



RECEIVED
NOV 30 1998

Department of Water Resources

Att 1 0 22 46 B
Att 1 - 0 22 53 B
Att 1 - 15 24

ELIE

*NOTE: THIS IS THE ADDRESSEE
FOR MUTUALS DIVISION,
STATE OF IDAHO - MAILING
ALSO WENT TO MUTUALS
DIVISION AT THE SAME NO
BOX # - MAY BE IT MADE
IT TO THEM. PLZ COPY +*

IDAHO DEPARTMENT OF WATER RESOURCES
 1301 N. Orchard St.
 P.O. Box 83720
 Boise, ID 83720-0098
 (208) 327-7900

TO
 BLAIR D JAYNES
 PO BOX 45
 BOISE ID 83707-0045

RECEIVED
 NOV 25 1998
 U.S. MAIL

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A61-10124**
Date Received: 6/14/1989
Receipt No: T007475
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: STATE OF IDAHO 208-422-5474
Address: MILITARY DIVISION
4040 W GUARD ST
BOISE ID 83705-5004

2. Date of Priority: MAR 1, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	04E	30	NW	SE	NE		ADA

5. Description of diverting works:
WELL, 15 HP PUMP, PIPELINE INTO WATER TRANSPORTS FOR ORCHARD SITE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	03/01	11/01	0.180		

7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, NG UNITS PERFORMING ANNUAL TRAINING AT RANGE LOCATIONS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	04E	30	NE	NW		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:

FILL STANDPIPE FOR TRANSPORTS IN PLACE OF USE INDICATED IN ITEM #10. WATER TRANSPORTS CARRY WATER TO SITES IN IDAHO NATIONAL GUARD ORCHARD TRAINING AREA IN ADA AND ELMOR COUNTIES. LEASE OF TRAINING SITE FROM BLM AND AGREEMENT WITH UNION PACIFIC RAILROAD FOR POINT OF DIVERSION. ADDRESS CHANGED PER REQUEST RECEIVED 12/23/96. LH

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ___ do not ___ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED

DEC 23 1996

WATER RESOURCES
WESTERN REGION

SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number(s): A-36-13721, A-47-14963
A 61-072468, A61-072838
A61-10124, A63-07420
A65-00217

[] Old Mailing Address: P.O. Box 45
Boise, ID. 83707-0045

[] New Mailing Address: 4040 W. Grand St.
Boise, Id. 83705-5004

Telephone Number: (208) 422-5474

[] Signature of Claimant: *Blair D. Jaynes*
Blair D. Jaynes

Date: 13 Dec 96

PLEASE SEND YOUR SRBA CHANGE OF ADDRESS TO THE NEAREST
REGION OFFICE:

* IDWR WESTERN REGION
2735 AIRPORT WAY
BOISE ID 83705-5082
(208) 334-2190

IDWR SOUTHERN REGION
222 SHOSHONE ST EAST
TWIN FALLS ID 83301-6602
(208) 736-3033

IDWR EASTERN REGION
900 N SKYLINE
IDAHO FALLS ID 83402-3653
(208) 525-7161

IDWR NORTHERN REGION
1910 NORTHWEST BLVD #210
COEUR D'ALENE ID 83814-2615
(208) 756-4639

Revised 5/95

IDWR: DATA ENTRY BY RA

DATE 12-24-96

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-10124
Date Received: 10/30/1989
Receipt No: T007475
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO 208-389-5288
Address: MILITARY DIVISION
P.O. BOX 45
BOISE, ID 83707-0045

2. Date of Priority: MAR 01, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	04E	30	NW	SE	NE		ADA

5. Description of diverting works:
WELL, 15 HP PUMP, PIPELINE INTO WATER TRANSPORTS FOR ORCHARD SITE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	03/01	11/01	0.180		

7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/NG UNITS PERFORMING ANNUAL TRAINING AT RANGE LOCATIONS

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01S	04E	30	NE	NW		DOMEST	

11. Place of use in counties: ADA

A61-10124

Page 1

Date: 10/30/89

RECORDED

1989 11 13

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:
FILL STANDPIPE FOR TRANSPORTS IN PLACE OF USE INDICATED IN ITEM #10. WATER TRANSPORTS CARRY WATER TO SITES IN IDAHO NATIONAL GUARD ORCHARD TRAINING AREA IN ADA AND ELMOR COUNTIES. LEASE OF TRAINING SITE FROM BLM AND AGREEMENT WITH UNION PACIFIC RAILROAD FOR POINT OF DIVERSION.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

RECORDED
NOV 11 1989

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

17. Notice of Appearance:

Notice is hereby given that I, _____ will be
Print Name
acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

RECORDED
1989 11 15 02

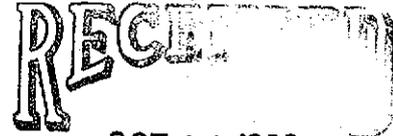
no #enc

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39356
Ident. Number A61-10124
Date Received _____
Receipt Number T007475

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**



OCT 14 1988

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) State of Idaho Military Division Phone (208) 389-5288
Mailing Address P.O. Box 45, Boise, Idaho Zip 83707-0045

2. Date of Priority (Only one (1) per claim) 3/1/54

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 15 Range 4E Section 30,
NW 1/4 of SE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Ada

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well with 15HP pump and pipeline into water
transports for domestic water for the various ranges and bivouac sites located within
the Orchard Training Area.

RECEIVED

OCT 11 1988

Copies: White-State, Yellow-Claimant

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from 3/1 to 11/1 amount .18 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic water for NG Units performing Annual Training at range locations.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
15	4E	30					X=	fill	standpipe	for	transports								

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Ada & Elmore

12. Do you own the property listed above as place of use? Yes _____ No X
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks: Lease of Training Site from BLM and agreement with Union Pacific Railroad for P.O.D.

Last Name State of Idaho Military Ident No. _____

Copies: White- State, Yellow- Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

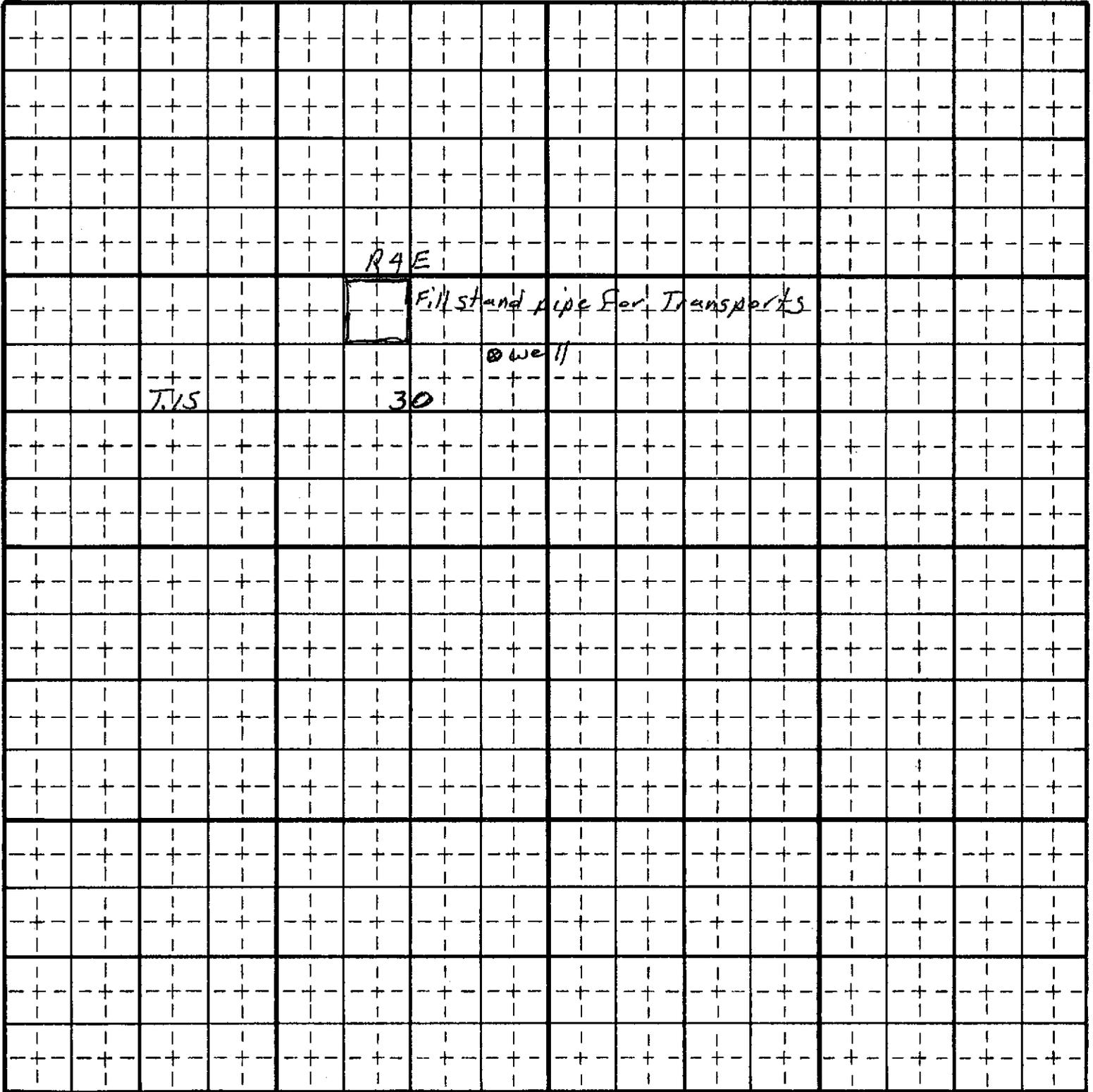
If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 Inches equals 1 mile



PROPOSED

Last Name State of Idaho Ident No. _____
Military

Copies: White-State, Yellow-Claimant 1002

15. Basis of Claim (check one) Beneficial Use Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am the Director of State Resources
Title
of the State of Idaho Military Division, that I have signed the foregoing
Organization

document in the space below as Director of State Resources of State of Idaho Military Division
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Thomas E. Gilbertz
Title and Organization Director of State Resources
State of Idaho Military Division Date 11 Oct 88

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 11th day of October 19 88

SEAL

Notary Public Ted D. Boam Ted D. Boam

Residing at Eagle, Idaho

My Commission Expires 23 June 1992

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, Blair D. Jaynes will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Blair D. Jaynes

Address P.O. Box 45, Boise, ID 83707-0045

Date 11 Oct 88

RECORDED

OCT 11 1988

Last Name State of Idaho Military Ident. Number _____

Copies White-State, Yellow-Claimant

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT**



Department of Water Resources

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that State of Idaho, Military Division
(Name of Claimant)

P.O. Box 45, DEH, Boise, Idaho 83707-4507 Telephone No. 389-5261
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 3/1/1954

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	Period of Use From		(Both dates inclusive)	
				(Mo., Day)	To	(Mo., Day)	To
<u>.18cfs</u>		<u>Domestic</u>		<u>3/1</u>	To	<u>11/1</u>	
Quantity _____		Use _____		Period of Use From _____	To _____		
Quantity _____		Use _____		Period of Use From _____	To _____		
Quantity _____		Use _____		Period of Use From _____	To _____		
Quantity _____		Use _____		Period of Use From _____	To _____		

(4) .18cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ NE ¼, Sec. 30 Twp. 1S Rge. 4E B.M., County of Ada
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities; be as specific as possible. Describe any changes in the system and give the date of the change. Well with 15HP pump and pipeline into water transports for domestic water for the various ranges and bivouac sites located within the Orchard Training Area.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>1S</u>	<u>4E</u>	<u>30</u>					X												
			<u>Idaho National Guard Orchard Training Area</u>																

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Water is used for domestic potable water for the National Guard Units bivouacing at the various sites and ranges within the Orchard Training Area.

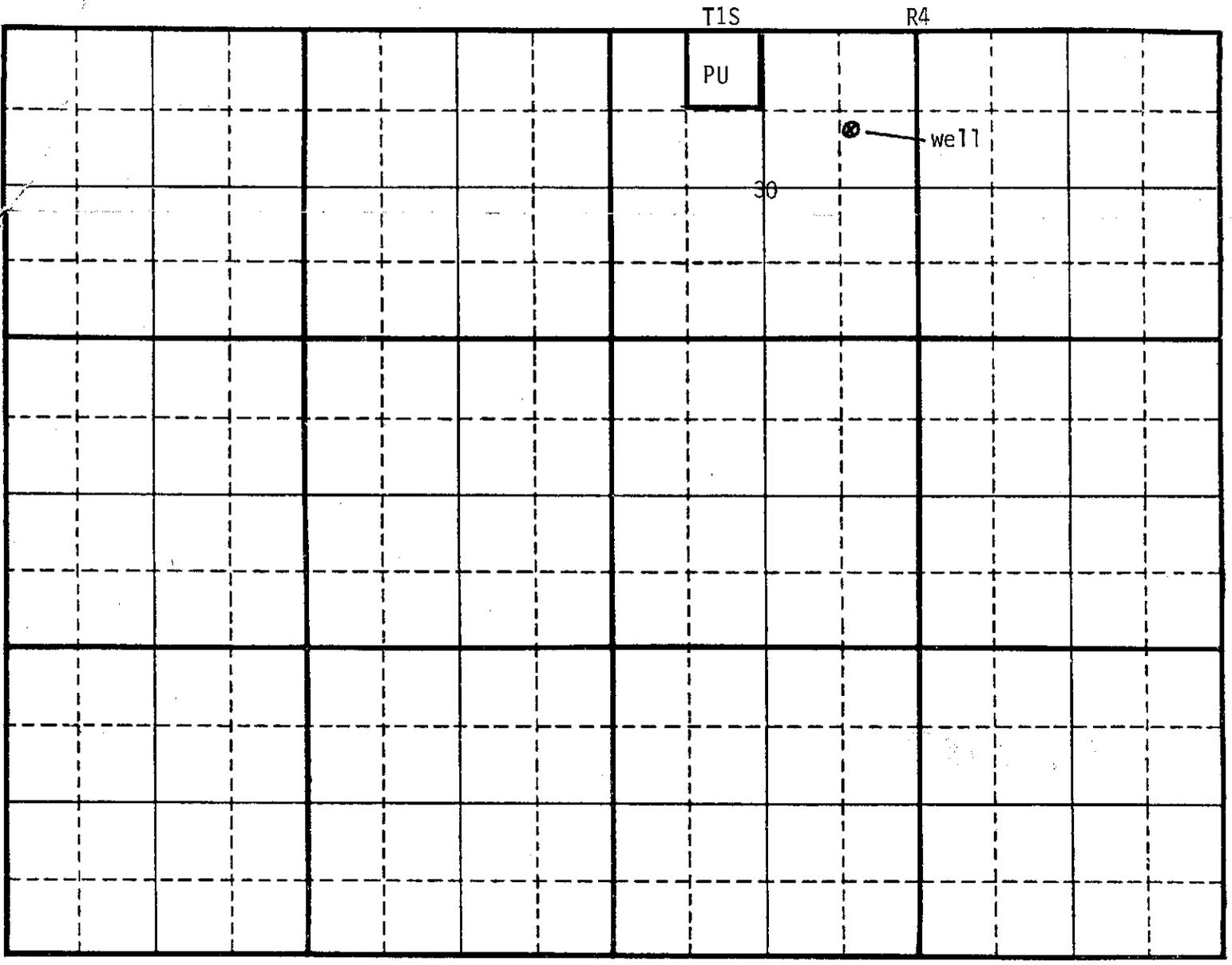
NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: Idaho National Guard

REGISTERED

(8) Remarks _____

AUG 11 1992



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
 County of _____)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

The State Adjutant General

Sworn to before me this _____ day of _____, 19____.

Notary Public
Residing at _____

My commission expires _____

FOR DEPARTMENT USE ONLY

Received by _____ Date _____ Exception filed by: _____ Forwarded to _____ Date _____
 Prelim. check by _____ Date _____ claimant by: _____
 \$30.00 fee received by _____ Date _____
 Published in _____
 Dates _____

AFFIDAVIT

I William G. Martin do hereby state and verify that the Idaho National Guard has been using ground water since at least March 1, 1954 for domestic purposes during the months of March through November of each year from a well located in the SE 1/4 of the NE 1/4 of Section 30, Township 1 South, Range 4 East, Ada County. The above mentioned water has been used to provide domestic services to the various troops that have been bivouaced in the Orchard Training Area.

State of Idaho

William G. Martin
Affiant

County of ADA

Sworn before me this 28 day of SEPTEMBER, 1987.

Yel D Brown

Notary Public

Residing at EAGLE, IDAHO

RECEIVED
OCT 14 1988

Department of Water Resources

MICROFILMED
AUG 11 1982

AFFIDAVIT

I GORDON I. SHORE do hereby state and verify that the Idaho National Guard has been using ground water since at least March 1, 1954 for domestic purposes during the months of March through November of each year from a well located in the SE 1/4 of the NE 1/4 of Section 30, Township 1 South, Range 4 East, Ada County. The above mentioned water has been used to provide domestic services to the various troops that have been bivouaced in the Orchard Training Area.

State of Idaho


Affiant

County of Ada

Sworn before me this 5th day of May, 1987.



Notary Public

Residing at Boise, Idaho

UNRECORDED

MAY 11 1987

AFFIDAVIT

I Boyd L. Pedersen do hereby state and verify that the Idaho National Guard has been using ground water since at least March 1, 1954 for domestic purposes during the months of March through November of each year from a well located in the SE 1/4 of the NE 1/4 of Section 30, Township 1 South, Range 4 East, Ada County. The above mentioned water has been used to provide domestic services to the various troops that have been bivouaced in the Orchard Training Area.

State of Idaho

Boyd L. Pedersen
Affiant

County of ADA.

Sworn before me this 22nd day of SEPTEMBER, 1987.

Richard D. Hooverson
RICHARD D. HOOVERSON

Notary Public

Residing at Boise, ID

MICROFILMED
1988 11 13

AFFIDAVIT

I Leroy H. Hiner do hereby state and verify that the Idaho National Guard has been using ground water since at least March 1, 1954 for domestic purposes during the months of March through November of each year from a well located in the SE 1/4 of the NE 1/4 of Section 30, Township 1 South, Range 4 East, Ada County. The above mentioned water has been used to provide domestic services to the various troops that have been bivouaced in the Orchard Training Area.

State of Idaho

Leroy H. Hiner

Affiant

County of ADA

Sworn before me this 21 day of SEPTEMBER, 1987.

Ed. D. Bozeman

Notary Public

Residing at EAGLE, IDAHO

RECORDED
1987 11 15

AFFIDAVIT

I Walter D. Myers do hereby state and verify that the Idaho National Guard has been using ground water since at least March 1, 1954 for domestic purposes during the months of March through November of each year from a well located in the SE 1/4 of the NE 1/4 of Section 30, Township 1 South, Range 4 East, Ada County. The above mentioned water has been used to provide domestic services to the various troops that have been bivouaced in the Orchard Training Area.

State of Idaho

Walter D. Myers
Affiant

County of ADA

Sworn before me this 21st day of Sept., 1987.

Dale Kimer

Notary Public

Residing at Boise

MICROFILMED

AUG 11 1982

AFFIDAVIT

I Nelson N. Berry do hereby state and verify that the Idaho National Guard has been using ground water since at least March 1, 1954 for domestic purposes during the months of March through November of each year from a well located in the SE 1/4 of the NE 1/4 of Section 30, Township 1 South, Range 4 East, Ada County. The above mentioned water has been used to provide domestic services to the various troops that have been bivouaced in the Orchard Training Area.

State of Idaho

Nelson N. Berry
Affiant

County of Ada

Sworn before me this 15th day of September, 1987.

P. Duane Bent

Notary Public

Residing at Boise, Idaho

ENCROPILED

733 11 1002

AFFIDAVIT

I Ronald Hill do hereby state and verify that the Idaho National Guard has been using ground water since at least March 1, 1954 for domestic purposes during the months of March through November of each year from a well located in the SE 1/4 of the NE 1/4 of Section 30, Township 1 South, Range 4 East, Ada County. The above mentioned water has been used to provide domestic services to the various troops that have been bivouaced in the Orchard Training Area.

State of Idaho

Ronald Hill
Affiant

County of Ada

Subscribed and
Sworn before me this Third day of April, 1987.

Paul D. James
Notary Public for Idaho
Residing at Boise
My Commission is for Life

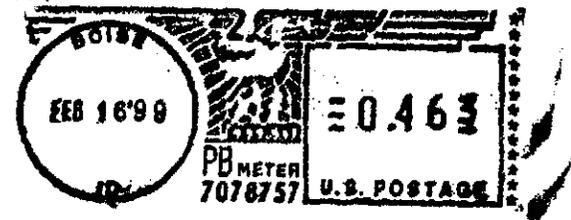
UNRECORDED

APR 11 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

RESORTED
FIRST CLASS



~~RETURN TO SENDER REQUIRED~~

UNDELIVERABLE
FORWARD TO
DERESSED
UNDER ENPIED

IMPORTANT WATER RIGHT INFORMATION

61-10124
BLAIR D JAYNES
PO BOX 45
BOISE ID 83707-0045

RECEIVED
FEB 18 1999
Department of Water Resources

Jan

83707-0045 83707





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

February 12, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

61-10124
BLAIR D JAYNES
PO BOX 45
BOISE ID 83707-0045

RE: Water Rights in Reporting Area 6, Basin 61
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your water right(s) in basin 61 (largely the area of Elmore County south of the Bennett Mountains) a part of Reporting Area 6. We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended right(s) in your area. Water rights for nearly all domestic and/or stockwater rights were recommended separately in an earlier report, and most of those now have been decreed by the SRBA Court.

Note you have 120 days in which to review the water rights of other claimants and to file any objection to our recommendations. Information on the other water rights can be found at the county courthouses in Mountain Home and Boise and at all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the SRBA Court does not receive an objection to our recommendation from you and no other party objects to your water right, your water right will be decreed later this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions you have about your water right(s) or this adjudication process.

Sincerely,

A handwritten signature in black ink, appearing to read 'Karl J. Dreher', is written over a faint, illegible typed name.

Karl J. Dreher

Director

Enclosures

RIGHT NUMBER: 61-10124

NAME AND ADDRESS: STATE OF IDAHO
MILITARY DIVISION
4040 W GUARD ST
BOISE ID 83705-5004

SOURCE: GROUNDWATER

QUANTITY: 0.18 CFS
87.47 AFY

PRIORITY-DATE: 03/01/1954

POINT OF DIVERSION T01S R04E S30 NWSENE Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC	03-01 11-01	0.18 CFS 87.47 AFY

USE IS FOR NATIONAL GUARD UNITS PERFORMING ANNUAL TRAINING AT RANGE LOCATIONS.

PLACE OF USE: DOMESTIC Within ADA County
T01S R04E S30 NENW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 61:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
RIGHT NO. 61-04074 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO MILITARY DIVISION 4040 W GUARD ST BOISE ID 837055004 (208) 422-5474	03/01/1954	DOMESTIC	03-01 11-01	0.18 CFS	87.47 AFA
TOTAL DIVERSION:					0.18 CFS	87.47 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T01S R04E S30

NWSENE

ADA County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac														
01S	04E	30	:					D											

POU County: ADA

Remarks: USE USE IS FOR NATIONAL GUARD UNITS PERFORMING ANNUAL TRAINING AT RANGE LOCATIONS.

EXP RIGHT NO. 61-04074 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 09/29/1998 User-ID: SBOCK Subject: COPIED FROM REMARKS
FILL STANDPIPE FOR TRANSPORTS IN PLACE OF USE INDICATED IN ITEM #10. WATER TRANSPORTS CARRY WATER TO SITES IN IDAHO NATIONAL GUARD ORCHARD TRAINING AREA IN ADA AND ELMOR COUNTIES. LEASE OF TRAINING SITE FROM BLM AND AGREEMENT WITH UNION PACIFIC RAILROAD FOR POINT OF DIVERSION. ADDRESS CHANGED PER REQUEST RECEIVED 12/23/96. LH

Date: 11/20/1998 User-ID: SBOCK Subject: DIVERSION VOLUME
DIV. VOL. BASED ON .18CFS X 1.9835 = 87.47 AFA.
IF BASED ON # OF DAYS USED AND # OF PEOPLE, WOULD COME UP WITH

AJ0749NP
No. R61-10124

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/20/98
PAGE: 2

Comments: Date: 11/20/1998 User-ID: SBOCK Subject: DIVERSION VOLUME
APPROX. 130 AF, AS PER RON HOWERTON.

Audit: 11/20/98 SBOCK

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO MILITARY DIVISION 4040 W GUARD ST BOISE ID 837055004 (208) 422-5474	03/01/1954	DOMESTIC	03-01 11-01	0.18 CFS	153 87.47
					TOTAL DIVERSION:	0.18 CFS

need AF amount
87.47

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T01S R04E S30

NWSENE

ADA County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac														
01S	04E	30	:																
				D															

POU County: ADA

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

delete data done by L.H.

Remarks: USE USE ¹⁵ FOR NATIONAL GUARD UNITS PERFORMING ANNUAL TRAINING AT RANGE LOCATIONS.

EXP RIGHT NO. 61-04074 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: Verified Date: 09/29/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Comments: Date: 09/29/1998 User-ID: SBOCK Subject: COPIED FROM REMARKS

30 gal per day per person

*7007475
868*

*hr per day
days per week
year round*

*.18
x 1.9835
= 35703
x 245 days
87,47 AF*

*.18
x 1.9835
x 365 days
= 130 AF*

=====
Comments: Date: 09/29/1998 User-ID: SBOCK Subject: COPIED FROM REMARKS
FILL STANDPIPE FOR TRANSPORTS IN PLACE OF USE INDICATED IN ITEM
#10. WATER TRANSPORTS CARRY WATER TO SITES IN IDAHO NATIONAL
GUARD ORCHARD TRAINING AREA IN ADA AND ELMOR COUNTIES.
LEASE OF TRAINING SITE FROM BLM AND AGREEMENT WITH UNION PACIFIC
RAILROAD FOR POINT OF DIVERSION.
ADDRESS CHANGED PER REQUEST RECEIVED 12/23/96. LH

Audit: 09/29/98 SBOCK

CLAIMANT'S NAME: State of Idaho Military Division DATE: 10-16-89

EMPLOYEE: Carter Fritschle

RE: This adjudication claim is for the Military Division's use of the Union Pacific's well at Orchard (61-04074). UPRR did not appear to include this use when they filed on 61-04074. The '243' claim was not filed, however the affidavits are intended to be attachments supporting the adjudication claim according to Lee Sisco.

NOT FILED

NOV 11 1989

State of Idaho
Office of State Auditor
INTER-AGENCY BILL

AUDITOR USE

Document No.	
Pre Audit	Date

WHITE - State Auditor
GREEN - Paying Agency
YELLOW - Billing Agency
PINK - Retain in Paying Agency
GOLDENROD - Retain in Billing Agency

FOR AGENCY USE

1072	
Delivery Date	Billing Date
5/31/89	5-26-89
Agency Code	
193002	

TO: (Paying Agency)

MILITARY DIVISION

FROM: (Billing Agency)

WATER RESOURCES

INSTRUCTIONS:

- BILLING AGENCY:** Prepare 5 copies of DA-18. Complete sections A and B and sign. Detach goldenrod copies and forward rest of form to receiving agency. Yellow copy will be returned to you after this transaction has been processed.
- PAYING AGENCY:** Upon receipt of this form, complete section C. Sign, detach pink copy for your files and forward remaining copies to office of State Auditor. Green copy will be returned to you after form has been processed.
- NOTE:** Inter-agency bills may be used only for charges of materials or services from one agency to another. This form may not be used for intra-agency transfers of adjustment.

A. THIS SECTION CONTAINS THE NAME, PRICE, AND DESCRIPTION OF MATERIALS OR SERVICES SUPPLIED.					
Description	Unit	Quantity	Unit Price	Amount	
Water rights and fees for:					
a. Orchard training area	.18cfs	ALL-1012A		68	00
b. Buhl armory well	.08 cfs	A47-1496 3		58	00
c. Rupert armory well	.12 cfs	A36-13721		62	00
d. Emmett armory well - claim previously filed					
				188	00

B. THIS SECTION PROVIDES FOR AN INTER-AGENCY CREDIT TO THE BILLING AGENCY FOR THOSE ITEMS SHOWN ABOVE.					
Line	Program	Acct.	Recpt. Class	Amount	For Agency Use
1	04-10-162	9337	6490	188 00	

C. THIS SECTION CHARGES THE AMOUNT SHOWN IN SECTION A TO THE PROPER ACCOUNTS INDICATED BELOW.							
<input type="checkbox"/> PARTIAL <input type="checkbox"/> FINAL			Encumbrance Reference Number:				
Agency Code	Line	Program	Acct.	Exp. Class	Amount	For Agency Use	
01.70.01	1.	07-02-000	1101	8119	188 00		
TOTAL					188 00	703 11 000	

I hereby certify that the items listed above were furnished to the state agency indicated and that the amounts billed are proper charges:

Signed [Signature]
(Authorized Agent of Billing Agency)

Signed [Signature]
DARRELL V. MANNING (Authorized Agent of Paying Agency)

5-26-89

12 July 1988

The filing of this Water Right Claim needs to be delayed until ~~recent court actions, involving the exclusion of the Boise River from the state wide Snake River Adjudication, have been settled by the Idaho Supreme Court.~~ The information on this form needs to be transferred to the official Adjudication Claim, then submitted with all Affidavits during the time frame set aside for the Ada County filings. This should occur in the early part of 1989.

UNOFFICIAL
JUL 11 1988

1/23/1988

SBBA CLAIMS RECEIVING CHECKLIST #2

AB1-10/24

CLAIMANT'S NAME

State of Idaho Military Division

CLAIM IDENT. NO.

~~None~~

DATE RECEIVED

10/14/88

CK #

none

AMOUNT \$ 0

YES NO Required Info?

- 1. Is the name and address complete with zip code? YES NO Required Info? *
- 2. Is a priority date entered? YES NO Required Info? *
- Is the priority date acceptable in view of mandatory filing dates? YES NO Required Info? *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. YES NO Required Info? *
- 3. (a) Is a source entered? YES NO Required Info? *
- (b) Is a tributary to entered? (if required) YES NO Required Info? *
- 4. Is the legal description of the p.d. sufficient? YES NO Required Info? *
- 5. Is there a description of the diverting works? YES NO Required Info? *
- 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. YES NO Required Info? *
- Is the period of use included? YES NO Required Info? *
- Is a quantity claimed for each use? YES NO Required Info? *
- 7. Is a total quantity claimed entered? YES NO Required Info? *
- 8. If required is a consumptive use entered? YES NO Required Info? *
- Is the consumptive use correct? YES NO Required Info? *
- 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. YES NO Required Info? *
- 10. Is (are) the place(s) of use and purpose(s) indicated? YES NO Required Info? *
- 11. Is (are) the county(ies) entered? YES NO Required Info? *
- 12. Is the ownership of p.u. checked? YES NO Required Info? *
- 13. Are other water rights listed or "none" indicated? YES NO Required Info? *
- 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) YES NO Required Info? *
- 15. Is the basis of the claim indicated? YES NO Required Info? *
- 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) YES NO Required Info? *
- 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. YES NO Required Info? *
- 18. Has the claim been signed, sealed, and dated by a notary? YES NO Required Info? *
- 19. Was this claim filed on time, or was an extension granted? YES NO Required Info? *
- 20. Is the fee enclosed correct? YES NO Required Info? *
- 21. If this claim is based on an existing water right, has the identification number been entered? YES NO Required Info? *
- 22. Should this claim be receipted and data entered? YES NO Required Info? *

Claim checked by: DF

Date: 10-30-89

Claim must be returned to claimant: (Yes) (No)

Claimant must be sent a copy of amended claim for approval: (Yes) (No)

Receipt Prepared by: DF
Claim data entered by: DF
Sent to claimant by: DF

Date: 10-30-89 Checked by: _____ Date: _____

Comments: No Claim Ident No. No Payment Attached, Total Quantity not indicated.
No answer regarding other water rights see attached '243' claim

RECEIVED
OCT 11 1989

1/23/1988

SRBA CLAIMS RECEIVING CHECKLIST #2

'243' claim

CLAIMANT'S NAME State of Idaho, Military Division CLAIM IDENT. NO. none

DATE RECEIVED _____ CK # _____ AMOUNT \$ _____

- | | YES | NO | Required Info? |
|--|-------------------------------------|-------------------------------------|----------------|
| 1. Is the name and address complete with zip code? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | * |
| 2. Is a priority date entered? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | * |
| Is the priority date acceptable in view of mandatory filing dates? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | <input checked="" type="checkbox"/> | <input type="checkbox"/> | * |
| 3. (a) Is a source entered? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | * |
| (b) Is a tributary to entered? (if required) | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| 4. Is the legal description of the p.d. sufficient? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | * |
| 5. Is there a description of the diverting works? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | <input checked="" type="checkbox"/> | <input type="checkbox"/> | * |
| Is the period of use included? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| Is a quantity claimed for each use? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | * |
| 7. Is a total quantity claimed entered? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| 8. If required is a consumptive use entered? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| Is the consumptive use correct? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | <input checked="" type="checkbox"/> | <input type="checkbox"/> | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | * |
| 11. Is (are) the county(ies) entered? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| 12. Is the ownership of p.u. checked? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| 13. Are other water rights listed or "none" indicated? | <input type="checkbox"/> | <input checked="" type="checkbox"/> | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| 15. Is the basis of the claim indicated? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | <input type="checkbox"/> | <input checked="" type="checkbox"/> | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | <input type="checkbox"/> | <input checked="" type="checkbox"/> | * |
| 19. Was this claim filed on time, or was an extension granted? | <input type="checkbox"/> | <input checked="" type="checkbox"/> | * |
| 20. Is the fee enclosed correct? | <input type="checkbox"/> | <input checked="" type="checkbox"/> | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | * |
| 22. Should this claim be receipted and data entered? | <input type="checkbox"/> | <input checked="" type="checkbox"/> | * |

Claim checked by: _____ Date: _____

Claim must be returned to claimant: _____ (Yes) _____ (No)

Claimant must be sent a copy of amended claim for approval: _____ (Yes) _____ (No)

Receipt Prepared by: _____ Date: _____

Claim data entered by: _____ Date: _____

Sent to claimant by: _____ Date: _____

Checked by: _____ Date: _____

Comments: No signature for Claimant This is an attachment to the adjudication claim.

CA 10-16-89

AUG 11 1988