Firm No. <u>291</u> <u>Star Rt. 8, Box 19-E</u> Address <u>Min Home, ID 83447</u> Date <u>2-29-80</u> Signed by (Firm Official) <u>Bobby Fairley</u> and <u>Bobby Hove</u> (Operator)</p>																																
Thickness	Diameter	From	To																																																		
<u>0.25</u> inches	<u>12</u> inches	<u>1 1/2</u> feet	<u>38 1/2</u> feet																																																		
<p><b>6. LOCATION OF WELL</b></p> <p>Sketch map location must agree with written location.</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">N</td> <td colspan="2" style="text-align: center;">Subdivision Name _____</td> </tr> <tr> <td style="text-align: center;">W</td> <td style="text-align: center;">Lot No. _____</td> <td style="text-align: center;">Block No. _____</td> </tr> <tr> <td style="text-align: center;">E</td> <td colspan="2"> </td> </tr> <tr> <td style="text-align: center;">S</td> <td colspan="2"> </td> </tr> </table> <p>County <u>Owyhee</u> <u>SE 1/4 SE 1/4 Sec. 35, T. 4, R. 3 E</u></p>	N	Subdivision Name _____		W	Lot No. _____	Block No. _____	E			S			<p>Department of Water Resources</p>																																								
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W	Lot No. _____	Block No. _____																																																			
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State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO.      61-07398

Priority: March 13, 1980

Maximum Diversion Rate:            1.00 CFS  
Maximum Diversion Volume:        582.4 AF

This is to certify, that SIMPLOT LIVESTOCK CO  
PO BOX 27  
BOISE ID 83707

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 22, 1980; and has submitted Proof of Beneficial Use on July 28, 1988. An examination indicates that the works have a diversion capacity of 9.560 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.98 CFS	196.0 AF
STOCKWATER	01/01 to 12/31	1.00 CFS	335.0 AF
INDUSTRIAL	01/01 to 12/31	0.02 CFS	5.6 AF
COMMERCIAL	01/01 to 12/31	0.05 CFS	9.9 AF
DOMESTIC	01/01 to 12/31	0.19 CFS	11.4 AF
Totals		1.00 CFS	582.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE, Sec. 34, Township 04S, Range 03E  
SENE, Sec. 34, Township 04S, Range 03E  
SSENE, Sec. 34, Township 04S, Range 03E  
NWNWNW, Sec. 34, Township 04S, Range 03E  
SENWNW, Sec. 35, Township 04S, Range 03E  
SWSWSW, Sec. 35, Township 04S, Range 03E  
NESWSE, Sec. 35, Township 04S, Range 03E  
NWNENW, Sec. 2, Township 05S, Range 03E

ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04S	03E	35	SESW 0.5	SWSE 3		3.5
05S	03E	2	Lot 3(NENW) 5.5	Lot 4(NWNW) 40		45.5

Total number of acres irrigated:      49

PLACE OF USE: STOCKWATER

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>			
04S	03E	34	NENE	NWNE	SWNE
			SENE	NENW	NWNW
			NESE		
		35	NENW	SWNW	SENW
			NESW	NWSW	SWSW
			SESW	NWSE	SWSE
			SESE		

JUN 29 1994

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 61-07398

PLACE OF USE: INDUSTRIAL

TWN RGE SEC

04S 03E 35 SWSW

PLACE OF USE: COMMERCIAL

TWN RGE SEC

04S 03E 34 NWNW  
35 NWSW  
05S 03E 2 NENW

PLACE OF USE: DOMESTIC

TWN RGE SEC

04S 03E 35 SESW SWSE  
05S 03E 2 NENW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The right holder shall fully use all surface water rights appurtenant to the lands identified above prior to using water under this right.
6. Commercial use is for an office, truck washing, an employee bunkhouse and cooking facility.
7. Stockwater use is for 25,000 head of range cattle.
8. Industrial use is for a feed mill.
9. Domestic use is for 19 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15<sup>TH</sup> day of JUNE, 1994.

Acting for R. Keith Higginson, Director



JUN 29 1994

RECEIVED  
OCT 8 1991

APPROVED

Ident. No. 61-07398

STATE OF IDAHO

Department of Water Resources  
Western Regional Office

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Simplot Livestock Co. Phone (208) 336-2110  
of (address) P.O. Box 27, Boise, ID 83707, and represents to the  
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho  
No. 61-07398, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE 1/4 NW 1/4, Section 2, Township 5S, Range 3E, B.M.,  
County of Elmore. Other points of diversion: T.4S,R.3E Sec.35 NE1/4SW1/4SE1/4;  
T.4S,R.3E Sec.35 SE1/4NW1/4NW1/4; T.4S,R.3E Sec.34 SE1/4NE1/4NE1/4; T.4S,R.3E Sec.34 SW1/4NE1/4NE1/4;  
T.4S,R.3E Sec.34 NW1/4NW1/4NW1/4; T.4S,R.3E Sec.34 SW1/4SE1/4NE1/4; T.4S,R.3E Sec.35 SW1/4SW1/4SW1/4

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)  
Amount .19c.f. for Domestic purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre feet per annum)  
Amount 1.0c.f. for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre feet per annum)  
Amount .05 for Commercial purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre feet per annum)  
Amount .02 for Industrial purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre feet per annum)  
.98 Irrigation 3/15 11/15

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	3E	34	S	S	S	S	S	S							S				
								C											
4S	3E	35					S		S	S	S	S	S	S		S	S	S	
												C	I	D			D		
														.5			3		3.5
5S	3E	2					D,C	40											45.5

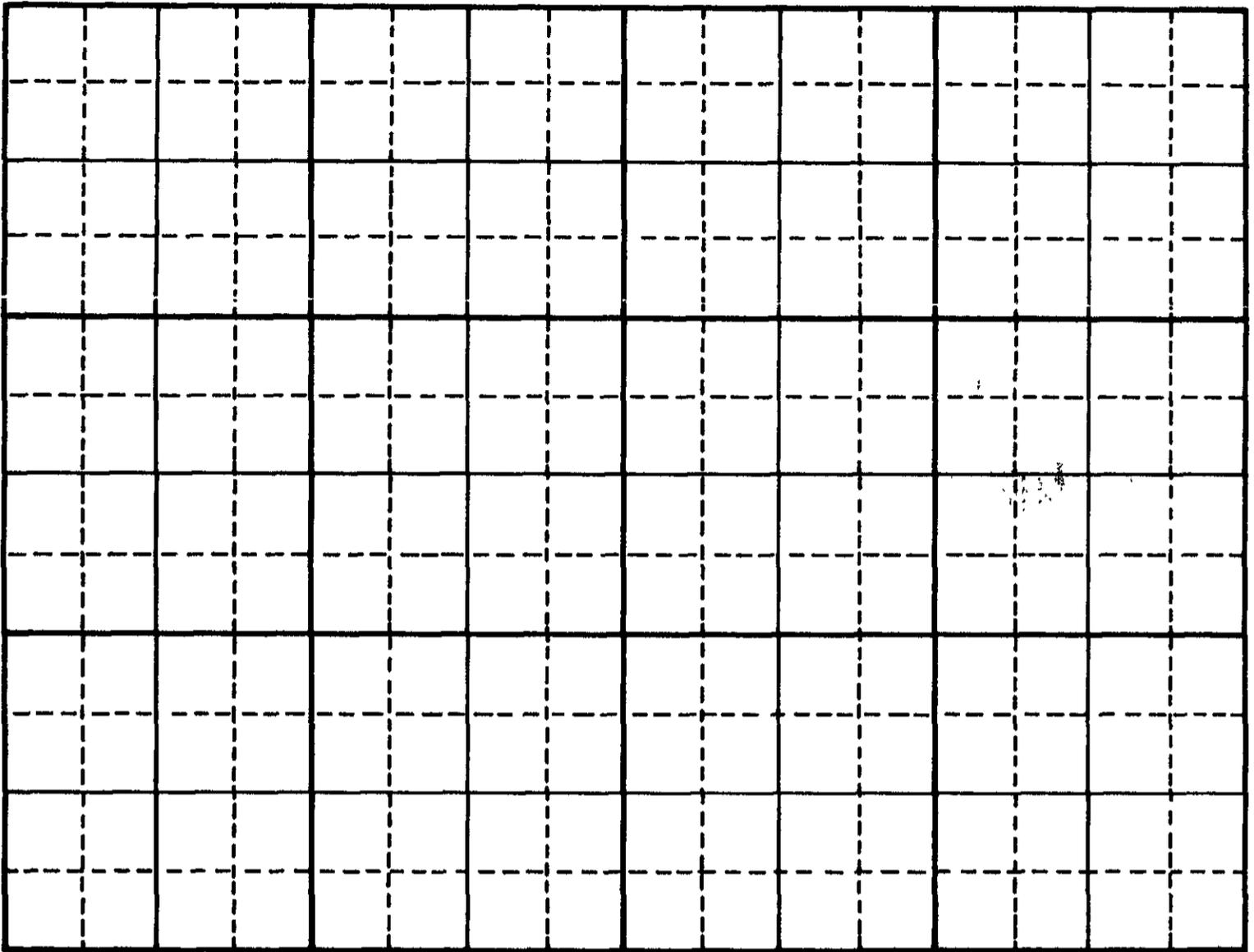
Total number of acres to be irrigated = 49

4. a. Who owns the property at the point of diversion? Applicant  
b. Who owns the land to be irrigated or the place of use? Applicant  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: \_\_\_\_\_

JUN 29 1994

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise, Idaho, this 2nd day of October, 19 91.

*Ronald N. Graves*  
(Signature)

Ronald N. Graves  
Secretary, Simplot Livestock Co.

FOR DEPARTMENT USE ONLY

Preliminary check by \_\_\_\_\_ Fee <sup>paid</sup> \$20.00

Received by JOL Date 10-8-91 W013760

Publication prepared by \_\_\_\_\_ Date \_\_\_\_\_

Published in \_\_\_\_\_

Publication dates \_\_\_\_\_

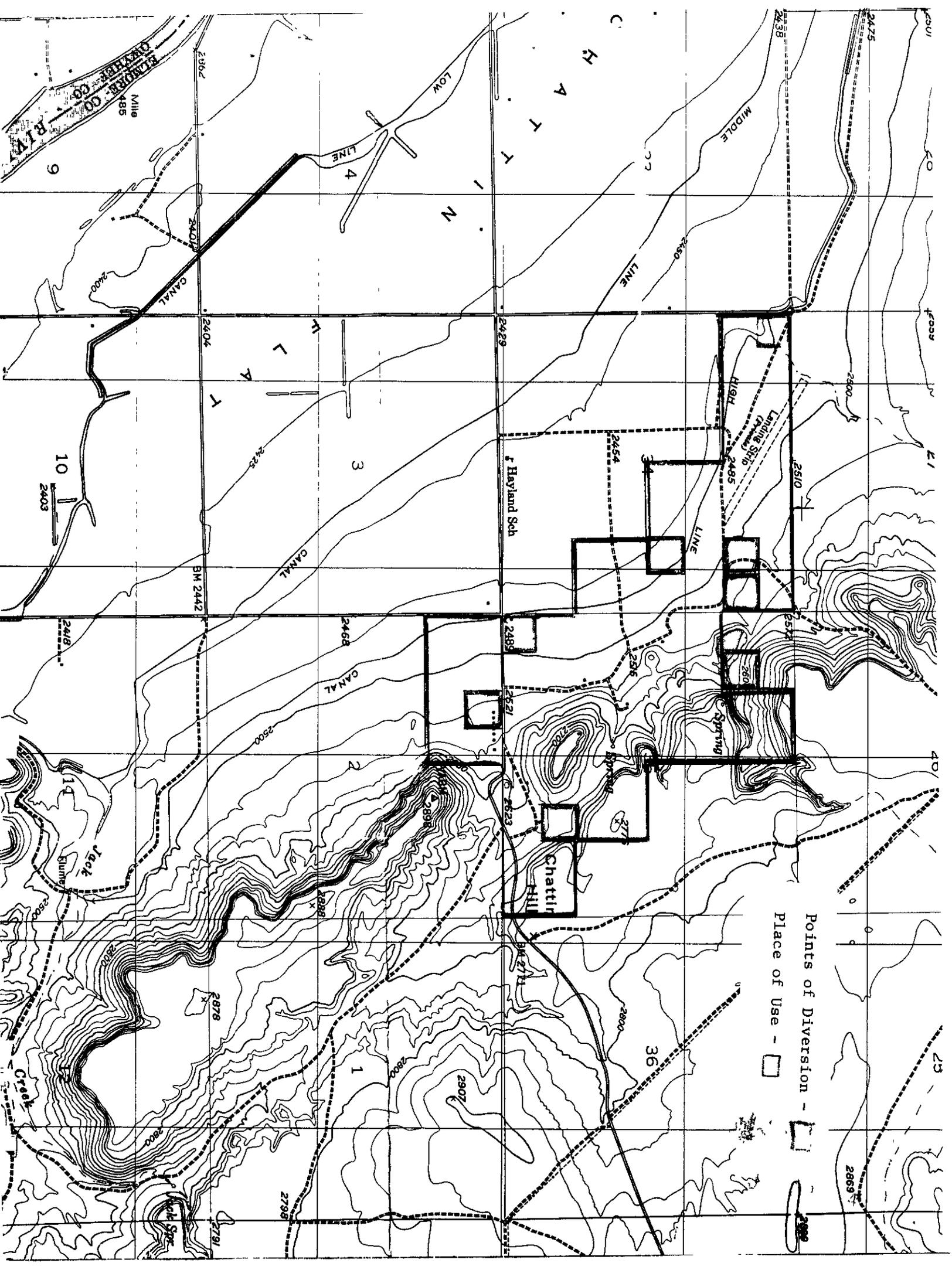
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, NORMAN C. YOUNG, of the Department of Water Resources hereby approve the above referenced application for amendment provided the conditions as set forth in Permit No. 61-07398 are met.

Witness my hand this 15<sup>th</sup> day of JUNE, 19 94.

*Norman C. Young*

JUN 29 1994



Points of Diversion -    
Place of Use - 

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 61-7398 IN THE )  
NAME OF SIMPLOT LIVESTOCK CO. ) ORDER OF REINSTATEMENT  
\_\_\_\_\_ )

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before April 1, 1988; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, on April 1, 1988 the permit lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting a request for extension of time on April 20, 1988;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 61-7398 be REINSTATED and the priority advanced to March 13, 1980.

Dated this 28<sup>th</sup> day of September, 1988.

**RECORDED**

DEC 08 1988

  
L. GLEN SAXTON  
Chief, Operations Bureau

For Office Use Only  
Fee Received \$100.00  
Date 7/28/88  
Receipt # C002008  
Receipt by AP  
Reviewed by [Signature]  
Sent to region

1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 61-7398

Name(s) of Permit Holder: Simplot Livestock Co.

Post Office Address: P.O. Box 27 Boise, Idaho 83707

Telephone No. (208) 336-2110

Source of Water: Groundwater

Extent of Use:

Domestic 20+Office (number of households) Stockwater 20,000 (number and type of stock)  
Irrigation 100 (acres) Other/Remark \_\_\_\_\_

Total rate and/or volume for which proof is submitted 1 cfs \_\_\_\_\_ acre-feet

Show the date water was first diverted and beneficially used under this permit: 6-10-88

Measuring Device: Required?  Yes  No  
Installed?  Yes  No  
Fee enclosed \$ 100  
(See License Examination Fee Schedule)

Flow Measurement Port: Required?  Yes  No  
Installed?  Yes  No

Person to contact to accompany the Department representative during the field examination:

Tom Basabe (Name) (208) 834-2231 (Telephone Number)

HC 85, Box 275 (Address) Grandview, Idaho 83624

The above information is my true statement of the extent to which the above permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

SIMPLLOT LIVESTOCK CO.

DEC 08 1988

7-27-88

Date

[Signature] Secretary  
Signature of Permit Holder (and title, if appropriate)

For Office Use Only  
Fee Received 15.00  
Date 3-18-85  
Receipt # 36321

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME  
To provide additional time in which to submit  
proof of beneficial use on a water right permit

RECEIVED

MAR 13 1985

Department of Water Resources

Simplot Livestock Co. of Grandview, ID. 83624  
(Name) (Address)

State of IDAHO, deposes and says

That he is the holder, or the duly authorized agent of the holder\*, of Permit to Appropriate the Public Water of the State of Idaho No 61-7398

That under the terms and conditions of said permit, work thereunder was required to be completed on or before

4/1/85

That he has heretofore performed the following work described under said permit  
*(This must be filled out! If no work has been completed put none)*

Well drilled at site at cost of \$10,529.79 (Invoice & Log enclosed)  
Well tested 11/19/84 cost \$1,260.00  
\$11,789.79 Costing \$11,789.79

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit.

A letter was sent to Idaho Power Co. on March 6, 1985 requesting power. Idaho Power stated that electrical service would be provided for domestic purposes only. If water was to be used for irrigation no electrical service could be provided until present litigation on Idaho Power's water rights is resolved.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations

under said permit to 4/1/88  
(1 yr minimum, 5 yrs maximum)

NOTE  
AS OF JULY 1, 1980,  
THERE IS A \$15.00  
CHARGE FOR REQUESTS  
FOR EXTENSION OF  
TIME

Simplot Livestock Co. by Frank Bachma  
(Signature\*)

\*IF OTHER THAN HOLDER, Power of Attorney must be supplied

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit the proof of beneficial use is extended to April 1, 1988.

Signed this 13<sup>th</sup> day of June, 19 85

A. Glen Saxton  
Chief, Operations Bureau

MICROFILMED

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR PERMIT APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Simplot Livestock Co. Phone 342-3321  
Post office address Grandview, Idaho 83624

2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is SE ¼ of SE ¼ of Section 35 Township 4 S  
Range 3E B.M. Elmore County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 2.00 cfs for irrigation purposes from 3-15 to 11-15 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount .16 cfs for domestic purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount 2.2 cfs for stockwater purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 4.36 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 12" drilled well, pump, and distribution system

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 12 inches; proposed depth of well is ? feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SEE 8 (b)  
SE ¼ of \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_  
10,000 head range cattle

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water 8.

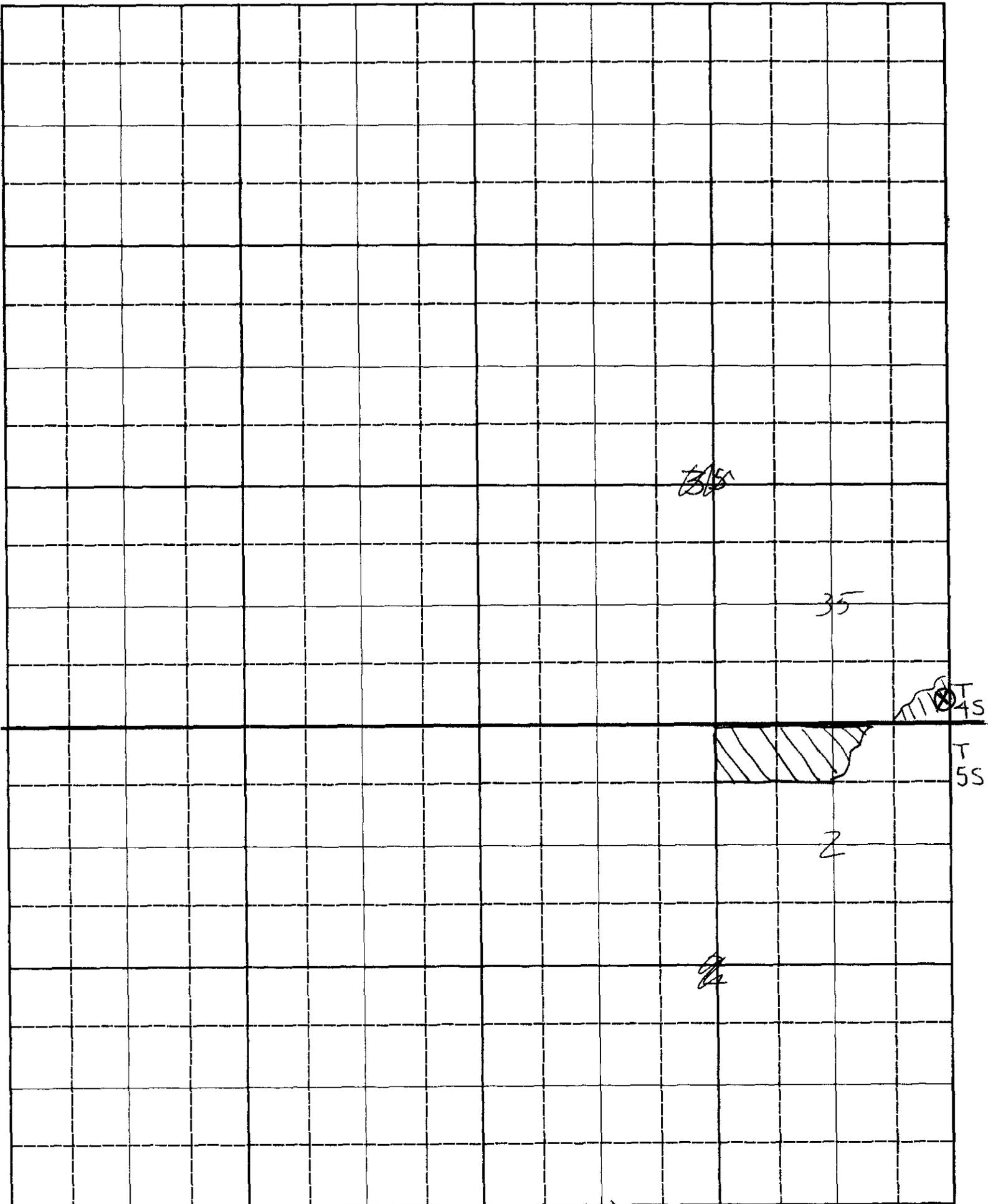
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**MICROFILMED**



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R3E



Scale 2 inches equal 1 mile. ⊗ Point of diversion (well)

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Simplot Livestock Co*  
*by Tom D. Blessinger*  
(Applicant)

336-5571

Proposed Priority 2/22/80

Received by KK Date 2/22/80 Time \_\_\_\_\_

Preliminary check by CWB Fee \$ 75.00 # 15363

Receipted by KK Date 2/25/80 - Daily Check Recd.

Publication prepared by KK Date 2/28/80

Published in Mtn Home News

Publication dates 3/6 + 3/13/80

Publication approved KK Date 3/24/80

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by DBS Jim

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7398, and said application is hereby approved.

- 1. Approval of said application is subject to the following limitations and conditions:
  - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
  - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 85.
  - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
  - d. Other: (1) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 3<sup>rd</sup> day of April, 19 80.

A. Glen Saxton

CONVERSATION MEMORANDUM

DATE 1/22/98

FILE \_\_\_\_\_

NAME OF PARTY Vic Conrad & J.R. Singslot

RECEIVED

EMPLOYEE JK

JAN 26 1998

Department of Water Resources

RE: Expansion of Feedlot = New Appl. for Permit filed  
1/21/98

Confirmed -

2 new wells for more water, more stock.  
Probably will combine the 2 wells into system  
of 8 wells licensed in ~~63~~ 61-07398  
& 61-07667.

Intends to file transfer ONCE (or if) decision  
is made to combine all wells.

If transfer - should licensed plus for stock be  
adjusted to match new well Appl.?

Rate & volume - Reviewer's notes (not part of tel. conversation)

$5/50,000$        $50,000 \times .00022 = 11 \text{ cfs}$   
(range cattle)

can 3.34 cfs supply VR for stock? Yes ....

$VR = 50,000 \times .0134 = 670 \text{ AFA}$

$V_0 = 3.34 \times 365 \times 1.9835 = 2418 \text{ AFA}$

$VR < V_0$  for rate okay in Appl

cc: 61-07398 & 61-07667 (J.O. & Regis files)



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APR 01 1996

IDAHO DEPARTMENT OF WATER RESOURCES  
WELL DRILLER'S REPORT

Use Typewriter  
RECEIVED  
Ball Point Pen  
APR 09 1996

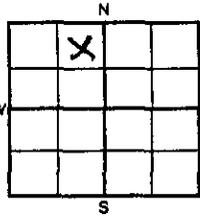
pg. 1-3

1. DRILLING PERMIT NO. 61-96-W-0001-200  
Other IDWR No. 61-07398

2. OWNER:  
Name Simplot Livestock Co.  
Address P.O. Box 27  
City Boise, State ID Zip 83707

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.



Twp. 5 S North  or South   
Rge. 3 E East  or West   
Sec. 2 NE 1/4 NW 1/4  
Gov't Lot 2 County elmore

Address of Well Site Simplot Feedlot  
City Grandview, Id

(Give at least name of road + Distance to Road or Landmark)

Lt. \_\_\_\_\_ Blk. \_\_\_\_\_ Sub. Name \_\_\_\_\_

4. PROPOSED USE:

- Domestic  Municipal  Monitor  Irrigation  
 Thermal  Injection  Other Irrigation, stock  
ver 1,000 Commercial, Domestic.

5. TYPE OF WORK

- New Well  Modify or Repair  Replacement  Abandonment

6. DRILL METHOD

- Mud Rotary  Air Rotary  Cable  Other Reverse Circulation

7. SEALING PROCEDURES

SEAL/FILTER PACK		AMOUNT		METHOD
Material	From	To	Sacks or Pounds	
Bentonite	0	25	7500#	Poured
3/8- gravel	25	485	140,000#	Poured

Was drive shoe used?  Y  N Shoe Depth(s) \_\_\_\_\_  
Was drive shoe seal tested? Y  N  How? \_\_\_\_\_

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
14"	+2	246	375	steel	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
14"	306	335	375	steel	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
14"	355	375	375	steel	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Length of Headpipe none Length of Tailpipe 10'

9. PERFORATIONS/SCREENS

- Perforations Method \_\_\_\_\_  
 Screens Screen Type Houston wire wrap

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
246	306	40	ms	14"	steel	<input checked="" type="checkbox"/>	<input type="checkbox"/>
335	355	40	ms	14"	steel	<input checked="" type="checkbox"/>	<input type="checkbox"/>
375	395	40	ms	14"	steel	<input checked="" type="checkbox"/>	<input type="checkbox"/>

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

108ft below ground Artesian pressure \_\_\_\_\_ lb.  
Depth flow encountered \_\_\_\_\_ ft. Describe access port or control devices: 2" pipe welded to side of casing

11. WELL TESTS:

- Pump  Bailer  Air  Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
not available at this time			

Water Temp cold Bottom hole temp. cold  
Water Quality test or comments: good

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Water	
				Y	N
28"	0	21	Fine sand		X
	21	34	Basalt, Boulders, Sand, cinders		X
	34	39	Basalt, rock, sand, Cinders clay		X
	39	43	Brown Clay		X
	43	47	very fine sand		X
	47	58	clay		X
	58	70	sandstone		X
	70	74	clay		X
	74	77	Hard blue shale		X
	77	82	Hard & soft blue clay		X
	82	89	brown clay		X
	89	92	brown sand	X	
	92	117	Hard & soft Clay		X
	117	128	Sand & fine gravel	X	
	128	195	Blue clay		X
	195	199	Hard blue clay		X
	199	208	Brown sand	X	
	208	210	blue clay		X
	210	213	brown clay	X	X
	213	225	fine brnsand & sandstone		X
	225	237	Sandwiches blue clay & sandstone		X
	237	245	blue clay, silty sand & wood		X
	245	247	hard & soft blu clay & silt		X
	247	251	brown clay		X
	251	253	brnsandy clay & med sand stone		X
	253	255	brown clay		X
	255	258	brn clay, fine sand		X
	258	266	crse sand & pea gravel		X

Completed Depth 467 ft. (Measurable)  
Date: Started 3/13/96 Completed 3/20/96

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Pete Cope Drilling Co., Firm No. 213

Firm Official \_\_\_\_\_ Date 3/21/96

and \_\_\_\_\_

Supervisor or Operator Jim Cope Date 3/21/96

(Sign once if Firm Official & Operator)

pg-2-3

IDAHO DEPARTMENT OF WATER RESOURCES  
**WELL DRILLER'S REPORT**

Use Typewriter  
or  
Ball Point Pen

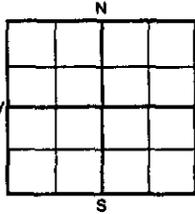
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APR 01 1996

1. DRILLING PERMIT NO. 61-96-W-0001-200  
Other IDWR No. Replacement of 61-96-W-0006-300

2. OWNER:  
Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.



Twp. 5 North  or South   
Rge. 3 East  or West   
Sec. 2 1/4 1/4 1/4 1/4  
Gov't Lot \_\_\_\_\_ County \_\_\_\_\_

Address of Well Site \_\_\_\_\_  
City \_\_\_\_\_

Lt. \_\_\_\_\_ Blk. \_\_\_\_\_ Sub Name \_\_\_\_\_

4. PROPOSED USE:

- Domestic  Municipal  Monitor  Irrigation  
 Thermal  Injection  Other \_\_\_\_\_

5. TYPE OF WORK

- New Well  Modify or Repair  Replacement  Abandonment

6. DRILL METHOD

- Mud Rotary  Air Rotary  Cable  Other \_\_\_\_\_

7. SEALING PROCEDURES

SEAL/FILTER PACK		AMOUNT		METHOD
Material	From	To	Sacks or Pounds	

Was drive shoe used?  Y  N Shoe Depth(s) \_\_\_\_\_  
Was drive shoe seal tested? Y  N  How? \_\_\_\_\_

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
14"	395	437	375	steel	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
14"	457	467	375	steel	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
					<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Length of Headpipe \_\_\_\_\_ Length of Tailpipe \_\_\_\_\_

9. PERFORATIONS/SCREENS

- Perforations Method \_\_\_\_\_  
 Screens Screen Type \_\_\_\_\_

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
437	457	40	ms	14"	steel	<input checked="" type="checkbox"/>	<input type="checkbox"/>
						<input type="checkbox"/>	<input type="checkbox"/>
						<input type="checkbox"/>	<input type="checkbox"/>

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

\_\_\_\_\_ ft below ground Artesian pressure \_\_\_\_\_ lb.  
Depth flow encountered \_\_\_\_\_ ft. Describe access port or control devices. \_\_\_\_\_

11. WELL TESTS:

WATER RESOURCES  
WESTERN REGION

- Pump  Bailer  Air  Flowing Artesian

Yield gal./min	Drawdown	Pumping Level	Time

RECEIVED  
APR 09 1996

Water Temp. \_\_\_\_\_ Bottom hole temp. \_\_\_\_\_  
Water Quality test or comments: \_\_\_\_\_

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
	266	269	Sandwiched sand, sand-stone, clay, pea gravel	X	
	269	277	crse sand & pea gravel, some very small brn clay layers.	X	
	277	280	fine sand	Y	
	280	287	crse sand, pea gravel & small amnts brn clay lyrs	Y	
	287	306	course sand & pea gravel	X	
	306	310	hard blue clay		X
	310	318	brn sticky clay, sml amnts sandstone & fine sand layers	X	
	318	330	brnsandstone, sml amnts brn clay	X	
	330	335	blue clay & fine blue sand	X	
	335	358	blu cly; fine blu sand, some sandstone layers	Y	
	358	361	sandy brn clay	X	
	361	370	blue clay w/brn sandy clay layers	X	
	370	372	brn clay, sandstone, fine sand layers	X	
	372	390	blu cly, sandstone, fine sand layers	X	
	390	395	sandwiches clay, sandstone, sand, gravel	X	
	395	408	blue clay		X
	408	420	sandy blue clay	X	
	420	427	sticky gray clay	X	
	427	431	fine sand	X	
	431	435	clay		X

Completed Depth \_\_\_\_\_ (Measurable)  
Date: Started \_\_\_\_\_ Completed \_\_\_\_\_

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the ng was removed.

Firm Name \_\_\_\_\_ Firm No. \_\_\_\_\_

Firm Official \_\_\_\_\_ Date \_\_\_\_\_

and

Supervisor or Operator \_\_\_\_\_ Date \_\_\_\_\_

(Sign once if Firm Official & Operator)





5. **CONDITION OF WELL, REPAIRS REQUIRED**

WELL caved in with sand. Unable to control sand.  
Request to abandon existing well and drill  
new hole.

APPROVED BY  
DATE

6. **PROPOSED METHODS OF REPAIR OR ABANDONMENT**

(This Application must be approved prior to commencement of operations)

WELL Driller - Pete Cope Drilling Co. Inc.  
6505 W. Chinden Blvd.  
Meridian, Id. 83642

will perform abandonment procedures. ABANDONMENT  
Procedure: Pour 5/8 Chip Bentonite from Bottom to minus  
8 ft. Cut off casing, weld cap & COVER.

7. **NAME OF DRILLER OR INDIVIDUAL PERFORMING THE REPAIR OR ABANDONMENT**

See above

8. **DATE OF PROPOSED REPAIR OR ABANDONMENT** March 1996

9. **APPLICANT'S SIGNATURE** Frank L. Bachman **DATE:** 2-6-96

**Title** Authorized Representative Simplet Livestock Co.  
(Owner, Firm Representative, Other)

**ACTION OF THE DEPARTMENT OF WATER RESOURCES**

This application for repair/abandonment is Accepted Date 3-5-96

RECEIVED

This approval does not constitute an endorsement of the proper abandonment of this well, without an attached document prepared by an Idaho Licensed Water Well Driller, Professional Geologist or Engineer who witnessed the procedure. This approval is subject to the following conditions of approval. **READ CAREFULLY!**

**CONDITIONS OF APPROVAL:**

1. Pursuant to Section 42-238(4), Idaho Code. All repairs and/or abandonment must meet the requirements of the Department's Rules and Regulations for Well Construction Standards.
2. Abandonment or repair of this well may require the services of a well driller licensed in the State of Idaho.

[Signature]  
Signature of Authorized Department Representative

Sr. W.P. Agent  
Title



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

June 16, 1994

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

SIMPLOT LIVESTOCK CO  
PO BOX 27  
BOISE ID 83707-0027

RE: WATER RIGHT NO. 61-07398

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of the approved Application for Amendment of a Permit.

Should you have any questions regarding these documents, please feel free to contact this office.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', is written over the typed name.

JIM JOHNSON  
Water Rights Supervisor

JJ:dc

Enclosures

A large, faded, and mostly illegible stamp is located in the bottom right corner of the page.

JUN 29 1994





(WATER RIGHT NUMBERS THAT BEGIN WITH AN '\*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM				
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac					
L6107398	T04S R03E S34	GROUNDWATER																				
		X	X	X	X	:	X	X	:	:	:	:	:	X	:	:	:					
A0200078	SNAKE RIVE	:	:	32	08	:	I	I	40	40	:	40	40	40	40	:	35	40	40	40	:	435
A0200079	SNAKE RIVE	:	:	32	08	:	I	I	40	40	:	40	40	40	40	:	35	40	40	40	:	435
A0200088	SNAKE RIVE	:	:	I	I	:	I	I	I	I	:	I	I	I	I	:	I	I	I	I	:	
A0200089	SNAKE RIVE	:	:	I	I	:	I	I	I	I	:	I	I	I	I	:	I	I	I	I	:	
A0200090	SNAKE RIVE	:	:	I	I	:	I	I	I	I	:	I	I	I	I	:	I	I	I	I	:	
A0200091	SNAKE RIVE	:	:	I	I	:	I	I	I	I	:	I	I	I	I	:	I	I	I	I	:	
A0200092	SNAKE RIVE	:	:	I	I	:	I	I	I	I	:	I	I	I	I	:	I	I	I	I	:	
A0200093	SNAKE RIVE	:	:	I	I	:	I	I	I	I	:	I	I	I	I	:	I	I	I	I	:	
A0200094	SNAKE RIVE	:	:	I	I	:	I	I	I	I	:	I	I	I	I	:	I	I	I	I	:	
A0200095	SNAKE RIVE	:	:	I	I	:	I	I	I	I	:	I	I	I	I	:	I	I	I	I	:	
A0204023	SNAKE RIVE	:	:	I	I	:	I	I	I	I	:	I	I	I	I	:	I	I	I	I	:	
6100366	SPRINGS	:	:	:	:	:	I	I	:	:	:	:	:	:	:	:	:	:	I	I	:	
A6100366	SPRINGS	:	S	S	:	:	S	:	:	:	:	:	:	:	:	:	35	40	40	40	:	155
6100367	UNNAMED ST	:	:	I	I	:	:	:	:	:	:	:	:	I	I	:	I	I	:	:	:	
A6100367	SPRINGS	:	S	S	:	:	S	:	40	40	:	:	:	:	:	:	:	:	35	15	:	130
6104017	SPRINGS	:	S	S	40	40	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	80
A6104017	SPRINGS	:	S	S	40	40	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	80
6107667	GROUNDWATE	:	S	S	S	S	:	S	S	:	:	:	:	S	:	:	S	:	:	:	:	

L6107398	T04S R03E S35	GROUNDWATER																				
		:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	0	:	:	03	:	3
		:	:	:	:	:	X	:	X	X	:	X	X	X	X	:	:	:	X	X	X	:
A0200078	SNAKE RIVE	:	:	:	:	:	:	:	:	:	:	:	:	01	:	:	:	:	:	:	:	1
A0200079	SNAKE RIVE	:	:	:	:	:	:	:	:	:	:	:	:	01	:	:	:	:	:	:	:	1
A6100366	SPRINGS	:	S	S	S	S	:	S	S	S	S	:	S	S	S	S	:	:	:	:	5	
A6100367	SPRINGS	:	S	S	S	S	:	S	S	S	S	:	S	S	S	S	:	:	:	:		
6102028	SPRING	:	:	:	:	:	:	:	:	:	:	:	:	01	:	:	:	:	08	:	:	9
6104017	SPRINGS	:	S	S	S	S	:	S	S	S	S	:	S	S	S	S	:	:	:	:		
A6104017	SPRINGS	:	S	S	S	S	:	S	S	S	S	:	S	S	S	S	:	:	:	:		
6107398	GROUNDWATE	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	10	10
6107667	GROUNDWATE	:	S	S	S	S	:	S	S	S	S	:	S	S	S	S	:	S	S	S	:	

L6107398	T05S R03E S 2	GROUNDWATER																				
		:	:	:	:	:	03-05	04-40	:	:	:	:	:	:	:	:	:	:	:	:	:	45
		:	:	:	:	:	X	:	:	:	:	:	:	:	:	:	:	:	:	:	:	
A0200078	SNAKE RIVE	:	:	:	:	:	03-20	04-40	40	40	:	40	40	40	40	:	:	:	:	:	:	300
A0200079	SNAKE RIVE	:	:	:	:	:	03-20	04-40	40	40	:	40	40	40	40	:	:	:	:	:	:	300
A0200088	SNAKE RIVE	:	:	:	:	:	03-1	04-1	I	I	:	I	I	I	I	:	:	:	:	:	:	
A0200089	SNAKE RIVE	:	:	:	:	:	03-1	04-1	I	I	:	I	I	I	I	:	:	:	:	:	:	
A0200090	SNAKE RIVE	:	:	:	:	:	03-1	04-1	I	I	:	I	I	I	I	:	:	:	:	:	:	
A0200091	SNAKE RIVE	:	:	:	:	:	03-1	04-1	I	I	:	I	I	I	I	:	:	:	:	:	:	
A0200092	SNAKE RIVE	:	:	:	:	:	03-1	04-1	I	I	:	I	I	I	I	:	:	:	:	:	:	

*only overlaps are in Dist rights*

POU COMPARISON

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '\*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM		
		Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac				
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac			
A0200093	SNAKE RIVE :					03-1	04-1	I	I	:	I	I	I	I	:					:
A0200094	SNAKE RIVE :					03-1	04-1	I	I	:	I	I	I	I	:					:
A0200095	SNAKE RIVE :					03-1	04-1	I	I	:	I	I	I	I	:					:
A0204023	SNAKE RIVE :					03-1	04-1	I	I	:	I	I	I	I	:					:
6104017	SPRINGS :					S				:					:					:
<del>6107398</del>	<del>GROUNDWATE :</del>			10		40	40			:					:					<del>90</del>
A6110439	SPRING :							S		:					:					:

LICENSE REVIEW CHECKLIST

PERMIT NO. 61-7398 DATE 6-3-94



NAME                        Or Address Change?

PRIORITY DATE             Advance? YES Advanced to: Done 3-13-80  
 Order to reinstate needed? Done  
 Incorrect fee for rate recommended? NO

PROOF FILED FOR CFS

SOURCE                       Changes or just clarification of originally intended source?             
 Notice of Intent to Void necessary?           

POINT OF DIV             Amendment needed? BECAUSE OF AMENDMENT  
 Overlaps? 61-7667 (PERMIT)

PLACE OF USE             Amendment needed? BECAUSE OF AMENDMENT  
 Overlaps? 61-7667 (PERMIT)

DIV RATE                       Measurement done?            Theoretical only?             
Q = 9.56 for 8 WELLS  
48 x .02 = .98  
 Capacity: 9.56 Combined rates exceed capacity             
 Allowable amount:           

ANNUAL VOLUME                       Season of use: FC/4.0 4-1 to 10-31  
 Calculations:            49 x 4 = 196  
SEE EXHIBIT 3  
 Flow limit:            cfs x            x 1.9835 =             
 Combined volumes exceed capacity/allowable           

USES             Change(s) in Nature of Use? ADD COMMERCIAL USES  
 Amendment necessary? NO INDUSTRIAL  
BECAUSE OF AMENDMENT

REMARKS             Multiple p/d(s) in 1/4 1/4? BUT GO AHEAD + LIST  
WB3            Other (multiple surface water rights)

CONDITIONS             Measuring/Locking Devices             
R31  Watermaster control - District             
            Irrigation Overlap             
            Water Quality             
            Other           

COMMENTS: Adjustments made based on Application for Amendment of Permit.  
INDUSTRIAL USE IS FOR A FEED MILL. DOMESTIC = 19 HOMES  
COMERCIAL USE IS FOR AN OFFICE + TRUCK WASHING, BUNKHOUSE + COOKING FACILITY -

RECOMMENDED	CFS	VOLUME	LICENSE
<u>Irrigation</u>	<u>.98</u>	<u>196</u>	<input checked="" type="checkbox"/>
<u>STOCKWATER</u>	<u>1.00</u>	<u>335</u>	1ST AMENDMENT LETTER <u>          </u>
<u>INDUSTRIAL (07)</u>	<u>.02</u>	<u>5.6</u>	FINAL AMENDMENT LETTER <u>          </u>
<u>COMMERCIAL (10)</u>	<u>.05</u>	<u>9.9</u>	
<u>DOMESTIC</u>	<u>.19</u>	<u>11.4</u>	
<u>TOTALS</u>	<u>1.00</u>	<u>582.4</u>	

NOTE: ADJ DATA BASE SHOWS NO CLAIM

PROOF FILED 7/88

EXAM CONDUCTED 7/91

AMENDMENT FILED 10/91

Exam configured  
to match amendment

RECEIVED  
JAN 17 1992

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT** Department of Water Resources

**A. GENERAL INFORMATION**

- 1 Owner: SIMPLIOT LIVESTOCK COMPANY Permit No. 61-07398  
 Current Address: P.O. BOX 27, BOISE ID 83707 Phone No. 336-2110
- 2 Accompanied by: GUS OMAN EXAM. DATE: 7/13/91  
 Address: GRANDVIEW Phone No. 834-2231  
 Relationship to Permit Holder: FEEDLOT MGR.
- 3 Source: GROUND WATER tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

- 1 Other water rights with same place of use: 61-00366, 61-00367, 61-02028, 61-04017  Copies Attached
- 2 Other water rights with same point of diversion: 61-00366, 61-02028  
 Copies Attached  Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

- 1 **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d as applicable.  Alternative diagram attached

SEE EXHIBIT 1

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Scale: 1" = \_\_\_\_\_

2.  Copy of U.S.G.S. Quadrangle Attached  Aerial Photo Attached  
 Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more)  
 place(s) of use (required).  
 Photo of Diversion and System Attached  
 (required for all but single household domestic groundwater, and stockwater).

**System Description (continued)**

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SEE EXHIBIT 4

See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
SEE ATTACHED PHOTOS					

\*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
1		NW	NE	NW	2	55	3E	ELMORE	ORTHO PHOTO / ASCS PHOTO
2		NE	SW	SE	35	45	3E	"	
3		SE	NW	NW	35	45	3E	"	
4		SE	NE	NE	34	45	3E	"	
5		SW	NE	NE	34	45	3E	"	
6		NW	NW	NW	34	45	3E	"	
7		SW	SE	NE	34	45	3E	"	
8		SW	SW	SW	35	45	3E	"	

6. **Place(s) of Use:**

Indicate Method of Determination \_\_\_\_\_

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals		
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4			
45	3E	34	S	S	S	S	S	S									S				
								C													
45	3E	35					S	S	S	S	S	S	S	S	S	S	S	S	S	S	
												C	I	D			D				
														.5			3				3.5
55	3E	2						D													
								C													
								5.5	40												45.5

Do not use this space

29 1994

Do not use this space

D. FLOW MEASUREMENTS

Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

---



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---



---

E. FLOW CALCULATIONS

Additional Computation Sheets Attached

1. Measured Method:

SEE EXHIBIT 2

SYSTEM CAPACITY = 9.56 cfs  
PROOF FILED FOR 1 cfs

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

G. VOLUME CALCULATIONS

SEE EXHIBIT 3

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

MINOR

JUN 29 1994

**H. REMARKS AND OVERLAP REVIEW ANALYSIS**

SEE EXHIBIT 4

**I. RECOMMENDATIONS**

**1. Recommended Amounts**

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1/1	12/31	.19 cfs	11.4
STOCKWATER	1/1	12/31	1.0 cfs	335.0
COMMERCIAL	1/1	12/31	.05 cfs	9.9
INDUSTRIAL	1/1	12/31	.02 cfs	5.6
* IRRIGATION	<del>3/15</del>	<del>11/15</del>	.98 cfs	<del>220.5</del> (196 af)
TOTALS:			1.0 cfs	582.4 AFA

**2. Recommended Amendments**

- Change P.D. as reflected above
- Add P.D. as reflected above
- None
- Change P.U. as reflected above
- Add P.U. as reflected above
- Other

**J. AUTHENTICATION**

Field Examiner's Name LORI WHITE  
 Signature Lori White  
 Certification Date \_\_\_\_\_  
 Field Report Preparation Date 8/21/91

CONSULTANT SEAL

**K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.**

\* Changed TO current season of use + vol rate. BC

JUN 29 1991

CORPORATE HEADQUARTERS

RECEIVED  
OCT 8 1991

Department of Water Resources  
Western Regional Office

October 7, 1991

Lori White  
Senior Water Resource Agent  
State of Idaho  
Department of Water Resources  
Western Region  
2735 Airport Way  
Boise, Idaho 83705

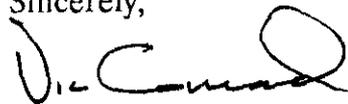
**Re: IDWR Applications for Amendment of Permit No.s 61-07398 and 61-07667.  
Statement of Proof of Beneficial Use for Permit No. 61-07667.**

Dear Lori:

Please find enclosed the above referenced Applications for Amendment and Statement of Proof of Beneficial Use. I have also enclosed two checks to cover your filing fees. The \$320.00 J.R. Simplot Company check is for the Application for Amendment and Statement of Proof for Permit No. 61-07667. The \$20.00 Simplot Livestock Company check is for the Application for Amendment of Permit No. 61-07398.

I want to thank you for all your help in preparing these documents. Please call me at 389-7359 if you have any questions.

Sincerely,



Vic Conrad  
Associate, Simplot  
LAND and DEVELOPMENT

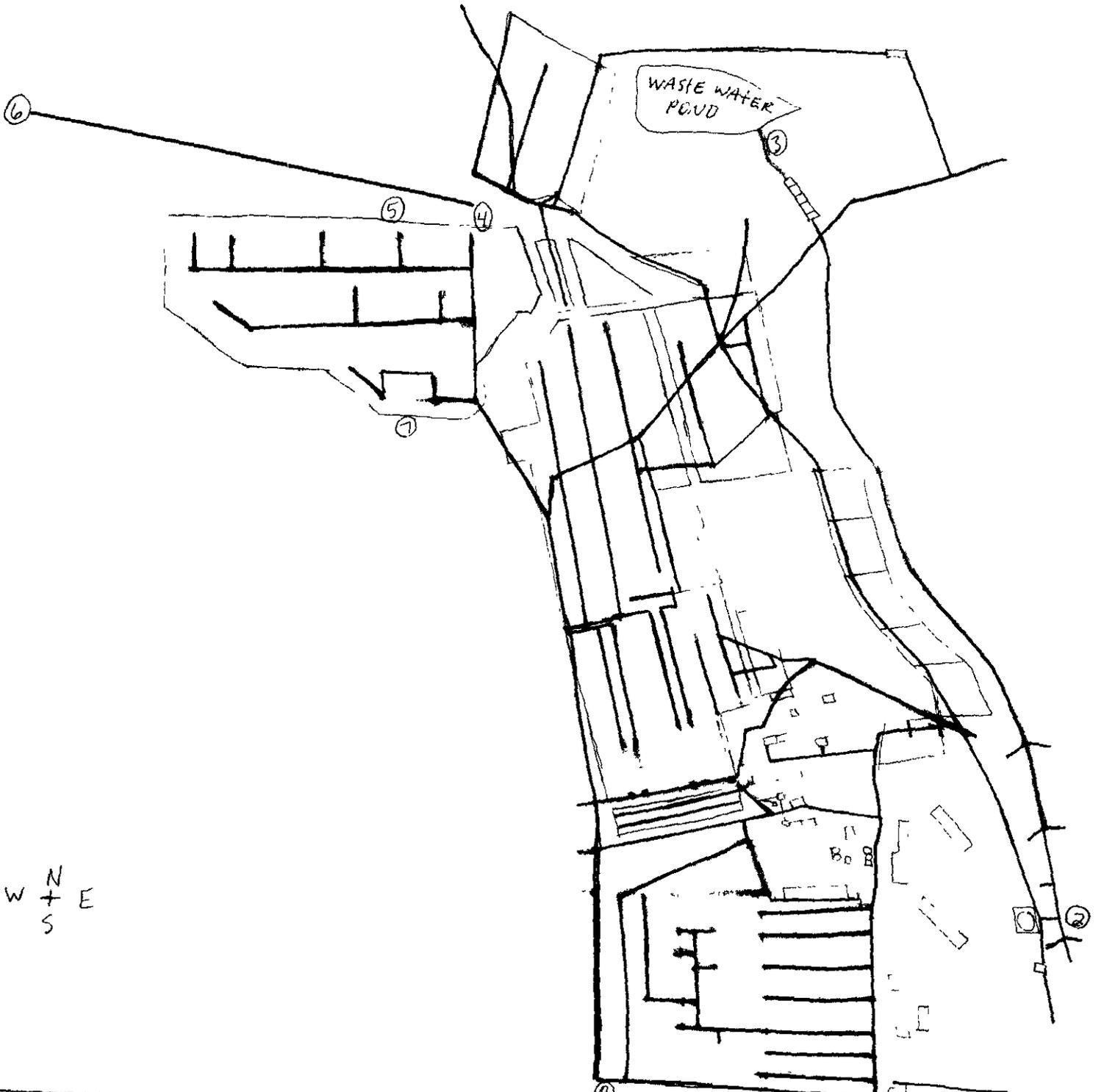
Enclosures: J.R. Simplot Company Check No. 076854 for \$320.00  
Simplot Livestock Company Check No. 23002 for \$20.00  
App. for Amendment of Permit No.s 61-07398 and 61-07667  
Statement of Proof of Beneficial Use for Permit No. 61-07667

cc: G. Young

RECEIVED

JUN 29 1994

EXHIBIT 1



W  
N  
+  
S E

BLACK = 8" PRESSURE  
 BLUE = 6" "  
 RED = 4" "  
 GREEN = 2" "  
 YELLOW = 4" "  
 PURPLE = 10" DRAIN

34 | 35  
 3 | 2

OFFICE

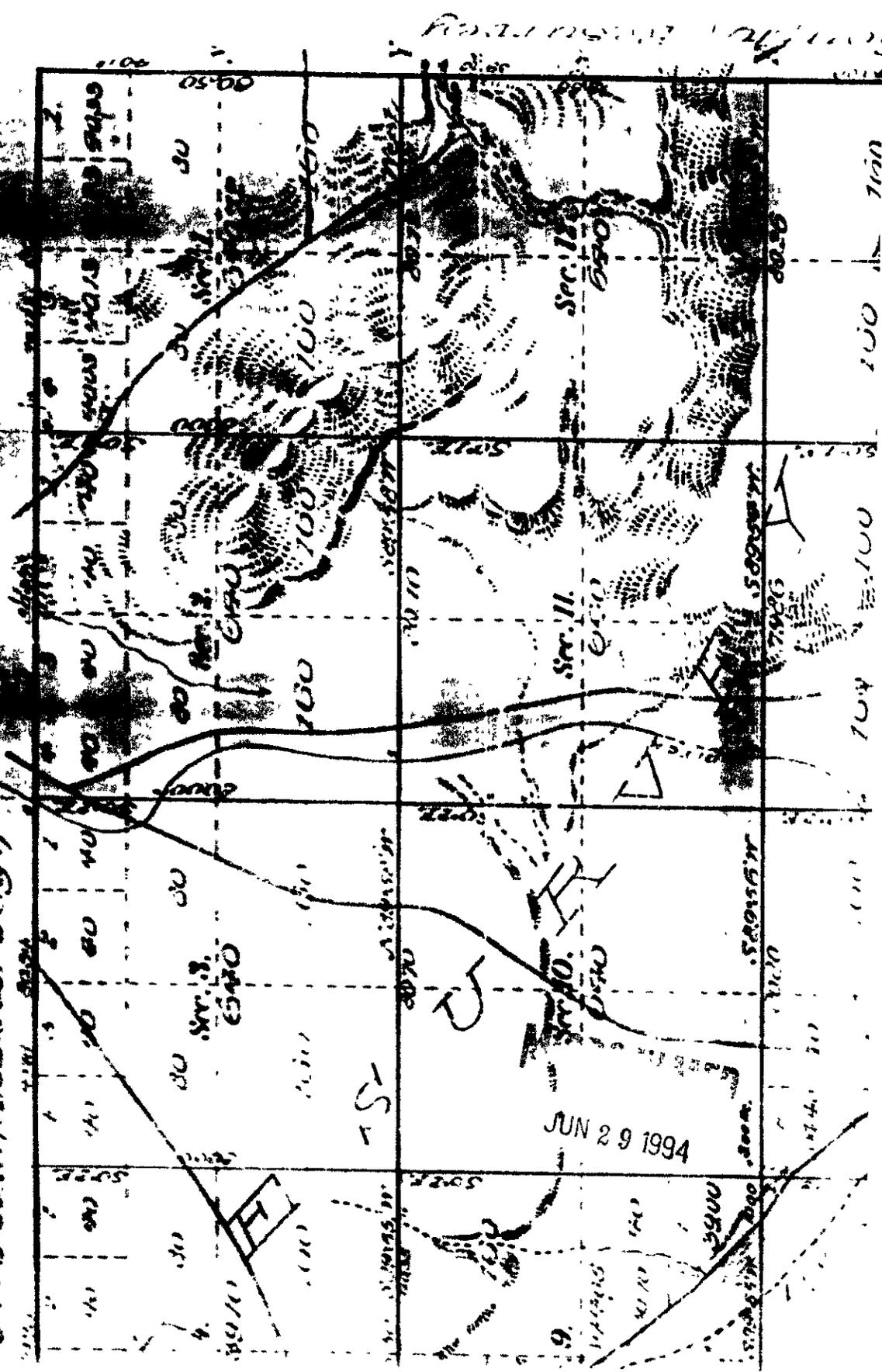
DOMESTICS

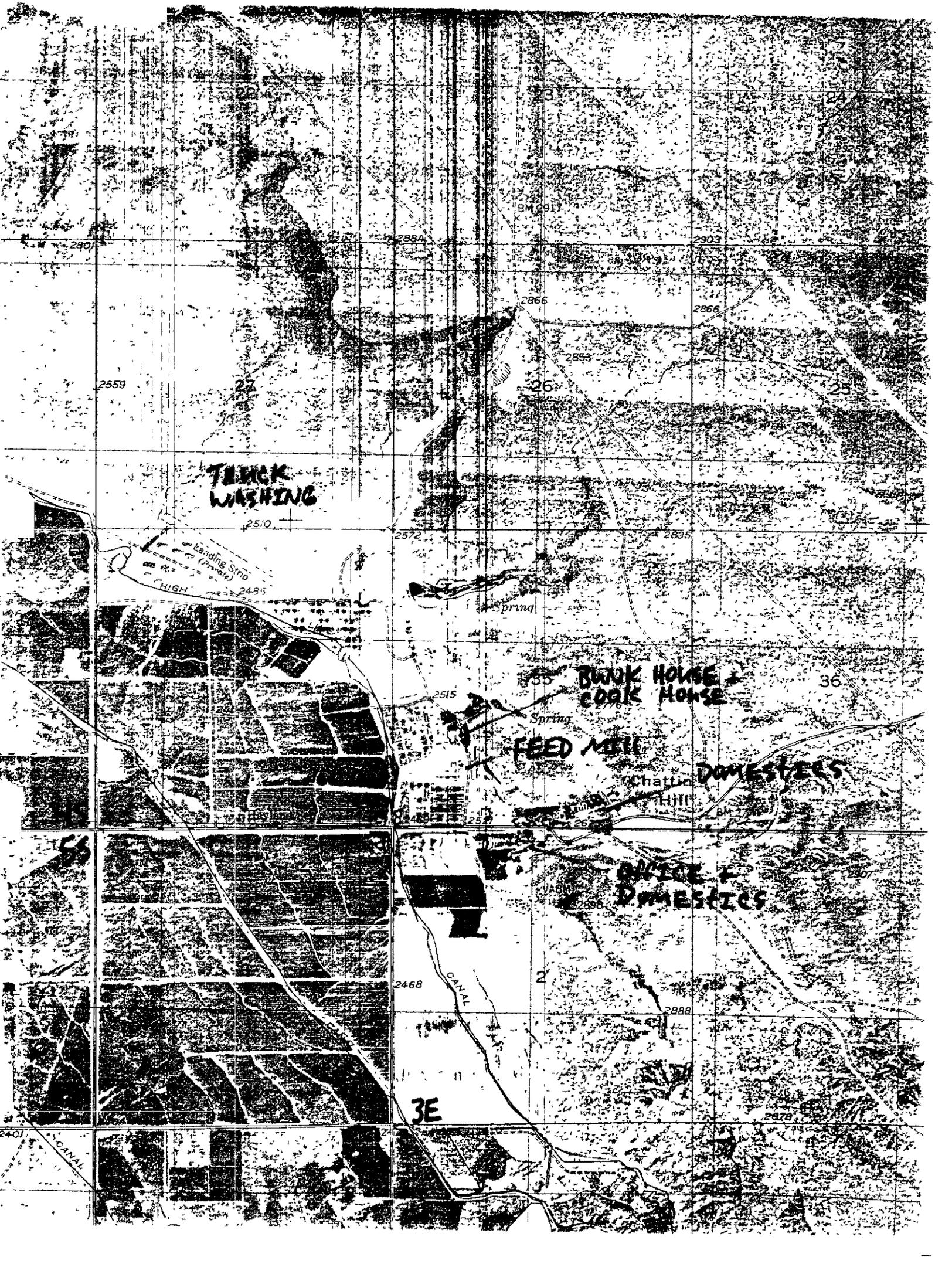
JUN 29 1996



Mounders of  
Rocks Garage

93 E 1st St  
D  
19357 / Recovery





**TRUCK WASHING**

**BUNK HOUSE & COOK HOUSE**

**FEED MILL**

**DOMESTICS**

**DOMESTICS**

**3E**

Landing Strip  
(Private)  
HIGH

CANAL

Chattanooga  
HILL

2801

2559

27

2992

2592

BM 2917

35

2903

2866

2866

2853

26

25

2510

2572

2835

Spring

2515

355

Spring

36

2483

2468

2

2888

2978

2401

CANAL

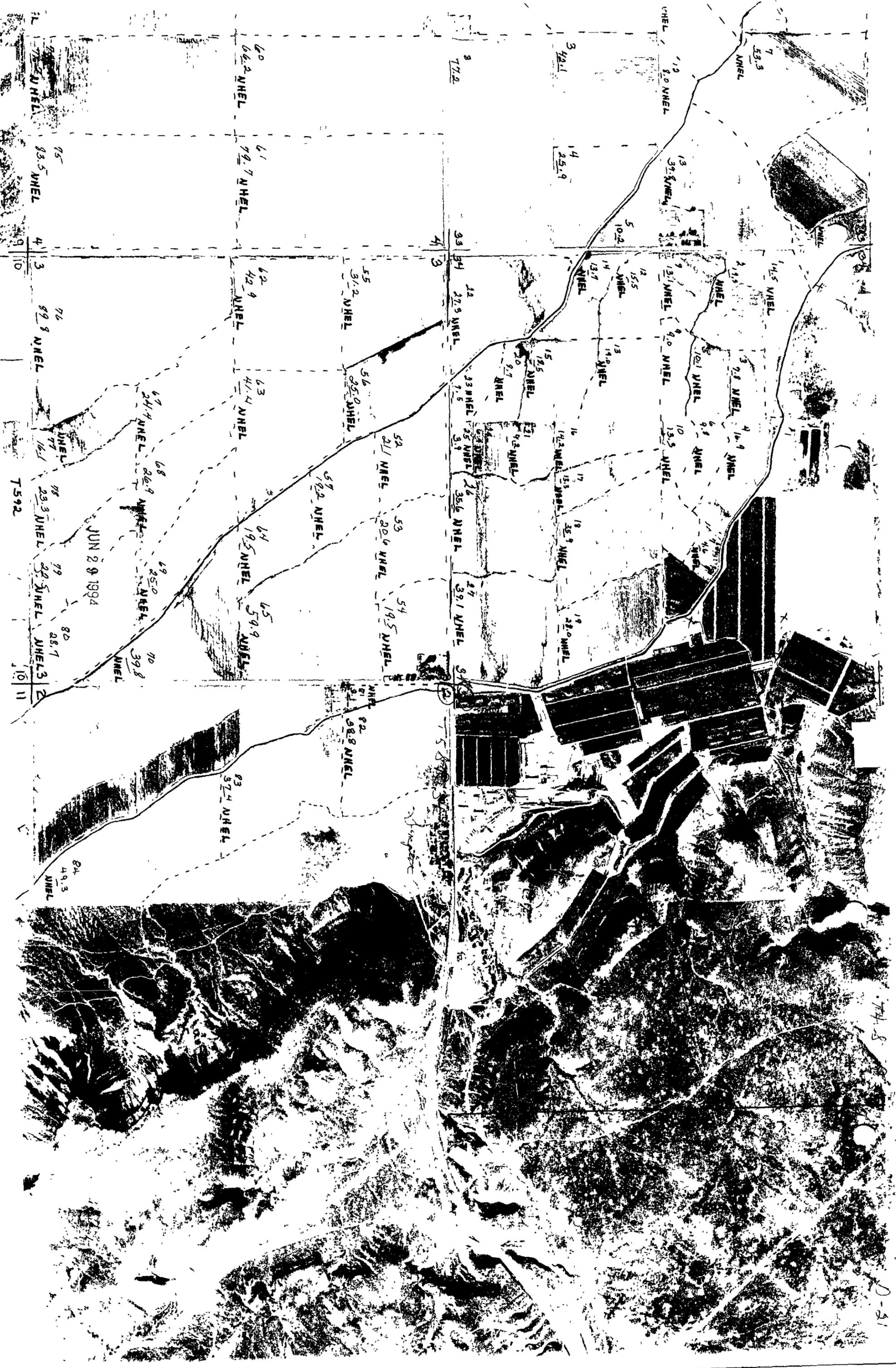


EXHIBIT 2  
PUMP CURVES & THEORETICALS

WELL #	PUMP CURVE INFO.	THEORETICAL INFO.	
1	380 GPM = .85 CFS	$\frac{30 \times 8.8 \times .7}{120 + 2.3 \times 60}$	$\frac{184.8}{258}$ .72 CFS
2	NOT AVAILABLE	$\frac{15 \times 8.8 \times .7}{120 + 2.3 \times 80}$	$\frac{92.4}{304}$ .30 CFS
3	450 GPM = 1.0 CFS	$\frac{50 \times 8.8 \times .7}{310}$	$\frac{308}{310}$ 1.0 CFS
4	1400 GPM = 3.12 CFS	$\frac{150 \times 8.8 \times .7}{356}$	$\frac{924}{356}$ 2.6 CFS
5	213 GPM = .47 CFS	$\frac{20 \times 8.8 \times .7}{150 + 2.3 \times 45}$	$\frac{123.2}{263.5}$ .47 CFS
6	1600 GPM = 3.57 CFS	$\frac{125 \times 8.8 \times .7}{262}$	$\frac{770}{262}$ 2.94 CFS
7	191 GPM = .44 CFS	$\frac{25 \times 8.8 \times .7}{231 + 2.3 \times 70}$	$\frac{154}{392}$ .39 CFS
8	550 GPM = 1.23 CFS	$\frac{50 \times 8.8 \times .7}{270}$	$\frac{308}{270}$ 1.14 CFS
-----			
TOTAL PUMPING CAPACITY (USED SMALLER OF PUMP CURVE INFO. VS. THEORETICAL INFO.)			9.56 CFS
-----			

THE DYNAMIC PUMPING LEVEL ON WELLS 1, 2, 5 AND 7 WAS OBTAINED FROM WELL DRILLER'S REPORTS AND AREA ESTIMATES. THE PSI WAS OBTAINED FROM GUS OMAN.

TOTAL DYNAMIC HEAD ON WELLS 3, 4, 6 AND 8 WAS OBTAINED FROM THE ATTACHED PUMP CURVES.

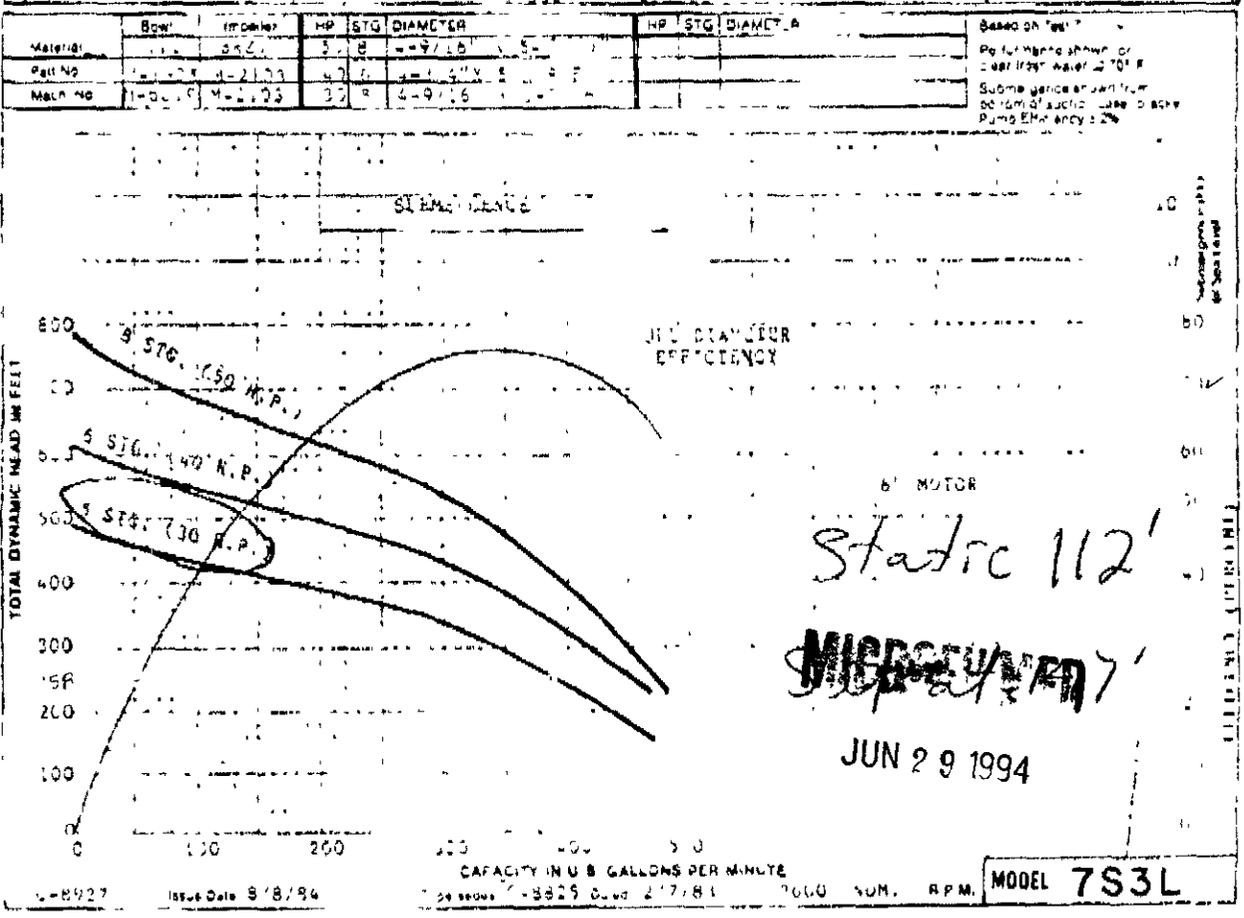
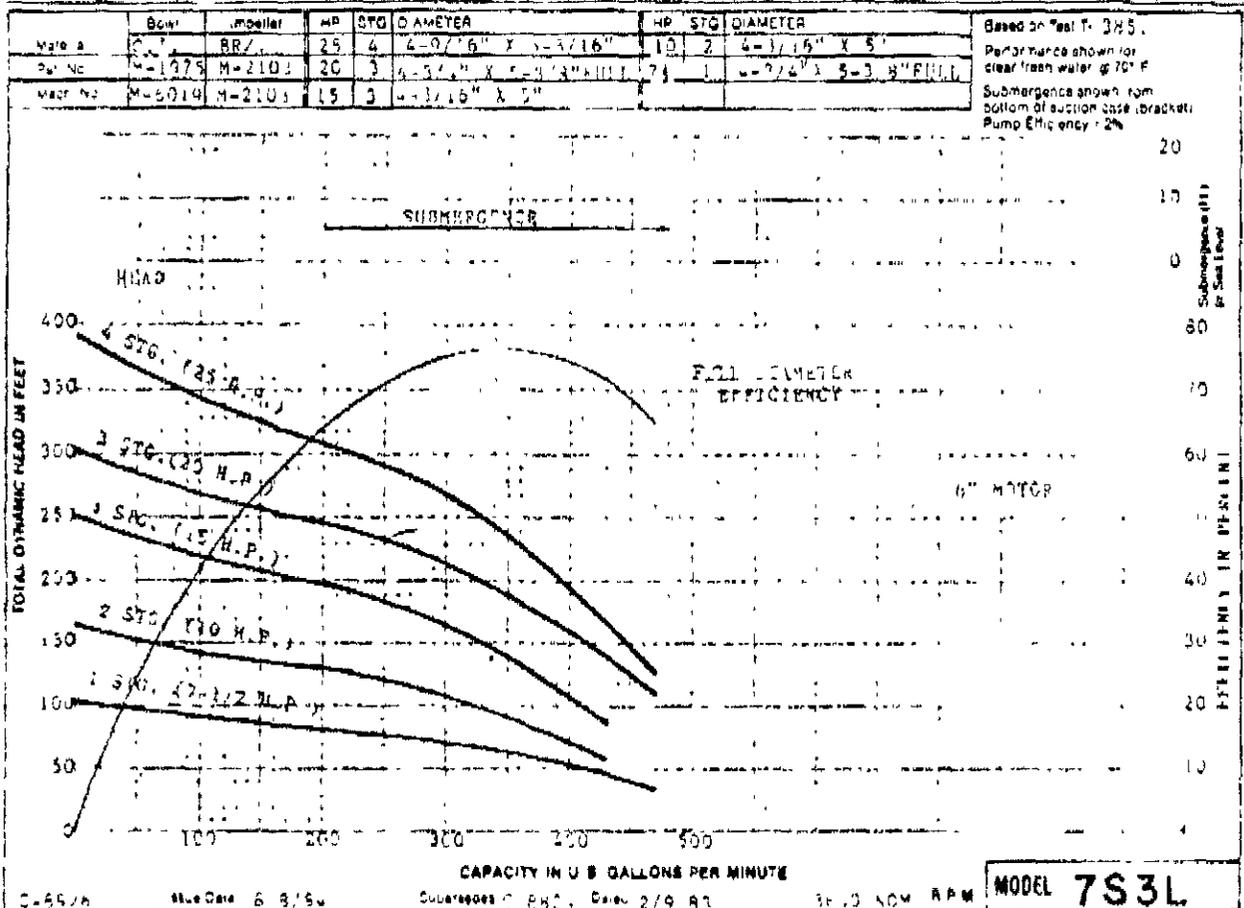
MAY 20 1991

JUN 29 1991



**SUBMERSIBLE TURBINE PUMPS**  
**6' AND 7' BOWLS**  
**PERFORMANCE CURVES**

CLASS	
DATE	
PAGE	
SUPERSEDES	
Curve 2500	Page 6.01
Date 6-1-83	





P.O. BOX 1005  
 NAMPA, IDAHO 83653-1005  
 (208) 466-7376

#450

5585

SALES ORDER

NO. \_\_\_\_\_

DATE

9-26-88

SOLD TO

Amplots Land & Investment  
 90 Gus Owen HC 85 Box 215  
 Grandview 83604

#3

REMARKS

5071P

Grandview Fuel Tank

Layne #177302

190' X 6" X 2" X 1 7/8"

7 stage 9BEH @ 450 RPM 5 10 TDH 47.5 HP

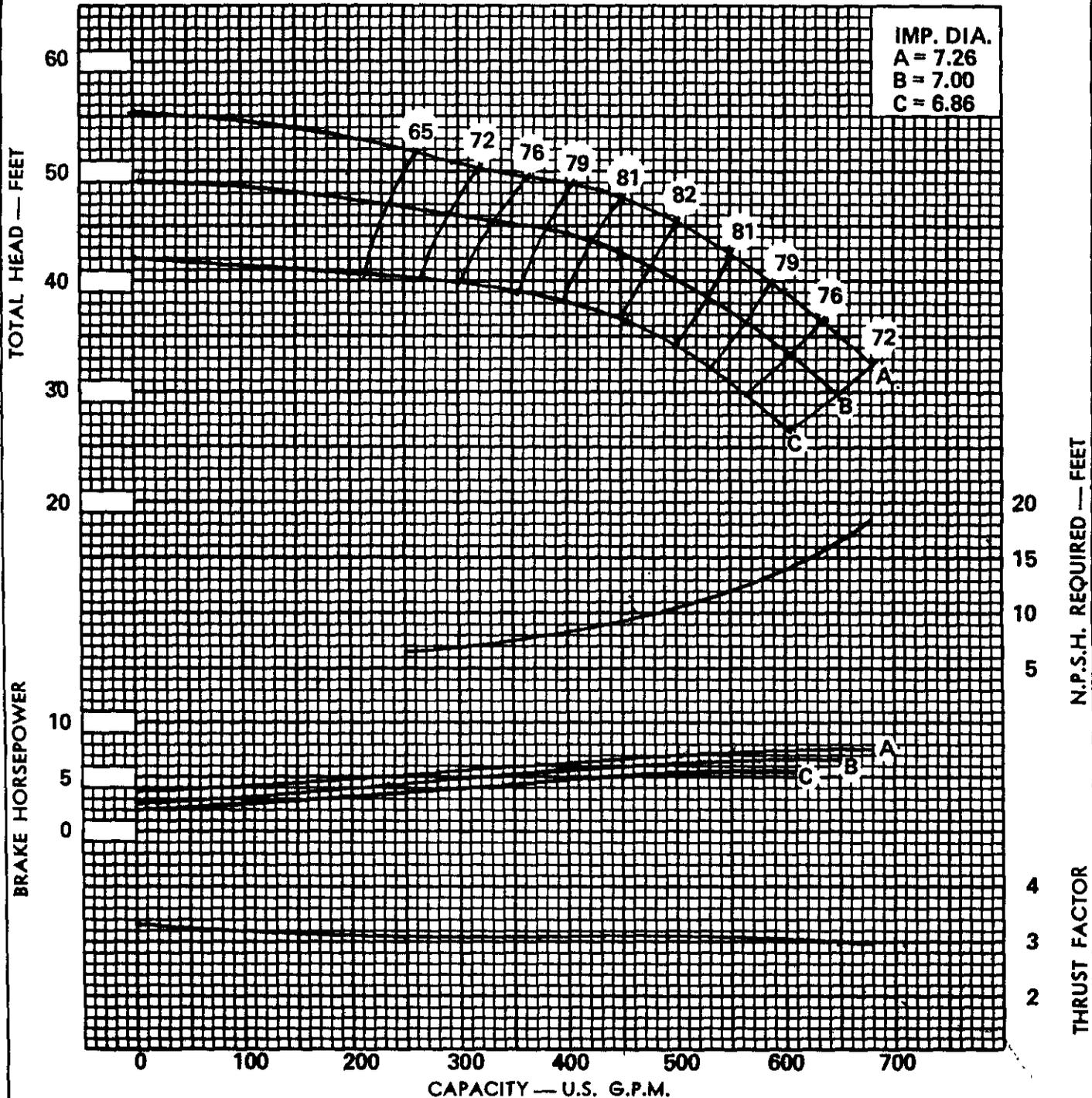
QTY.	NUMBER	DESCRIPTION
		Repair on Bowl Unit Pulled 5-21-88
		7 stage 9BEH
1	SS	Bowl shaft 1 1/2" x 7/4"
7	FO09	Bowl Bearing 1 1/2" x 5"
2	FO71	
2		Studs
1	FO16	Tension Spring
1		Weld shaft
7		Wear pins
		Working shop build up Impeller Turn bowls
		9-26-88 Ernie Joe. Plus pulled out
		Bowls pulled out are repaired

JUN 29 1994

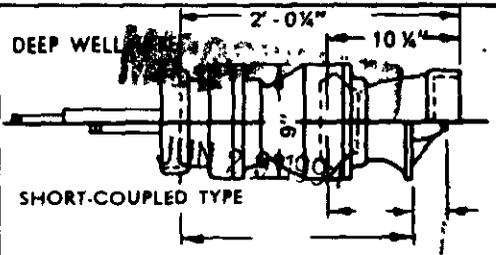
- #3

<b>CURVE NO.</b> 18-077 3-15-84	No. Stages	Eff. Change	MATERIAL	Eff. Change	9BEH	1750 R.P.M.
	1	-4	IMP.—C.I.	-2	SINGLE STAGE LAB PERFORMANCE WITH STANDARD MATERIALS. EFFICIENCY SHOWN FOR 4 OR MORE STAGES. HORSE POWER SHOWN FOR ONE STAGE BASED ON 4 STAGE EFFICIENCY. CORRECTIONS SHOULD BE MADE FOR STAGES AND MATERIAL.	
	2	-3	IMP.—NI-RI	-1		
	3	-2	BOWL—BRZ.	-2		
	4	0	BOWL—NI-R.	-1		

ONE (7)  
STAGE STAGES



EYE AREA — SQ. IN. = 9.57	IMPELLER WT.-LBS. = 9
WR <sup>3</sup> PER IMPELLER = 0.30 LB.-FT. <sup>2</sup>	ONE STAGE WT.-LBS. = 135
MAX. SPHERE SIZE = 0.50 in.	ADD'L STAGE WT.-LBS. = 53
MAX. NO. STD. STAGES = 16	IMPELLER NUMBER = 45B19
MAX. OPERATING P.S.I. = 370	DISCH. SIZES = 6
STD. LATERAL = 0.50 in.	SUCTION SIZES = 6
STD. SHAFT DIA. = 1.500 in.	MAX. LATERAL = --- in.
MAX. SHAFT DIA. = 1.887 in.	BOWL CONN. FLANGED COLLET
MIN. SUBMERGENCE = 22 in.	ADD 8 " PER ADDITIONAL STAGE.





P.O. BOX 1005  
 NAMPA, IDAHO 83653-1005  
 (208) 466-7376

Approx 2.5 g office  
 Cust for 3 good 8" col pipe  
 Cust col pipe is 2 1/2 short  
 58" 6-6-90

SALES ORDER NO. \_\_\_\_\_

SOLD TO Simplet and Investments

DATE \_\_\_\_\_

Co. Sun Ocean HC 85 Box 275  
Transview 83624

734-2231

REMARKS 150 HP GE Middle of Field Layne Pump

220' x 8" x 2 1/2" x 1 1/2"  
7 stages 12 TLC 5 Full 1400 GPM 356 TDH 150'

QTY.	NUMBER	DESCRIPTION	DATE	DEPTH	DIAMETER
		# 2000 Yelo Pump	4-2-13-90		
		16" Well 415' Deep Static 68' Screen		110' - 180'	20'
				240' - 250'	10'
				260' - 270'	10'
				285' - 305'	20'
				345' - 355'	10'
				365' - 385'	20'
		Customer 150 HP GE # FDI 619153			
		Frame B444TP20			
		Motor Recondition by <u>Trapper</u> <sup>Called Customer</sup>			

1 8WK Discharge Head  
 220' 8" x 2 1/2" x 1 1/2" Col. Pipe  
 7 stages 12 TLC Inv. 3024  
 1 10" strainer

Layne Pump Inc. P.O. 4601 Inv. 3024

~~Simplet~~  
 Custony to Furnish Panel & Wiring  
 Main Drain off base to long & serve  
 Drain Level & Draft & Draft  
 Co-Dr-D'Ornis Joe & Dave

Darken shaft or Coupler 8-16-90  
 Called 8-17-90

JUN 29 1994

CASING SCHEDULE  
 SIMPLOT LAND & LIVESTOCK  
GRAND VIEW, ID. - GRANDVIEW FARMS

16" Casings

16" Screens

160'	-	160'	-	161' C	160'	-	180'	-	20' S
180'	-	240'	-	60' C	240'	-	250'	-	10' S
250'	-	260'	-	10' C	260'	-	270'	-	10' S
270'	-	285'	-	15' C	285'	-	305'	-	20' S
305'	-	345'	-	40' C	345'	-	355'	-	10' S
355'	-	365'	-	10' C	365'	-	385'	-	<u>20' S</u>
385'	-	394'	-	<u>9' C</u>					90' S
				305' C					

**MICROFILM**

**JUN 29 1994**

New well  Deepened  Replacement   
 Abandoned (describe abandonment procedures such as materials, plug depths etc in lithologic log)

Pump  Bailer  Air  Other

Discharge G.P.M.	Pumping Level	Hours Pumped
-	-	-
-	-	-

3. PROPOSED USE

Domestic  Irrigation  Test  Municipal  
 Industrial  Stock  Waste Disposal or Injection  
 Other (specify type)

4. METHOD DRILLED

Rotary  Air  Hydraulic  Reverse rotary  
 Cable  Dug  Other

5. WELL CONSTRUCTION

See attached sheet.

Casing schedule  16" Steel  250 Concrete  Other

Thickness	Diameter	From	To
inches	inches	feet	feet
inches	inches	feet	feet
inches	inches	feet	feet
inches	inches	feet	feet

Was casing drive shoe used?  Yes  No  
 Was a packer or seal used?  Yes  No  
 Perforated?  Yes  No

How perforated?  Factory  Knife  Torch  
 Size of perforation inches by inches

Number	From	To
perforations	feet	feet
perforations	feet	feet
perforations	feet	feet

Well screen installed?  Yes  No

Manufacturer's name Roscoe Moss Wirewrap  
 Type 16" Model No

Diameter Slot size Set from feet to feet  
 Diameter Slot size Set from feet to feet

Gravel packed?  Yes  No  Size of gravel 3/8-  
 Placed from feet to feet

Surface seal depth Material used in seal  Cement grout  
 Bentonite  Puddling clay

Sealing procedure used  Slurry pit  Temp. surface casing  
 Overbore to seal depth

Method of joining casing  Threaded  Welded  Solvent  
 Weld

Describe access port  Cemented between strata  
 2"

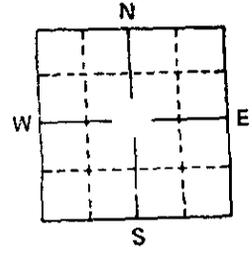
9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	W. Y.
	From	To		
28"	0	5	Silty Clay w/loose lava	
	5	15	Coarse Sand + Cinders & Lava Rock	
	15	29	Lava Rock	
	29	35	Brn. Clay	
	35	42	Fine to crse. sand & stks. of clay	
	42	49	Sand & Sma. Gravel	
	49	55	Clay	
	55	65	Clay w/stks. of fine sand	
	65	69	Fine to med. sand	
	69	105	Clay	
	105	115	Sft. Sandstone & Clay mxd.	
	115	118	Sand & Sma. Gravel	
	118	125	Clay	
	125	130	Fne. Sand & St. Sandstone	
	130	135	Clay	
	135	145	Bluish Gray Clay	
	145	147	Brn. Clay	
	147	149	Fine to Med. Sand	
	149	155	Bluish Gray Clay	
	155	158	Gray Clay	
	158	167	Fine to Med. Sand	
	167	171	Gray Clay	
	171	175	Fine Sand	
	175	183	Fine to crse. sand	
	183	185	Clay	
	185	225	Gray Clay	
	225	240	Gray Clay & Shale	
	240	247	Fine to Med. Sand & sme. soft sandstone & Clay mxd.	
	247	255	Sft. Sandstone, Shale, fine Sand & Clay mixed.	
	255	262	Clay	
	262	265	Fine to med. Sand	
	265	269	Fine to crse. Sand & Pea Gr	

10. Work started April 2, 90 finished

LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name \_\_\_\_\_  
 Lot No \_\_\_\_\_ Block No. \_\_\_\_\_

County \_\_\_\_\_  
 T. \_\_\_\_\_ N/S, R. \_\_\_\_\_ E/W.

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name PETE COPE DRILLING CO., INC. Firm No. 213  
 Address 6505 West Chinden Blvd. Meridian, ID 83642 Date JUN 29 1990

Signed by (Firm Official) \_\_\_\_\_ and \_\_\_\_\_  
 (Operator)

**NATURE OF WORK**

- New well     Deepened     Replacing  
 Well diameter increase  
 Abandoned (describe abandonment procedure, seal materials, plug depths, etc. in lithologic log)

- Pump     Bailer     Air     Other

Discharge G.P.M.	Pumping Level	Hours Pumped

**PROPOSED USE**

- Domestic     Industrial     Other  
 Municipal     Well Dr.     Injection  
 (Specify type)

**METHOD DRILLED**

- Rotary     Air     Hydraulic     Reverse rotary  
 Cable     Auger     Other

**WELL CONSTRUCTION**

Casing schedule:  Steel     Concrete     Other

Thickness	Thickness	From	To

- Was casing drive shoe used?  Yes     No  
 Was a packer or seal used?  Yes     No  
 Perforated?  Yes     No

How perforated:  Factory     Job

Size of perforation	inches by	inches

Well screen installed?  Yes     No

Manufacturer's name

- Type \_\_\_\_\_ Model No \_\_\_\_\_
- | Diameter | Slot size | Set from | feet to | feet |
|----------|-----------|----------|---------|------|
|          |           |          |         |      |
- Gravel packed?  Yes     No     Size of gravel \_\_\_\_\_
- Placed from \_\_\_\_\_ feet to \_\_\_\_\_ feet
- Surface seal depth \_\_\_\_\_
- Bentonite     Puddling clay     Cement, out
- Sealing procedure used:  Slurry pit     Temp. surface casing  
 Overbore to seal depth
- Method of joining casing:  Threaded     Welded     Solvent Weld  
 Cemented between strata

Describe access port

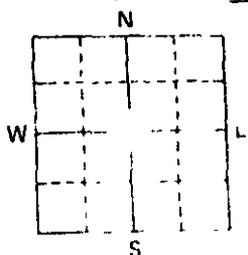
**LITHOLOGIC LOG**

Bore Diam.	Depth		Material
	From	To	
28"	269	276	Clay
	276	279	Fine to Med. Sand
	279	281	Sandy Clay; Shale, Sand Mxd
	281	285	Fine Sand w/sme.crse. & some shale.
	285	289	Fine Sand
	289	291	Clay
	291	295	Fne.Sand w/sme.crse. & some shale.
	295	305	Fne.Sand w/ sme.med. & some shale.
	305	315	Sandy Clay
	315	328	Sandy Clay & Sft.Sandstone
	328	330	Fine to crse. Sand
	330	333	Clay-siltstone-Fne.Sand mx
	333	335	Fine Sand
	335	339	Clay
	339	341	Fine to crse. Sand
341	349	Fine Sand	
349	353	Fine to Med.Sand w/sme.pea Gravel & sme. Siltstone mx	
353	355	Clay	
355	361	Clay & Sand mxd. & Sandsto	
361	365	Fine to crse. sand	
365	368	" " " " w/ some blue shale.	
368	375	Fine Sand & Shale w/sme.sh & Clay in places.	
375	387	Fine Sand & Some Siltstone	
387	395	Clay	
395	400	Siltstone, sandstone & sme.	
400	415	Clay	

10. Work started \_\_\_\_\_ finished \_\_\_\_\_

**LOCATION OF WELL**

Sketch map location must agree with written location.



Subdivision Name \_\_\_\_\_

Lot No \_\_\_\_\_

Block No \_\_\_\_\_

County \_\_\_\_\_

**DRILLERS CERTIFICATION**

I/We certify that all minimum well construction standards complied with at the time the rig was removed.

PETE COPE DRILLING CO., INC.  
 Firm Name \_\_\_\_\_ Firm No. \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Signed by (Firm Official) \_\_\_\_\_

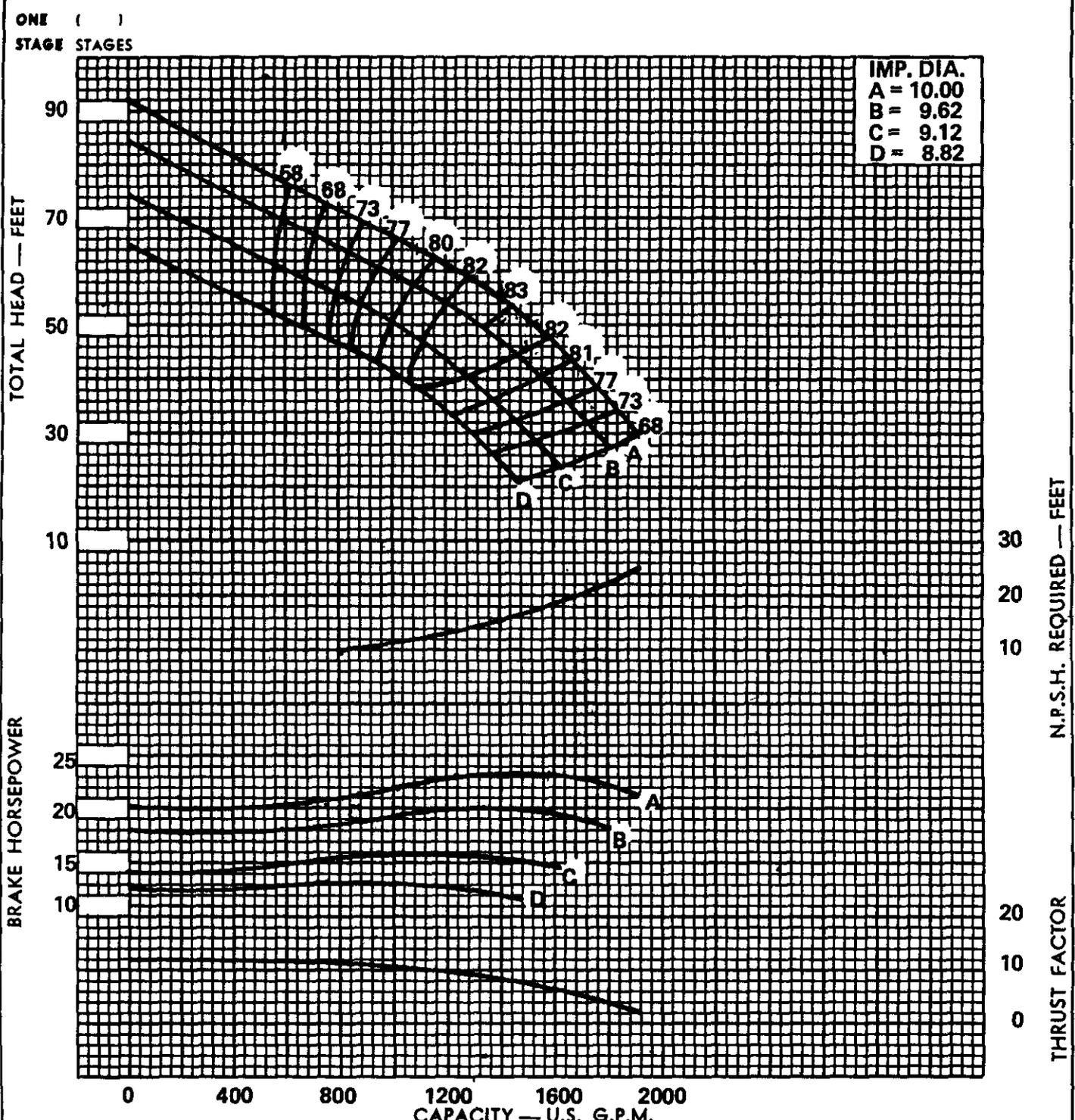
JUN 29 1994

and \_\_\_\_\_

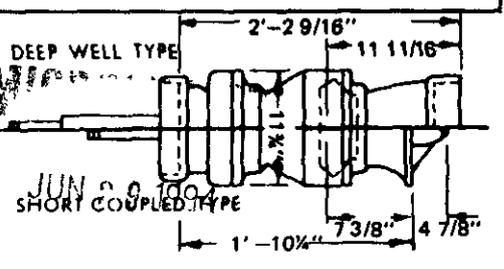
(Operator)

N S R E

CURVE NO. 18-126 1-1-78	No. Stages	Eff. Change	MATERIAL	Eff. Change	12 TLC	1760 R.P.M.
	1	-2	IMP.—C.I.	-2	SINGLE STAGE LAB PERFORMANCE WITH STANDARD MATERIALS. EFFICIENCY SHOWN FOR 4 OR MORE STAGES. HORSE POWER SHOWN FOR ONE STAGE BASED ON 4 STAGE EFFICIENCY. CORRECTIONS SHOULD BE MADE FOR STAGES AND MATERIAL.	
	2	-1	IMP.—NI-RI	-1		
	3	0	BOWL—BRZ.	-1		
	4		BOWL—NI-R.	-1		



EYE AREA — SQ. IN. = 28.3	IMPELLER WT.-LBS. = 22.4
WR <sup>2</sup> PER IMPELLER = 1.52 LB.-FT <sup>2</sup>	ONE STAGE WT.-LBS. = 328
MAX. SPHERE SIZE = 1.12 in.	ADD'L STAGE WT. LBS. = 123
MAX. NO. STD. STAGES = 10	IMPELLER NUMBER = 6T13A
MAX. OPERATING P.S.I. = 410	DISCH. SIZES = 8 & 10
STD. LATERAL = 0.50 in.	SUCTION SIZES = 10
STD. SHAFT DIA. = 1.687 in.	MAX. LATERAL = 1.00 in.
MAX. SHAFT DIA. = 1.937 in.	BOWL CONN. THREADED—COLLET
MIN. SUBMERGENCE = 33 in.	ADD 10 " PER ADDITIONAL STAGE.





BERKELEY PUMPS

6S2ALL SUBMERSIBLE PERFORMANCE

PERFORMANCE	2500
DATE	6-1-78
PAGE	8
SUPERSEDES	
NEW	

Depth To Water Level In Feet	6S2AL1-3'				6S2AL2-5				6S2AL3-7'				6S2AL4-10			
	DISCHARGE PRESSURE IN POUNDS PER SQUARE INCH															
	0	20	40	60	0	20	40	60	0	20	40	60	0	20	40	60
0		195				275	180				248	180			285	260
20	300	54				260	125				286	220	135		265	237
40	225				285	195	25				259	199	95		290	240
60	115				250	140			293	230	142			270	217	187
80					207	40			265	200	105			293	230	194
100					155				237	157				275	225	167
120					95				209	115				256	200	128
140									170					231	173	100
160									126					205	140	60
180														180	109	
200														150	65	
220														115		
240														80		
260																

#5  
By sheet #2

static 97'  
set 109'

note see 34  
45 3'

Depth To Water Level In Feet	6S2AL6-15				6S2AL7-20				6S2AL9-25				6S2AL11-30				
	DISCHARGE PRESSURE IN POUNDS PER SQUARE INCH																
	0	20	40	60	0	40	80	120	0	40	80	120	0	40	80	120	
0			262				284	230				268				268	
20			270				274	218			300	259				281	
40			286	256			262	203			291	250				275	
60			271	242			250	188			282	219			299	267	
80			258	228			291	237			273	228			293	260	
100			292	245	213			281	223			264	218			287	252
120	293	263	230	196			270	210			298	255	207			280	245
140	280	249	217	176			259	196			288	245	198			273	237
160	266	235	203	155	297	249	180	95			278	235	186			265	229
180	252	222	181	135	288	234	164	70			268	225	174			291	257
200	239	207	160	115	275	219	146	45	300	259	215	155				283	249
220	225	187	142	85	264	205	128		293	251	204	141				276	242
240	210	166	120		253	190	110		284	241	193	128				258	234
260	190	144	100		239	175	80		274	230	182	113	274			261	226
280	172	121			227	158	55		265	221	165	95	237			253	218
300	148	104			213	138			257	211	148	75	280			246	209
320	130	70			200	123			246	199	135		272			237	199
340	110				185	105			237	188	123		265			230	190
360					168	80			226	176	110		257			223	181
380					150	55			217	159	90		250			215	171
400					138				206	144	70		243			206	154
450					80				175	120			225			182	130
500									137	60			200			154	95
550									105				178			125	55
600									53				148			90	
650													120			50	
700													85				
750													43				

# indicates 4 motor

NOTE: Best performance will be obtained when operating within the heavy lines. For conditions above upper heavy lines check 6S2AM. For conditions below lower heavy lines check 6S2ALL. Above units have a maximum overall dimension of 5-27/32 inches and will enter a 6" I.D. well. However, full capacities of these units will not be realized unless well is 7" diameter minimum.

WARNING: THESE PUMP AND MOTOR UNITS ARE DESIGNED FOR INSTALLATION IN WELLS. DO NOT INSTALL IN A SWIMMING POOL. PRICE DOES NOT INCLUDE PRESSURE RELIEF VALVE. THESE PUMPS ARE CAPABLE OF PRODUCING HIGH PRESSURES AND IT IS NECESSARY THAT A PRESSURE RELIEF VALVE BE INSTALLED ON THE TANK TO AVOID POSSIBLE BURSTING TANK AND CAUSING PROPERTY DAMAGE AND/OR PERSONAL INJURY OR DEATH.

JUN 26 1974



P.O. BOX 1005  
 NAMPA, IDAHO 83653-1005  
 (208) 466-7376

#6 - Strainer License # 1722 B 11/11/11  
 62129  
 #14W 1/2 79 1/2

SALES ORDER NO.

SOLD TO Simplex Land & Irrigation  
90 Sunman

DATE 10-31-11-6  
834-2231

#6 Grandview #3624  
 REMARKS 125 W 1/2 R 21 N 1/4 Sec 10 T12N R10E Grandview  
145 X 10" X 2 1/2 X 1 1/2 + 5' suction pipe  
4 stages 13 CM 1400 GPM 760 TD 125 BNP

QTY.	NUMBER	DESCRIPTION	Permit # 61-7398
		Drilled by <u>State</u>	
		110" Well 510 deep	100' - 120' 10 120' - 220' 100 260' - 300' 40 Ties

Customer's Motor & Pump & Screen  
 125 W 1/2 R 21 N 1/4 Sec 10 T12N R10E  
 10 W6 Reservoir Head 14" x 6" x 10" x 2 1/2"  
 140' 10" x 2 1/2 x 1 1/2  
 4 stages 13 CM Titled standard  
 4 1/2" x 10" suction pipe  
 Layne Pumps Inc. P.O. 4502 208 894454

Chrysis

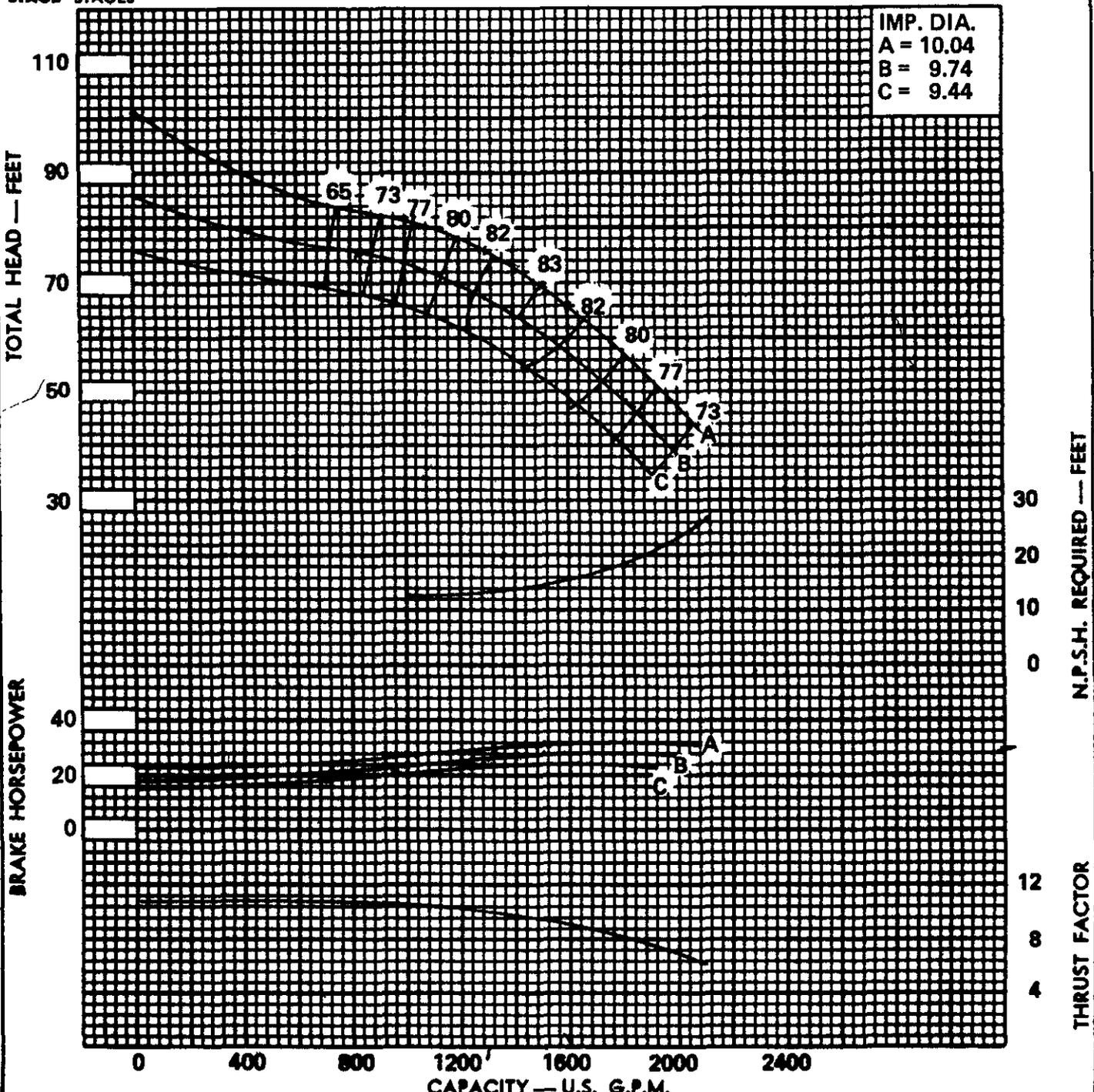
11-16-89 Ernie Jim installed

JUN 29 1994

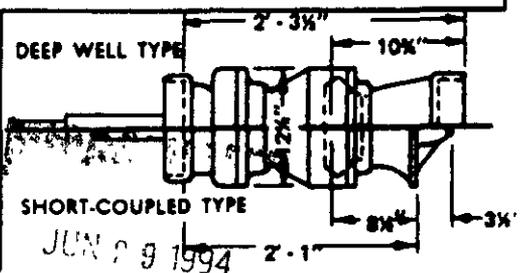
#6

<b>CURVE NO.</b> 18-134 3-15-84	<b>No. Stages</b>	<b>Eff. Change</b>	<b>MATERIAL</b>	<b>Eff. Change</b>	<b>13CM</b>	<b>1770 R.P.M.</b>
	1	-2	IMP.—C.I.	-1	SINGLE STAGE LAB PERFORMANCE WITH STANDARD MATERIALS. EFFICIENCY SHOWN FOR 3 OR MORE STAGES. HORSE POWER SHOWN FOR ONE STAGE BASED ON 3 STAGE EFFICIENCY. CORRECTIONS SHOULD BE MADE FOR STAGES AND MATERIAL.	
	2	-1	IMP.—NI-RI	-1		
	3	0	BOWL—BRZ.	-2		
	4		BOWL—NI-R.	-1		

ONE ( )  
STAGE STAGES



EYE AREA — SQ. IN. = 25.5	IMPELLER WT.-LBS. = 17.5
WT. PER IMPELLER = 1.45 LB.-FT. <sup>2</sup>	ONE STAGE WT.-LBS. = 278
MAX. SPHERE SIZE = 1.00 in.	ADD'L STAGE WT.-LBS. = 116
MAX. NO. STD. STAGES = 8	IMPELLER NUMBER = 65C15
MAX. OPERATING P.S.I. = 400	DISCH. SIZES = 8, 10
STD. LATERAL = .64 in.	SUCTION SIZES = 10
STD. SHAFT DIA. = 1.867 in.	MAX. LATERAL = 1.00 in.
MAX. SHAFT DIA. = 1.937 in.	BOWL CONN. FLANGED — COLLET
MIN. SUBMERSION = 41 in.	ADD. 11.25" PER ADDITIONAL STAGE.



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

**1. WELL OWNER** *#6 Fred Lot*

Name Simplot Land & Livestock

Address Grand View Farms  
Grand View, ID 83624

Owner's Permit No. 61-7398

**7. WATER LEVEL**

Static water level 26 feet below land surface.

Flowing?  Yes  No G.P.M. flow \_\_\_\_\_

Artesian closed-in pressure \_\_\_\_\_ p.s.i.

Controlled by:  Valve  Cap  Plug

Temperature \_\_\_\_\_ °F. Quality \_\_\_\_\_

*Describe artesian or temperature zones below.*

**2. NATURE OF WORK**

New well  Deepened  Replacement

Abandoned (describe abandonment procedures such as materials, plug depths, etc in lithologic log)

**8. WELL TEST DATA**

Pump  Bailor  Air  Other \_\_\_\_\_

Discharge G.P.M.	Pumping Level	Hours Pumped
1711	84'	5½

**3. PROPOSED USE**

Domestic  Irrigation  Test  Municipal

Industrial  Stock  Waste Disposal or Injection

Other \_\_\_\_\_ (specify type)

**9. LITHOLOGIC LOG**

Bore Diam.	Depth		Material	Water Yes N
	From	To		
28"	0	5	Silty Clay	
	5	34	Cinders & Pea Gravel	
	34	53	Cinders & Lava Gravel	
	53	65	Sandy Brn. Shale	
	65	126	Coarse sand & Gravel	X
	126	134	Blue Clay w/stks brn. clay	
	134	149	Blue Clay	
	149	168	Grey Sandstone-Fine Text	X
	168	169	Grey Clay	
	169	182	Sand - Coarse	X
	182	189	Grey Clay	
	188	194	Grey Sand-Some Clay	X
	194	212	Sand	X
	212	234	Grey Clay	
	234	271	Grey Clay w/fine sand	X
	271	274	Sand	X
	274	287	Sand - Fine	X
	287	294	Sandy Clay	X
	294	307	Clay	
	307	319	Sandy Clay	
	319	324	Grey Clay	
	324	334	Grey Clay-Sm.Amt.Fine Sand	
	334	454	Grey Clay	

**4. METHOD DRILLED**

Rotary  Air  Hydraulic  Reverse rotary

Cable  Dug  Other \_\_\_\_\_

**5. WELL CONSTRUCTION**

Casing schedule:  Steel  Concrete  Other \_\_\_\_\_

Thickness	Diameter	From	To
.250 inches	16 inches	18" feet	79 feet
.250 inches	16 inches	119 feet	159 feet
.250 inches	16 inches	219 feet	259 feet
.250 inches	16 inches	299 feet	309 feet

Was casing drive shoe used?  Yes  No

Was a packer or seal used?  Yes  No

Perforated?  Yes  No

How perforated?  Factory  Knife  Torch

Size of perforation \_\_\_\_\_ inches by \_\_\_\_\_ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed?  Yes  No

Manufacturer's name Roscoe Moss

Type Wirewrap Model No. \_\_\_\_\_

Diameter 16" Slot size .040 Set from 79 feet to 119 feet

Diameter 16" Slot size .040 Set from 159 feet to 219 feet

Diameter 16" Slot size .040 Set from 259 feet to 299 feet

Gravel packed?  Yes  No  Size of gravel 3/8-

Placed from 18' feet to Bottom feet

Surface seal depth 18' Material used in seal:  Cement grout  Bentonite  Puddling clay  \_\_\_\_\_

Sealing procedure used:  Slurry pit  Temp. surface casing  Overbore to seal depth

Method of joining casing:  Threaded  Welded  Solvent Weld

Cemented between strata

JUN 29 1964

BERKELEY PUMPS

PERFORMANCE	2500
DATE	6-1-78
PAGE	7
SUPERSEDES	
NEW	



6S2ALL SUBMERSIBLE PERFORMANCE

Depth To Water Level In Feet	6S2ALL2-3#				6S2ALL3-5				6S2ALL4-7#				6S2ALL5-10			
	DISCHARGE PRESSURE IN POUNDS PER SQUARE INCH															
	0	20	40	60	0	20	40	60	0	20	40	60	0	20	40	60
0	208	90			225	140	95		212	170						207
20	162	15			200	135	55		195	150						193
40	220	108			175	103			176	126						210
60	180	40			207	145	67		199	155	100					197
80	128				180	114	20		183	135	75					212
100	62				152	80			204	162	110					200
120					125	42			186	140	77					188
140					90				162	115						204
160					55				146	90						190
180									124							177
200									99							162
220																146
240																127
260																108
280																82
300																

Depth To Water Level In Feet	6S2ALL8-15				6S2ALL10-20				6S2ALL13-25				6S2ALL15-30					
	DISCHARGE PRESSURE IN POUNDS PER SQUARE INCH																	
	0	20	40	60	0	40	80	120	0	40	80	120	0	40	60	120		
0								206										
20								200										
40								192										
60				207				187				211						
80				200			210	178				207						
100				211	190			203	170				201					
120				202	182			197	162				196				211	
140				192	171			190	154				191				206	
160				203	184	161			182	145			210	186			202	
180				195	174	150			207	175	135			204	180			198
200	207	187	165	140			200	168	127			199	174				194	
220	198	177	154	127			193	158	118			193	168			209	188	
240	189	167	144	115			187	150	107			212	168	162			205	
260	180	157	131	102	212	180	142	97			207	183	137			200	179	
280	170	147	120	89	204	172	132	87			202	177	130			196	174	
300	160	135	110	75	198	163	123	76			197	172	135			212	191	
320	149	122	93		191	155	112				192	165	127			207	185	
340	138	109	80		183	150	103				210	187	159			205	181	
360	125	97			176	139	93				205	182	153	113			199	176
380	113	83			168	130	81				200	175	146	105			194	170
400	100				160	120					195	169	140	84	210	189	165	
420					139	94					182	153	122		200	177	152	
440					115						166	132	100		187	162	131	
460					90						150	118	81		175	149	120	
480											133	98			160	133	102	
500											115	75			146	116	80	
520											95				130	100		
540															114	80		
560															96			
580															76			

# indicates 4" motor.

NOTE: Best performance will be obtained when operating within the heavy lines. For conditions above upper heavy lines check 6S2AL. For conditions below lower heavy line, check 6AH.

WARNING: THESE PUMP AND MOTOR UNITS ARE DESIGNED FOR INSTALLATION IN WELLS. DO NOT INSTALL IN A SWIMMING POOL. PRICE DOES NOT INCLUDE PRESSURE RELIEF VALVE. THESE PUMPS ARE CAPABLE OF PRODUCING VERY HIGH PRESSURES AND IT IS NECESSARY THAT A PRESSURE RELIEF VALVE BE INSTALLED ON THE TANK TO AVOID POSSIBLE DANGER OF BURSTING TANK AND CAUSING PROPERTY DAMAGE AND/OR PERSONAL INJURY OR DEATH.

**MARSHALL**

JUN 29 1994

static 120'  
SLT 231'  
300'

#7



P.O. BOX 1005  
 NAMPA, IDAHO 83653-1005  
 (208) 466-7376

Makes Power 5' x 10' stick up.  
 Pump pulled 4-12-87  
 Boul Repaired - 1-20-88  
 Part installed 6-5-87  
 H-150

#8

SALES ORDER NO. \_\_\_\_\_

3-18-91

SOLD TO

Complete well + cement  
 up Gus Olsen HC 85 Box 275  
 Franconia ID 83624

DATE 3-18-91

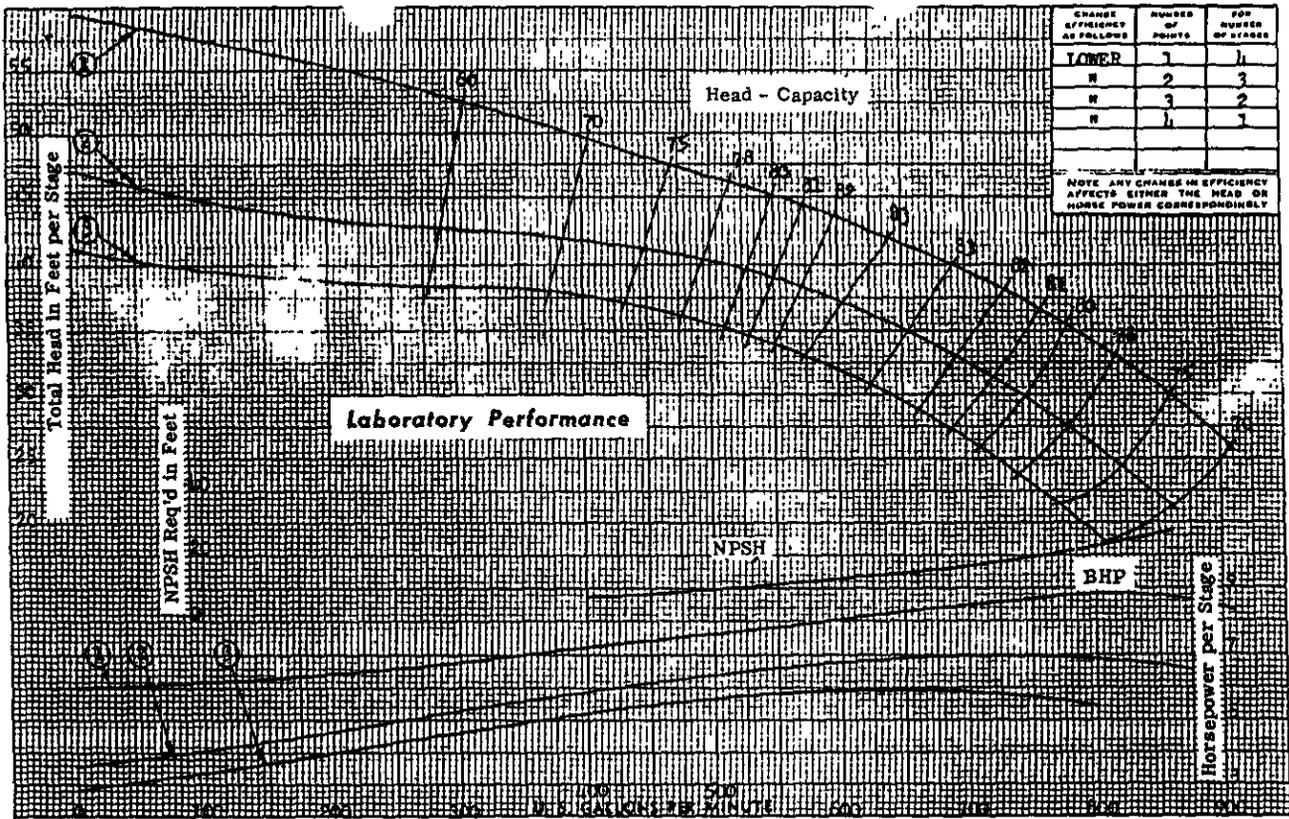
834-2231

REMARKS

50 SW corner of field not located #262  
 120 x 5" x 1" 14' 1/2' 14' 1/2' 10MA #2624288 5508PM 2701DH  
 6 stages 10LB 5508PM 558 704 515012

QTY.	NUMBER	DESCRIPTION			
11-5-91		Sound Well 198 Deep 12" well			
2-18-91		shaft coupler 5'			
1	SS	rigid stage 1" x 9' 11"			
VTS		4697 Jan. 75819			
11		5" x 1 3/4" x 1/2" WT spiders 19.42			
12	SS	WT sleeve 1" x 1 3/4" 17.00			
12		1" shaft coupler 14'			
1		5" x 6" Col Bushing			
VTS		Jan. 75831			
4		1 1/2" x 10' shaft			
1		Don't need 6 stages 10MA			
		Chilled Paul 5" x 1" 10" stick			
3-18-91		Tio V & Jim S			
3-21-91		" Cliff & Doug			
3-20-91		" Jerry & Doug			
3-23-91		" Cliff "			

JUN 29 1994



10MA

Curve No. 2840478

Impeller No. 2624288

1760 RPM



10HXB

Curve No. 2811625

Impeller No. T82337

1760 RPM

JUN 29 1994

**EXHIBIT 3  
BENEFICIAL USES**

**DOMESTIC:** EXHIBIT 12 = .19 CFS  
POTENTIAL: .19 CFS X 365 X 1.9835 = 137.6 AFA  
REQUIRED: 19 HOMES X .6 = 11.4 AFA

**STOCK:** 100,000 STOCK X .00022 = 22 CFS (SYSTEM CAPACITY = 9.56 CFS)  
POTENTIAL: 9.56 CFS X 365 X 1.9835 = 6,921.2 AFA  
REQUIRED: 100,000 X .0134 = 1,340 AFA

PERMIT 61-07398: 25,000 STOCK 1.0 CFS (PROOF) 335 AFA  
APPL 61-07667: 75,000 STOCK 8.56 CFS 1,005 AFA

**COMMERCIAL:** 1 OFFICE (30 PEOPLE) X 15 GPD = 450 GPD  
450 GPD / 12 HRS / 60 MIN = .63 GPM = .001 CFS = .01 CFS  
POTENTIAL: .01 CFS X 365 X 1.9835 = 7.2 AFA  
REQUIRED: 450 GPD X 365 / 325,850 = .5 AFA

1 COOK HOUSE & BUNK HOUSE (25 PEOPLE) X 60 GPD = 1,500 GPD  
1,500 GPD / 12 HRS / 60 MIN = 2.08 GPM = .005 CFS = .01 CFS  
POTENTIAL: .01 CFS X 365 X 1.9835 = 7.2 AFA  
REQUIRED: 1,500 GPD X 365 / 325,850 = 1.7 AFA

TRUCK WASHING (~300 GAL PER WASH, 23 TRUCKS PER DAY)  
6,900 GPD / 9 HRS / 60 MIN = 12.8 GPM = .03 CFS  
POTENTIAL: .03 CFS X 365 X 1.9835 = 21.7 AFA  
REQUIRED: 6,900 GPD X 365 / 325,850 = 7.7 AFA

**INDUSTRIAL:** 1 FEED MILL (~5,000 GPD)  
5,000 GPD / 9 HRS / 60 MIN = 9.26 GPM = .02 CFS  
POTENTIAL: .02 CFS X 365 X 1.9835 = 14.5 AFA  
REQUIRED: 5,000 GPD X 365 / 325,850 = 5.6 AFA

**IRRIGATION:** 20 LAWNS X 1/3 ACRE PER LAWN = 7 ACRES + 43 ACRES PASTURE  
49 ACRES X .02 CFS = .98 CFS  
POTENTIAL: .98 X 246 X 1.9835 = 478.2  
REQUIRED: 49 ACRES X 4.5 AF = 220.5 AFA

STAMPED

JUN 29 1994

EXHIBIT 4  
SYSTEM NARRATIVE  
& OVERLAP ANALYSIS

THE SYSTEM CONSISTS OF A TOTAL OF 8 WELLS, 4 OF WHICH ARE SUBMERSIBLE. THE WELLS ARE TIED TOGETHER BY 2, 4, 6 AND 8 INCH LINES (SEE EXHIBIT 1). THE WELLS ARE USED FOR STOCK WATERING, A FEED MILL, A BUNK HOUSE AND COOK HOUSE, 19 HOMES, 1 OFFICE, 20 LAWNS AND 42 ACRES PASTURE. WELL #1 IN THE NENW OF SECTION 2 CAN BE DIRECTED AS SUPPLEMENTAL WATER TO 42 ACRES OF PASTURE DIRECTLY TO THE WEST, HOWEVER SNAKE RIVER WATER IS THE PRIMARY SOURCE FOR THE PASTURE. SURFACE WATER RIGHTS ARE ALSO USED FOR THE STOCK WATERING. THE ENTIRE SYSTEM UTILIZES A WASTE WATER RECLAIM SYSTEM FOR DUST CONTROL. THIS CONSISTS OF A POND, FILTERS, PUMP AND SPRINKLERS (SEE PHOTOS).

PERMIT 61-07398 AND APPLICATION 61-07667 REPRESENT THE 8 WELL SYSTEM. I RECOMMEND THAT BOTH RIGHTS BE AMENDED AS FOLLOWS:

ORIGINAL IMPLIED VOLUME FOR PERMIT 61-07398:

<u>USES</u>	<u>VOLUME REQUIREMENT</u>
IRRIGATION (100 ACRES)	450 AF (100 ACRES X 4.5)
STOCK (10,000 HD.)	134 AF (10,000 STOCK X .0134)
<u>DOMESTIC (8 HOMES)</u>	<u>4.8 AF (8 HOMES X .6)</u>

TOTAL IMPLIED VOLUME 588.8 AF  
 TOTAL POTENTIAL VOLUME 734 AF (1 CFS X 365 X 1.9835)  
 VOLUME IMPLIED ACCEPTABLE SINCE IMPLIED < POTENTIAL.

<u>FOUND USES</u>	<u>VOLUME REQUIREMENT</u>
IRRIGATION (49 ACRES)	220.5 AF (SEE EXHIBIT 3)
STOCK (100,000 HD.; LIMITED TO 10,000 HD. ON PERMIT)	134 AF "
DOMESTIC	11.4 AF "
INDUSTRIAL	5.6 AF "
<u>COMMERCIAL</u>	<u>9.9 AF "</u>

TOTAL FOUND VOLUME 381.4 AF  
 IMPLIED VOLUME - FOUND VOLUME = 207.4 AF "LEFTOVER"

THE "LEFTOVER" VOLUME CAN NOW BE APPLIED TOWARDS THE ADDITIONAL STOCK FOUND. THE PERMIT LISTED 10,000 BEEF STOCK; ACTUALLY FOUND 100,000 BEEF STOCK. BY ADDING 15,000 ADDITIONAL STOCK TO 61-07398, THE ORIGINAL 10,000 STOCK IS INCREASED TO 25,000 AND THE TOTAL VOLUME FOUND IS INCREASED TO 582.4 AF, WHICH CORRELATES CLOSER TO THE IMPLIED 588.8 AF, YET DOES NOT EXCEED IT.

USING PUMP CURVES AND THEORETICALS, 9.56 CFS WAS DETERMINED TO BE THE 8 WELL SYSTEM CAPACITY. PROOF OF BENEFICIAL USE WAS FILED ON 61-07398 IN 1988 FOR 1 CFS ONLY. THEREFORE, APPLICATION 61-07667 HAS BEEN AMENDED TO COVER THE OTHER 75,000 STOCK WITH THE REMAINING 8.56 CFS AND REQUIRED 1,005 AF. JUST IN CASE THE DOMESTIC, COMMERCIAL AND INDUSTRIAL USES ARE NOT FULLY LICENSED ON 61-07398, THEY HAVE BEEN COVERED ON THE 61-07667 AMENDMENT ALSO.

OTHER WATER RIGHTS USED ARE SURFACE WATER RIGHTS 61-00366, -00367, -02028 AND -04017. NO OTHER GROUNDWATER RIGHTS ARE USED FOR THE FEEDLOT.

**APPROVED**

JUN 29 1994

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 61-07398

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

*SEE REPORT + PHOTOS*

1. Legal Description: TWP \_\_\_\_\_, Rge \_\_\_\_\_, Sec. \_\_\_\_\_, \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 or Lot \_\_\_\_\_.

2. Owner: SIMPLIT LIVESTOCK COMPANY  
Address \_\_\_\_\_, City \_\_\_\_\_, St \_\_\_\_\_

3. Casing  $\geq$  12 inches above ground: Yes \_\_\_\_\_ No \_\_\_\_\_

4. Access Port: Yes \_\_\_\_\_ No \_\_\_\_\_      Static Water Level: \_\_\_\_\_  
Pressure Gauge: Yes \_\_\_\_\_ No \_\_\_\_\_      Casing Diameter: \_\_\_\_\_  
Flowing: Yes \_\_\_\_\_ No \_\_\_\_\_      Temperature: \_\_\_\_\_

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes \_\_\_\_\_ No

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: all 8 wells O.K.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**MIRACLES**

JUN 29 1994

# WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

5102

RW

**1. WELL OWNER**

Name Simplet Livestock (Lower)

Address Grandview, ID

Owner's Permit No. 61-89-2-010

**7. WATER LEVEL**

Static water level 120' feet below land surface.

Flowing?  Yes  No G.P.M. flow \_\_\_\_\_

Artesian closed-in pressure \_\_\_\_\_ p.s.i.

Controlled by:  Valve  Cap  Plug

Temperature \_\_\_\_\_ °F. Quality \_\_\_\_\_

*Describe artesian or temperature zones below*

**2. NATURE OF WORK** WR # 61-07398

New well  Deepened  Replacement

Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

**8. WELL TEST DATA**

Pump  Bailer  Air  Other \_\_\_\_\_

Discharge G.P.M.	Pumping Level	Hours Pumped

**3. PROPOSED USE**

Domestic  Irrigation  Test  Municipal

Industrial  Stock  Waste Disposal or Injection

Other \_\_\_\_\_ (specify type)

**9. LITHOLOGIC LOG**

**4. METHOD DRILLED**

Rotary  Air  Hydraulic  Reverse rotary

Cable  Dug  Other \_\_\_\_\_

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
14"	0	8	Topsoil - Gravel		
14"	8	42	Lava Rock - Black		
14"	42	63	Sandy Brown Clay		
14"	63	82	Brown Clay - Sandstone layers		
14"	82	110	Brown Sand		
	110	145	Sandy Brown Clay - Some Blue Clay		X
	145	162	Blue Clay		
	162	165	Blue Sand		X
14 1/2"	165	230	Blue Clay - Hard		
12"	230	257	Blue Clay, Sandstone, Shale		
12"	257	300	Blue Sand, Quartz Gravel		X

**5. WELL CONSTRUCTION**

Casing schedule:  Steel  Concrete  Other \_\_\_\_\_

Thickness	Diameter	From	To
<u>.250</u> inches	<u>12 3/4</u> inches	<u>1</u> feet	<u>168</u> feet
<u>.250</u> inches	<u>8 5/8</u> inches	<u>2</u> feet	<u>266</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used?  Yes  No

Was a packer or seal used?  Yes  No

Perforated?  Yes  No

How perforated?  Factory  Knife  Torch

Size of perforation \_\_\_\_\_ inches by \_\_\_\_\_ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed?  Yes  No

Manufacturer's name Johnson

Type Stainless Steel Model No. 304

Diameter 2 1/2 Slot size .010 Set from 260' feet to 300' feet

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Gravel packed?  Yes  No  Size of gravel \_\_\_\_\_

Placed from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface seal depth 168' Material used in seal:  Cement grout  Bentonite  Puddling clay  \_\_\_\_\_

Sealing procedure used:  Slurry pit  Temp. surface casing  Overbore to seal depth

Method of joining casing:  Threaded  Welded  Solvent Weld

Cemented between strata

Describe access port \_\_\_\_\_

**RECEIVED**  
MAY 23 1989

Department of Water Resources

**MICROFILMED**  
JUN 13 1990 JUN 06 1989

Department of Water Resources

**6. LOCATION OF WELL**

Sketch map location must agree with written location.

Subdivision Name \_\_\_\_\_

Lot No. \_\_\_\_\_ Block No. JUN 29 1994

County Elmore

SW 1/4 NW 1/4 Sec. 35, T. 4 N/S, R. 3 E/W.

**10.** Work started 4-27-89 finished 5-16-89

**11. DRILLERS CERTIFICATION** DL

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Hedderston Drilling Firm No. 35

Address Mtn. Home, ID Date 5-17-89

Signed by (Firm Official) [Signature]

and (Operator) Cary Nicks



WELL #1

SUBMERSIBLE 30HP

-USED FOR IRRIG. OF 42 ACRES @ 45 PSI

-USED FOR OTHER FEEDLOT USES IN COMBINED SYSTEM @ 60 PSI -

DIRECTION OF FLOW + USES CONTROLLED WITH VALVE



WELL #2

SUBMERSIBLE 15HP  
WITH 300 GAL STORAGE  
TANK + WELL HOUSE  
80 PSI



WELL #3

MODEL SK625ZXMS01A  
SER # LNJ1109316

50HP

6E

JUN 29 1994

45 PSI



(WR)  
WRONG # WRITTEN ON ALL PHOTOS



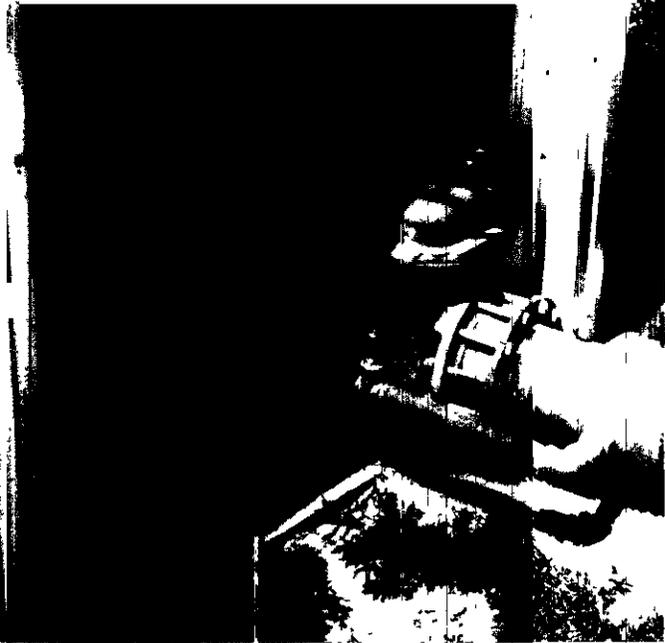
WELL # 4  
MODEL SK6277-HCA  
SER # FDJ619153  
150 HP  
GE



WELL # 5  
SUBMERSIBLE  
20 HP  
BACKUP WELL  
6"



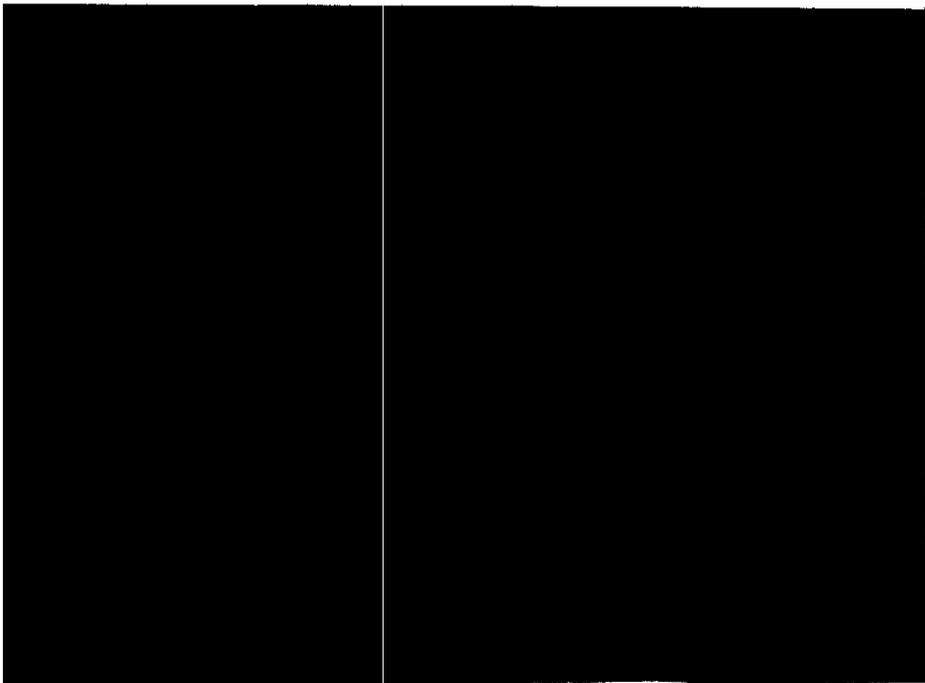
JUN 29 1994



WELL # 6  
FRAME 405TP  
ID R-9982-04-009 RZ  
US ELECTRICAL HIGH T  
125 HP  
60 PSL



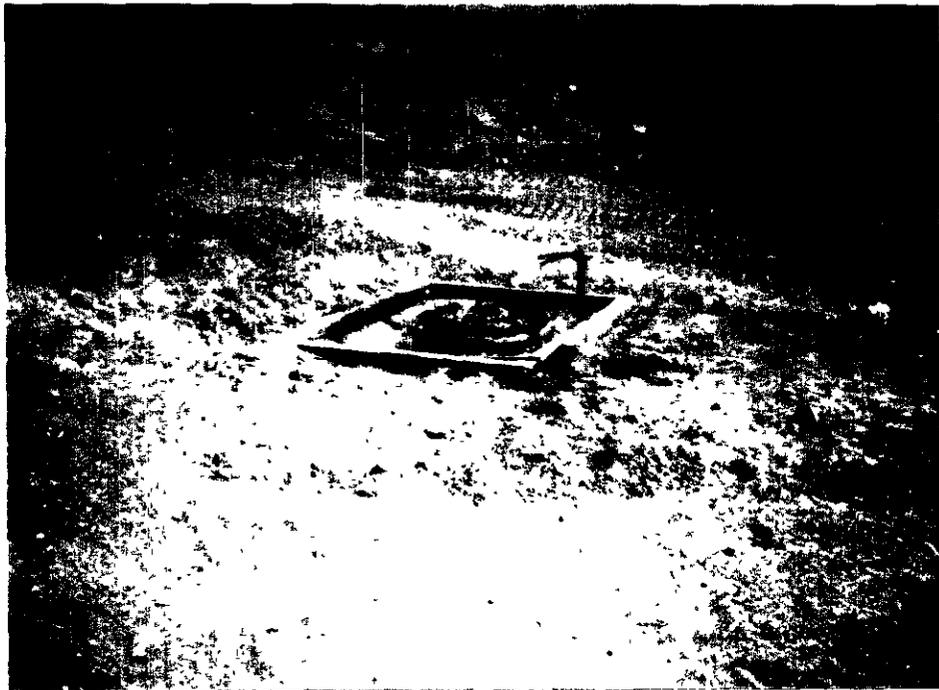
WELL # 8  
MODEL SK6248X14IA  
SER # DEJ423496  
3E  
50 HP  
40 PSL



WELL # 7  
SUBMERSIBLE  
25 HP  
70 PSL  
8"

JUN 29 1994

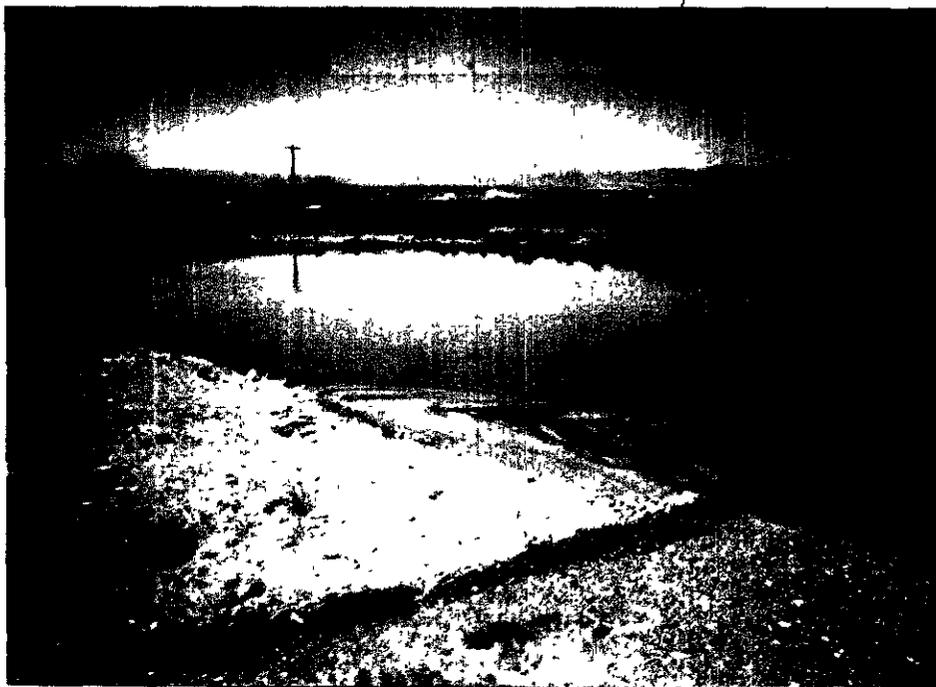
JUN 29 1994

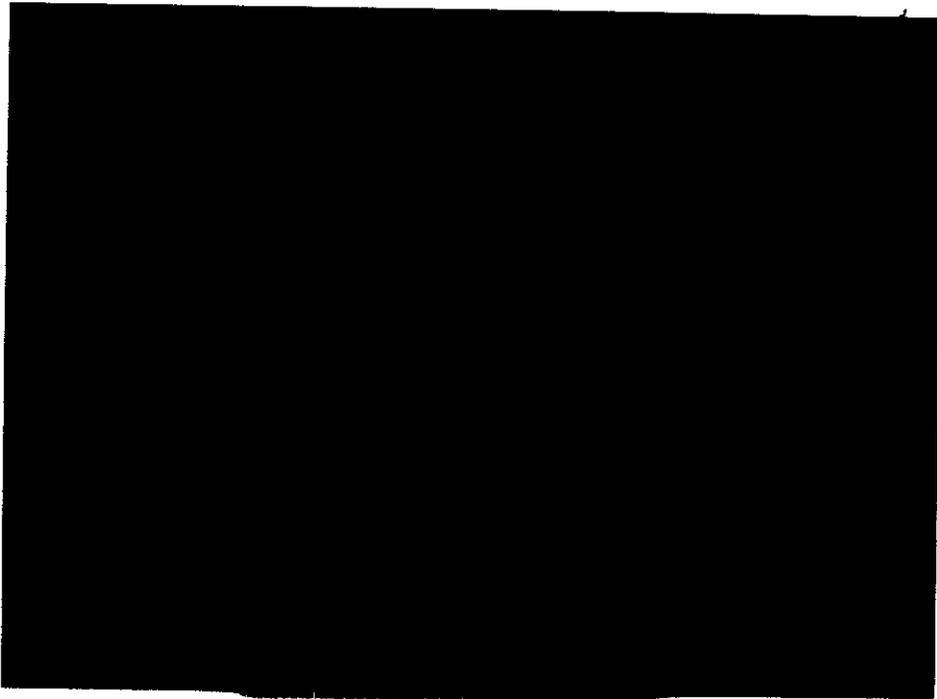


FILTER FOR WASTE  
WATER RECLAIM  
SYSTEM - before  
water enters pond

(2 more filters used  
before water is  
pumped back into  
feedlots via sprinkler  
system)

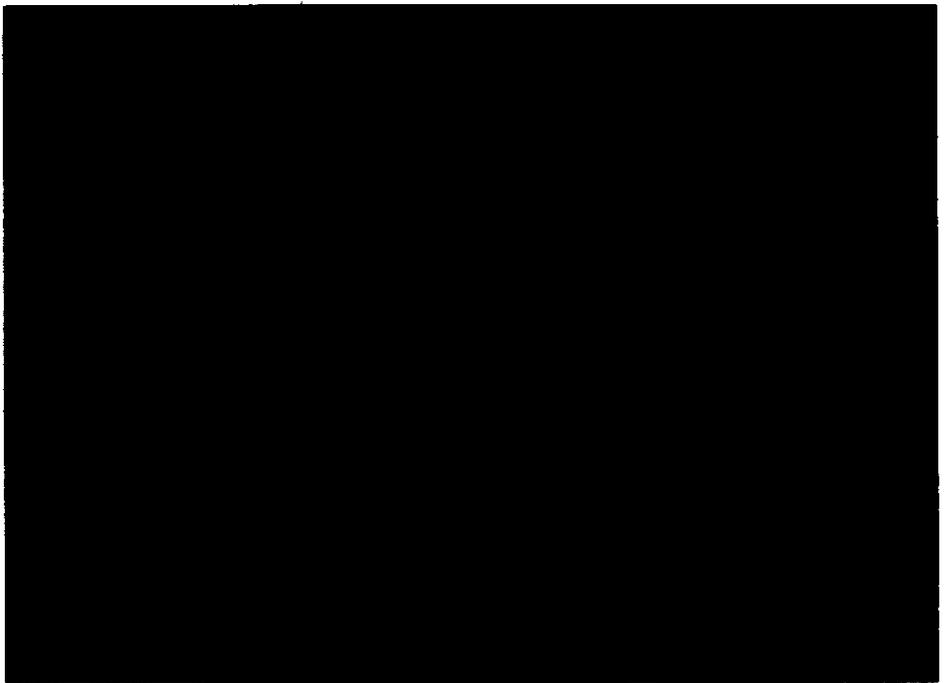
WASTE WATER POND  
FOR RECLAIM SYSTEM -  
WATER PUMPED BACK  
ON FEEDLOTS WITH  
SPRINKLERS FOR DUST  
CONTROL.





GW DIVERSION  
PIPE FROM WELL #1  
INTO CONCRETE  
DITCH FOR PASTURE  
IRRIGATION OF  
1/2 ACRES DIRECTLY  
W OF WELL

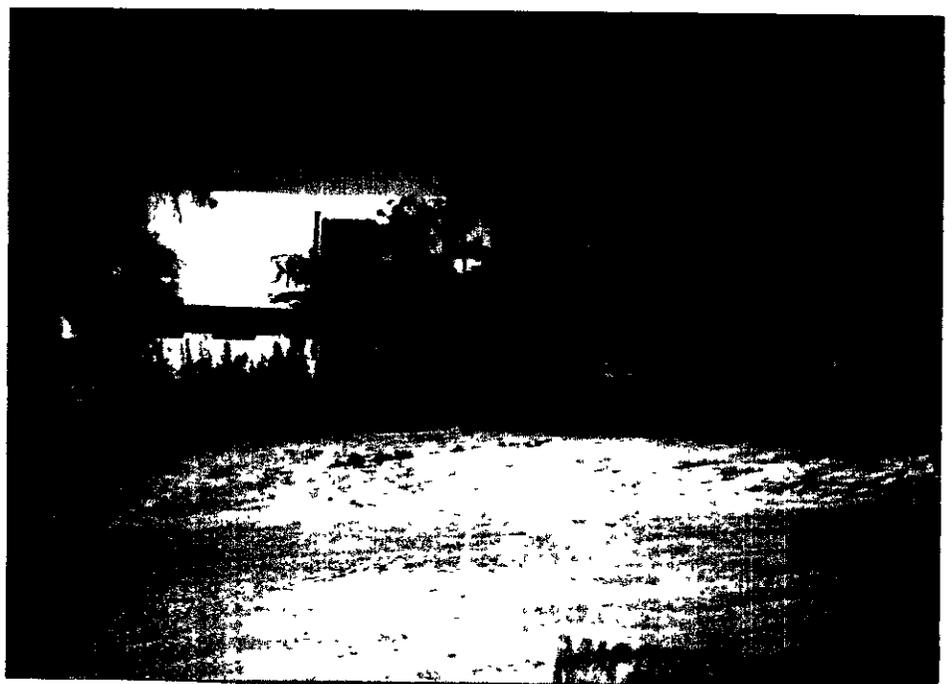
IRRIGATED PASTURE  
LOOKING NW



JUN 29 1994



BUNKHOUSE FOR  
25 WORKERS



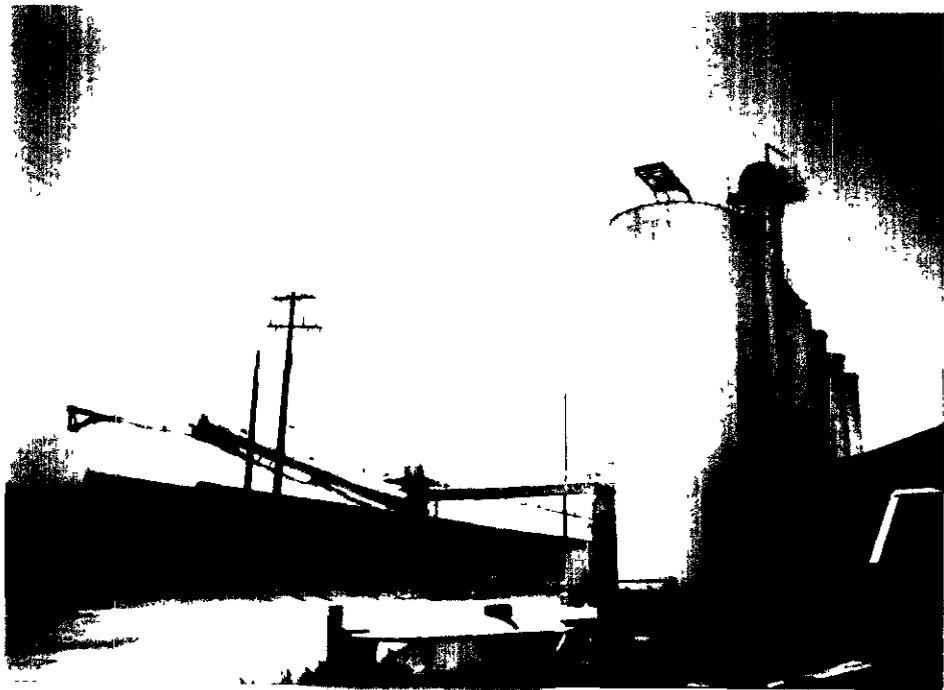
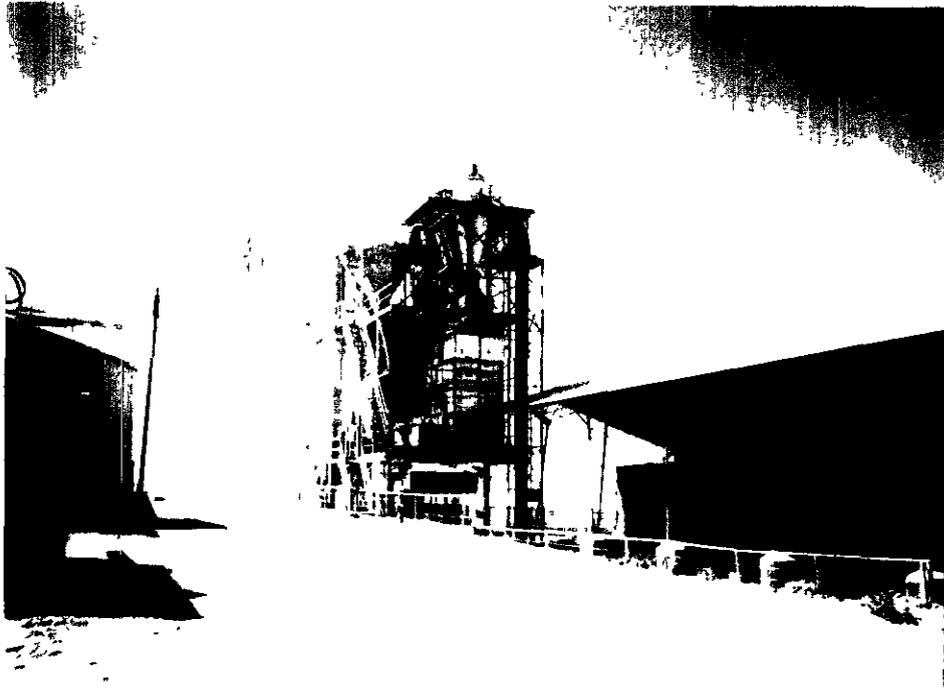
COOKHOUSE FOR  
WORKERS

JUN 29 1994

NEW OFFICE FOR  
A STAFF OF ~30  
PEOPLE

DOMESTIC HOME  
AREA - 19 HOMES  
TOTAL

JUN 29 1994



FEEDMILL 5000 GPD USED FOR GRAIN SOAKING

JUN 29 1994

WHITE - State Auditor  
 BLUE - Purchasing Copy  
 GREEN - Office Distribution  
 YELLOW - Remittance Advice  
 PINK - State Auditor then Agency  
 GOLDENROD - Agency Copy

**EXPENDITURE VOUCHER**

AUDITOR USE

STATE OF IDAHO  
 Office of State Auditor

Document No <b>2049919</b>	
Pre-Audit	Date <b>OCT 17 1988</b>
Warrant No	

AGENCY USE

1098
Date 10/14/88
Code 193002

**VENDOR:** If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME

**DEPT. OF WATER RESOURCES**

**CHECK ONE:**

- MISCELLANEOUS EXPENDITURE
- STATE CONTRACT
- PURCHASE ORDER
- MISCELLANEOUS ENCUMBRANCE REQUISITION

PAY TO

**SIMPLIST LIVESTOCK CO  
 RETURN WARRANT TO FISCAL**

PAYMENT  PARTIAL  FINAL

Encumbrance Reference No
--------------------------

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	06 10 199	1238	8831		REFUNDS PER MEMO BY R.FLECK 10/12/88 15.00	15.00	
<b>TOTAL</b>						<b>15.00</b>	

**DEC 06 1988**

NOTE Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above I hereby certify that the items described were ordered by proper authority, that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form, that totals carried hereon are correct, that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith, and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid

Date \_\_\_\_\_ Head of Agency or Institution

State Auditor

October <sup>26</sup>~~12~~, 1988

Simplot Livestock Co.  
P. O. Box 27  
Boise, ID 83707

RE: Permit No. 61-7398

Gentlemen:

In view of Mr. Bruce L. Belzer's letter we are returning your Request for Extension of Time form received in this office April 20, 1988. The proof of beneficial use will be accepted in lieu of the extension of time and the \$15 fee refunded.

Before a license can be issued, a field examination must be made by a representative of this department. The examiner will contact you to schedule the exam at a convenient time.

If you have any questions regarding the field examination, please contact our Western Regional office at 334-2190. If you have further questions, feel free to contact this office as well.

Sincerely,

RITA I. FLECK  
Secretary/Records Manager

Enclosures

c: Acct. Sec.  
W. Region

**MICROFILMED**

DEC 08 1988



State of Idaho  
DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

October 10, 1988

61-7398  
Simplot Livestock Co.  
P.O. Box 27  
Boise, ID 83707

Dear Applicant(s):

We acknowledge receipt of your statement submitted as proof as beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense  
Secretary

/jrp

RECEIVED

DEC 08 1988

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 61-7398

Date: 9/21/88

General Considerations:

- Name same as permit
- Signature the same as permit holder
- Address change \_\_\_\_\_ If yes, prepare a data entry
- Proof received timely
- Reinstated

Source of Water:

- Surface water
- Groundwater
  - 1. well log in file
  - 2. drilling permit
  - \_\_\_\_\_ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- Rate of diversion appropriate for uses
- Is rate or volume and fee appropriate?
- Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- Is a measuring device or access port required?
- Has one been installed?
- Waiver or modification of measuring device requested

Remarks:

*Proof acceptable  
Request for Extension received in lieu of  
Proof of Beneficial Use after proof due date.*

<input checked="" type="checkbox"/>	<u>Priority Calculation:</u>		
	Date <del>proof</del> received	<u>Apr 20 '88</u>	<u>110</u>
	<sup>Ext.</sup> Date proof due	<u>Apr 1, '88</u>	<u>- 91</u>
	No. of days late		<u>= 19</u>
	Priority date	<u>Feb. 22, '80</u>	<u>+ 53</u>
	NEW PRIORITY DATE	<u>March 13, '80</u>	<u>= 72</u>

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**WELL DRILLER'S REPORT**

USE TYPEWRITER OR  
BALLPOINT PEN

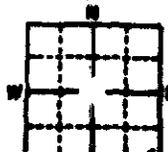
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within 30 days after the completion or abandonment of the well

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**WELL DRILLER'S REPORT**

USE TYPEWRITER OR  
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

<p><b>1. WELL OWNER</b></p> <p>Name <u>Complet Industries Inc.</u> Address <u>Granville, Idaho</u> Owner's Permit No. _____</p>	<p><b>7. WATER LEVEL</b></p> <p>Static water level <u>31</u> feet below land surface Flowing? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No G.P.M. flow _____ Artesian closed in pressure _____ p.s.i. Controlled by <input type="checkbox"/> Valve <input type="checkbox"/> Cap <input type="checkbox"/> Plug Temperature _____ of Quality <u>12.3</u></p>																																										
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1988

SIMPLOT LIVESTOCK CO.  
P.O. BOX 27  
BOISE, IDAHO 83707  
(208) 336-2110

Department of Water Resources

July 27, 1988

L. Glen Saxton  
Chief, Operations Bureau  
Department of Water Resources  
Statehouse Mail  
Boise, ID 83720

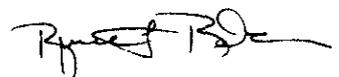
RE: 61-7398

Dear Mr. Saxton:

This letter is written in response to your June 8th letter, in which you responded to a Request for Extension of Time (in connection with this permit). Actually, Simplot had an internal miscommunication, and the Request should not have been submitted. We recognized that since we were only days away from completing the hookup with Idaho Power, we would undoubtedly be able to send in Proof of Beneficial Use prior to the expiration of the lapse notice grace period. Further, we felt strongly that Idaho Power's lack of diligence in completing the hookup constitutes reasonable cause as required by I.C. 42-218a. Subsequently, Idaho Power did complete the hookup on June 10, 1988. Consequently, I would like to withdraw the Request for Extension of Time. I have enclosed a completed Proof of Beneficial Use.

Please call me if you have any questions. Thank you.

Sincerely,



BRUCE L. BELZER  
Assistant General Counsel

0209R

Enclosure

cc: Frank Bachman

RECEIVED

DEC 08 1988

RECEIPT  
For Monies Paid  
to the  
Idaho Department of Water Resource

Receipt No: C002008

07/28/88  
Date: 14:33:11  
Time:

Received From: SIMPLOT LIVESTOCK CO.

Type of Payment	Program Acct	Amount
PROOF OF BENEFICIAL USE 61-7398	0620122 1238 6490	\$100.00
	Total	<u>\$100.00</u>

CHECK 20150

Idaho Department of Water Resources

Region: State

Signature: Christa Ponca

MICROFILMED

DEC 08 1988

June 8, 1988

Simplot Livestock Co.  
HC 85, Box 275  
Grandview, ID 83604

RE: Permit No. 61-7398

Gentlemen:

The department has reviewed the request for extension of time submitted in connection with the above referenced permit. The department will hold the request without action until the permit is reprocessed in compliance with the provisions of Sec. 42-203D, Idaho Code.

The enactment of H.R. 519 on December 29, 1987 by the Congress of the United States overcomes the last obstacle to make the Swan Falls Agreement effective. As a result of the enactment, the department is determining which permits can be reprocessed in a given year up to the 20,000 acres per year limitation.

When further development under your permit can be considered relative to the terms of the Swan Falls Agreement, the department will contact you.

Please feel free to contact this office if you have questions.

Sincerely,

L. GLEN SAXTON  
Chief, Operations Bureau

Enc.

c: region

**NOT RECORDED**

DEC 08 1988

SNAKE RIVER



HYDRO POWER

# IDAHO POWER COMPANY

BOX 70 • BOISE, IDAHO 83707

April 18, 1988

**RECEIVED**

APR 20 1988

Water Resources Board

Department of Water Resources

To whom it may concern:

This letter pertains to the 25hp irrigation pump requested by Simplot Livestock in Grandview, Idaho. The request to serve this pump was received in our office March 23, 1988, and was made by Gus Oman of Grandview Farms.

G L Hall

Division Engineering Supervisor

GLH/mm

**RECEIVED**

DEC 08 1988

EXTENSION OF TIME

April 27, 1988

SIMPLOT LIVESTOCK CO.  
HC 85, Box 275  
Grandview, ID 83604

PERMIT NO. 61-7398

We are in receipt of the \$15.00 extension fee for Extension(s) of Time to provide additional time in which to submit proof of beneficial use on a water right permit.

Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

enclosed is our receipt No. C000425.

Roberta Garrett  
Records Supervisor

Enclosure

RECEIVED

DEC 06 1988

*J. R. Simplot Company  
Land and Livestock Operation  
Grandview, Idaho 83624*

**RECEIVED**  
APR 20 1988

Department of Water Resources

April 18, 1988

Department of Water Resources  
1301 North Orchard Street  
Boise, ID 83706

RE: Permit #61-7398

Dear Mrs. Flick;

I am requesting an extension of time on water permit #61-7398. We had anticipated meeting your April 1st. deadline with proof of beneficial use. The enclosed letter from Idaho Power outlines our request for hookup.

Idaho Power has been slower than expected in meeting our request for service. We expect line construction to be completed within the next two weeks. We will be pumping by May 1, 1988.

Should the regulations prohibit an extension we will file a new application for this well.

Sincerely Yours,

*Frank L. Bachman*

Frank L. Bachman  
Land Manager

FLB/vt  
enclosure

**RECEIVED**

DEC 08 1988

PAYEE: DETACH THIS STATEMENT BEFORE DEPOSITING CHECK

EMPLOYEE'S NAME  
OR SOCIAL SECURITY NO.

SIMPLOT LIVESTOCK COMPANY  
Boise, Idaho 83707

No 10010

PAY PERIOD	HOURS	RATE	GROSS	DEDUC			NS		NET PAY
				FWHT	SWHT	FICA	Other	TOTAL	
	REG. HRS.								
	OVRTM. HRS.								

VENDOR NO.	INVOICE NO	DESCRIPTION	GROSS	DISCOUNT	NET	Loc. Code	ACCT CODE
		Filing fee			15.00	44004	33

DEC 08 1988

138257  
CERTIFIED MAIL  
January 31, 1988

SIMPLOT LIVESTOCK CO.  
GRANDVIEW, ID 83624

**PROOF DUE NOTICE**

RE: Permit No. 61-7398

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK  
Secretary/Records Manager

Enclosures

MAILED

DEC 08 1988



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.  
(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON  
CHIEF, OPERATIONS BUREAU

RECEIVED

DEC 08 1988

June 26, 1985

Simplot Livestock Co.  
Grandview, ID 83624

Gentlemen:

Re: Permit No. 61-7398

Enclosed is a copy of the approved request for extension of time. The time within which to submit the proof of beneficial use is extended to April 1, 1988.

In connection with the development of a water right under this permit, the Department wishes to call to your attention an Idaho Supreme Court decision issued in November 1982 which could affect your future use of water.

The decision in the case of Idaho Power Company vs the State of Idaho, et al stated in part that Idaho Power Company's use of water for power generation purposes at the Swan Falls dam on the Snake River is not subordinated to up-stream depletion by later-in-time uses. Ongoing negotiations to resolve this water right controversy without further court action has resulted in the signing of a contract in October 1984, between the State of Idaho and Idaho Power Co. The contract essentially describes certain categories of water uses from which the company will seek no restitution for depletion of water availability at Swan Falls Dam in exchange for certain concessions. In addition, an agreement was also signed by the Attorney General, Governor, and Idaho Power Co. The agreement outlines additional actions which could be implemented to further resolve the Swan Falls controversy. Some of the additional actions include suggested changes in legislation, suggested changes in the State Water Plan, and the reduction of Idaho Power Company's water rights provided certain concessions are made to the company.

The Department urges you to follow the actions taken relative to the contract, agreement, and legislative changes effective July 1, 1985, since your water use could be affected.

Sincerely,

RITA I. FLECK  
Secretary/Records Manager

Enclosure

**MICROFILMED**



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

## EXTENSION OF TIME

March 18, 1985

Simplot Livestock Co.  
Grandview, ID 83624

PERMIT NO. 61-7398

We are in receipt of the \$15 extension fee for Extension(s) of Time to provide additional time in which to submit proof of beneficial use on a water right permit.

Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

Enclosed is our receipt No. 36321.

Roberta Garrett  
Records Supervisor

Enclosure

**MICROFILME**

ING CHECK

No 22998

EMPLOYEE'S NAME  
OR SOCIAL SECURITY NO.

GRANDVIEW FARMS, BOISE, IDAHO

PAY PERIOD	HOURS	RATE	GROSS	DEDUCTIONS				NET PAY
				FWHT	SWHT	FICA	OTHER	
	REG.HRS.							
	OVRTM.HRS							

VENDOR NO	INVOICE NO.	DESCRIPTION	GROSS	DISCOUNT	NET	LOC CODE	ACCT. CODE
		Fee for Extension of time request. (per attached)			\$15.00		89085-33

**MICROFILMED**



*Simplot Livestock Company*

*Grandview, Idaho 83624*

March 6, 1980

Mr. George Haynes  
Idaho Power Co.  
Mountain Home, Idaho 83647

Dear Mr. Haynes,

Simplot Livestock Co. and Burggraf have, in agreement, drilled a well on Simplot property and each shares half the cost.

When Burggraf is done with it's road contract, Simplot will have sole possession of the well. At that time Simplot will only use the well water for stock water until the case Mullaney vs. Idaho Power Co. is settled. If the case is settled in the power company's favor, Simplot will use the well for stock and irrigation water.

Sincerely,



Tom Basabe  
Manager

TB/pf

**MICROFILMED**



**GENERAL CONTRACTOR**



P.O. Box 2468  
[208] 522-2146

Idaho Falls, Idaho  
83401

**R.V. Burggraf Construction Co.**

Invoice Date: 3-31-80

Name: Simplat Livestock Inc.  
Service Performed For

Billing Address: Gardiner, Idaho

Special Information: Wells on Simplat properties  
Date Service Performed: March 1980  
Terms: Charge   
Rec'd Pmt \_\_\_\_\_

Qty	Describe Service Performed	Unit Rate	Amount
410 LF	12" casing } well No 1		\$6677.80
460 LF	4" well hole }		
170 LF	12" casing } well No 2		\$5264.90
335 LF	4" well hole }		
2 hrs	Pumping } #10,529.79		
			2
	<u>Hotel Due</u>		\$1694.70

Service Ordered By: Tom Basabe  
Authorized for R.V. Burggraf Construction Co.  
By: R.V. Burggraf JR  
for Hug L. ...  
SERVICE INVOICE  
No I 01835  
Equipment Leased or Rented:  
In Date \_\_\_\_\_  
Out Date \_\_\_\_\_

**INVOICE**

White - Home Office  
Yellow - Customer  
Pink - Supt. Book

**MICROFILMED**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

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STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

138661

SIMPLOT LIVESTOCK CO.  
GRANDVIEW, ID 83624

PROOF DUE NOTICE

JANUARY 31, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 61-7398 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK  
SECRETARY/RECORDS MANAGER

ENCLOSURES

**MICROFILMED**



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

April 29, 1980

Simplot Livestock Co.  
Grandview,  
Idaho 83624

Dear Sirs,

RE: Permit No. 61-7398

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Be sure to note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. Enclosed are specifications for the installation of the access port, as well as a list of measuring device options.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

*David R. Tuthill, Jr.*

DAVID R. TUTHILL, JR.  
Supervisor, Water Allocations Section.

DRT:mr  
Enclosure

**MICROFILMED**

**NOTICE OF APPLICATIONS  
FOR WATER RIGHTS**

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:  
**02-7295**

ROCKINS RANCH, INC.  
BOX AB, GLENN'S FERRY, ID  
83623

Source: SNAKE RIVER  
Date Filed 02/20/1980  
Amount: 1.60 CFS  
Diversion Point: LOT 03 Sec 01 T  
06S R 09E LOT 01 Sec 35 T 05S R 09E,  
ELMORE Co.

Use IRRIGATION (1.60 CFS) from  
04/01 to 10/15  
Place of Use LOT 02 (NWNW)  
SWNW LOT 03 (SESW) NWSW Sec  
01 T 06S R 09E, LOT 01 (SESE) Sec 35  
T 05S R 09E FOR 80 ACRES  
Diversion Means: PUMP,  
SPRINKLER & MAINLINES  
**61-7397**

HARDEN, HUGH &/or GLORIA A.  
7425 WEST 36 SOUTH, MOUN-  
TAIN HOME, ID 83647

Source: GROUNDWATER  
Dated Filed 02/22/1980  
Amount: 0.74 CFS  
Diversion Point: NESW Sec 07 T 04S  
R 06E, ELMORE Co

Use: IRRIGATION (0.70 CFS) from  
03/15 to 11/15, DOMESTIC (0.04 CFS)  
from 01/01 to 12/31

Place of Use: NESW Sec 07 T 04S R  
06E FOR 35 ACRES  
Diversion Means: PUMP &  
SPRINKLER SYSTEM  
**61-7398**

SIMPLOT LIVESTOCK CO.  
GRAND VIEW, ID 83624  
Source: GROUNDWATER  
Date Filed: 02/25/1980  
Amount: 4.36 CFS  
Diversion Point: SESE Sec 35 T 04S  
R 03E, ELMORE Co.

Use IRRIGATION (2.00 CFS) from  
03/15 to 11/15, DOMESTIC (0.16 CFS)  
from 01/01 to 12/31, STOCKWATER  
(2.20 CFS) from 01/01 to 12/31

Place of Use SESE Sec 35 T 04S R  
03E NWNE NENW NWNW Sec 02 T  
05S R 03E FOR 100 ACRES

Diversion Means: WELL, PUMP &  
DISTRIBUTION SYSTEM

If issued, the permits will be subject  
to all prior water rights. Protests  
against the granting of any permit  
must be filed with the Director of the  
Idaho Department of Water Resources,  
92 S. Cole Road, Boise, Idaho 83709 on  
or before MARCH 24, 1980.

C STEPHEN ALLRED  
Director  
Published 3/6 & 3/13/80

OK-KK  
3/24/80

**Affidavit of Publication**

County of Elmore }  
STATE OF IDAHO } ss.

I, ..... Vivian M. Waters ..... do  
solemnly swear that I am the foreman, or  
publisher of the

**MOUNTAIN HOME NEWS**

a weekly newspaper of general circulation,  
published once a week at MOUNTAIN HOME,  
IDAHO, that the notice attached hereto and  
which is a part of the proof of publication  
thereof, was published in said newspaper for

..... 2 ..... consecutive weeks, the first publica-  
tion having been made on the ..6th..... day  
of ..... March....., 19.80., and  
the last publication having been made on the  
...13th..... day of ..March.....  
19.80....; every Thursday issue of the paper  
during the period and time of publication and  
that the notice was published in the newspaper  
proper and not in a supplement thereof.

And I further swear that the said MOUN-  
TAIN HOME NEWS has been continuously and  
uninterruptedly published in said Elmore County  
during a period of 78 consecutive weeks prior  
to the first publication of the attached notice.

*Vivian M. Waters*

Subscribed and sworn to me this ...13th...  
day of ..March....., 19.80.

*Martha L. Swenson*  
Notary Public

MICROFILMED

61-2398-

SIMPLIOT LIVESTOCK CO.

GRANDVIEW, ID 83624

Source: GROUNDWATER

Date Filed: 02/25/1980

Amount: 4.36 CFS

Diversion Point: SESE Sec 35 T 04S R 03E, ELMORE Co.

Use: IRRIGATION	(2.00 CFS)	from 03/15 to 11/15
DOMESTIC	(0.16 CFS)	from 01/01 to 12/31
STOCKWATER	(2.20 CFS)	from 01/01 to 12/31

Place of Use: SESE Sec 35 T 04S R 03E NWNE NENW NWNW Sec 02 T 05S R 03E  
FOR 100 ACRES

Diversion Means: WELL, PUMP & DISTRIBUTION SYSTEM

**MICROFILMED**