

$Q = 2647.7 \text{ GPM} = \frac{5.44}{5.88} \text{ CFS}$

$\text{Vol} = 5.88 \times 2 \times 245 = 2881.2$

$\text{Ypb} = 1.5 \times 272 = 1224.0$

ALLOW

Soft
acft
gr.

T 4 S - R 6 E., B.M.

1.1

0.00 P.D.

1.2

Sec. 19

Permit Map No. 30901

As Approved

JAN 17 1983

GEO. N. CARTER
State Reclamation Engineer

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5547
WATER RIGHT NO(S). 61-02154/61-07005/61-07396/61-10378

This is to certify that: **BERNARD L BROWN**
655 E 19 N
MOUNTAIN HOME ID 83647

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 61-02154 :			
IRRIGATION	03/15 to 11/15	5.44 CFS	1088.0 AF
Priority: 01/14/1963			
Right No. 61-10378 :			
IRRIGATION	03/15 to 11/15	0.80 CFS	188.0 AF
Priority: 04/30/1974			
	SUBTOTAL:	* 5.44 CFS	1276.0 AF
Right No. 61-07005 :			
IRRIGATION	03/01 to 10/15	5.24 CFS	1280.0 AF
Priority: 08/23/1967			
Right No. 61-07396 :			
IRRIGATION	03/15 to 11/15	2.20 CFS	640.0 AF
Priority: 01/04/1980			
	TOTAL:	12.88 CFS	3196.0 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 18, Township 04S, Range 06E
Lot 1 (NWNW), Sec. 19, Township 04S, Range 06E
SENE , Sec. 20, Township 04S, Range 06E
NWNW , Sec. 20, Township 04S, Range 06E
ELMORE County

MICROFILMED

JAN 28 2000

TRANSFER NO. 5547
WATER RIGHT NO(S). 61-02154/61-07005/61-07396/61-10378

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04S 06E 19	NENE 40	NWNE 40	SWNE 39	
	SENE 39	NENW 40	Lot 1 (NWNW) 41	
Lot 2 (SWNW)	41	SENW 39		319
20	NENE 40	NWNE 40	SWNE 40	
	SENE 40	NENW 40	NWNW 40	
	SWNW 40	SENW 40	NESE 40	
	NWSE 40	SWSE 40	SESE 40	480
Total number of acres irrigated:				** 799

CONDITIONS OF APPROVAL AND REMARKS

1. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The total instantaneous diversion of water from all points of diversion under Transfer 5547 shall not exceed 12.88 cfs nor a total combined annual volume of 3196.0 af.
5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
6. After specific notification by the department, the right holder shall measure the diversion or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
8. Right 61-10378 is an enlargement of Right 61-02154 pursuant to Section 42-1426, Idaho Code.
9. Approval of Transfer 5547 does not confirm Claimed Right 61-10378.
10. Right 61-10378 is subordinate to all water rights with a priority date earlier than April 12, 1994, that are not decreed as enlargements pursuant to Section 42-1426, Idaho Code. As between water rights decreed as enlargements pursuant to Section 42-1426, Idaho Code, the earlier priority right is the superior right.

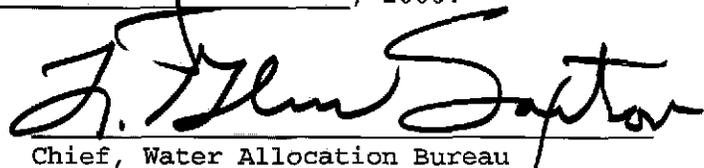
MICROFILMED
JAN 28 2000

TRANSFER NO. 5547
WATER RIGHT NO(S). 61-02154/61-07005/61-07396/61-10378

CONDITIONS OF APPROVAL AND REMARKS

- * 11. Rights 61-02154 and 61-10378 when combined shall not exceed a total diversion rate of 5.44 cfs.
- ** 12. Right 61-02154 is limited to the irrigation of 272 acres within the place of use described above in a single irrigation season.
- ** 13. Right 61-07005 is limited to the irrigation of 320 acres within the place of use described above in a single irrigation season.
- ** 14. Right 61-07396 is limited to the irrigation of 160 acres within the place of use described above in a single irrigation season.
- ** 15. Right 61-10378 is limited to the irrigation of 47 acres within the place of use described above in a single irrigation season.
- 16. The period of use for the irrigation under Right 61-07005 may be extended to an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
- 17. All water rights within Basin 61 are from connected sources of water in the Snake River Basin and shall be administered conjunctively.

Dated this 5th day of January, 2000.


Chief, Water Allocation Bureau

MICROFILMED

JAN 28 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 5547

RECEIVED

RECEIVED

AUG 20 1999

APPLICATION FOR TRANSFER OF WATER RIGHT

OCT 15 1999

PART 1

WATER RESOURCES
WESTERN REGION

Department of Water Resources

Name of applicant Edward L. Brown Phone 587-3535

Post Office address 655 E 19W Mt. Home Id 83647

A. PURPOSE OF TRANSFER

- Change point of diversion Add diversion point(s) Change place of use
 Change nature of use Change period of use Other _____
- Describe the reason for the proposed changes Need additional well and the flexibility of a permissible place of use.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>61-07005</u>	<u>8/23/1967</u>	<u>5.24</u>	<u>Irrigation</u>	<u>3-1 to 10-15</u>
<u>61-02154</u>	<u>1/14/1963</u>	<u>5.44</u>	<u>Irrigation</u>	<u>3-15 to 11-15</u>
<u>61-10378</u>	<u>4/30/1974</u>	<u>0.80</u>	<u>Irrigation</u>	<u>3-15 to 11-15</u>
<u>61-07396</u>	<u>1/4/1980</u>	<u>2.20</u>	<u>Irrigation</u>	<u>3-15 to 11-15</u>

2. Total amount of water being transferred 12.88 cubic feet per second and/or 3200 acre-feet per annum.

3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	20	4S	6E	Elmore	} Existing
<u>1</u>	SE	NW	NW	19	4S	6E	Elmore	
	SW	NW	NW	20	4S	6E	Elmore	
		SE	SE	18	4S	6E	Elmore	New

Characterization notes - 8/25/99

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
4S	6E	19	40	40	39	39	40	41	41	39									319
4S	6E	20	40	40	40	40	40	40	40	40					40	40	40	40	480

Handwritten: 1.1 1.2, PPOU

MICROFILMED
JAN 28 2000

Total acres 799

PART 1

6. General Information:

a. Description of diversion system One new well in SESE S.18 and three existing wells connected via buried and portable mainline to hand lines.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
The place of use will not change. It will be consolidated into one permissible place of use.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

W00 N 0 1238
NEC01100

MICROFILMED
JAN 28 2000

TRANSFER PART 2

AJ5855NP
522

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: February 12, 1999
PAGE: 1

RIGHT NUMBER: 61-02154

NAME AND ADDRESS: BERNARD L BROWN
655 E19 N
MOUNTAIN HOME ID 83647

SOURCE: GROUNDWATER

QUANTITY: 5.44 CFS
1088.0 AFY

USE OF THIS RIGHT WITH RIGHT NO. 61-10378 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 5.44 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 1276 AF.

PRIORITY-DATE: 01/14/1963

POINT OF DIVERSION T04S R06E S19 LOT 1 (SENWNW) Within ELMORE County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE
IRRIGATION 03-15 11-15

QUANTITY
5.44 CFS
1080.0 AFY
emer
8/26/99

PLACE OF USE: IRRIGATION Within ELMORE County
T04S R06E S19 NENE 40 NWNE 40 SWNE 39 SENE 39
NENW 40 NWNW 41 SWNW 41 SENW 39
319 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 61-10378 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 319 ACRES IN A SINGLE
IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 272 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 61:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.

MICROFILMED
JAN 28 2000

ps. 3 of 10

61-02154 CONTINUED

RIGHT NO. 61-10378 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

RIGHT NO. 61-10378 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT
TO SECTION 42-1426, IDAHO CODE.

MICROFILMED
JAN 28 2000

PS. 9 7 10

TRANSFER PART 2

AJ5855NP
828

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: February 12, 1999
PAGE: 1

RIGHT NUMBER: 61-07005

NAME AND ADDRESS: BERNARD L BROWN
655 E 19 N
MOUNTAIN HOME ID 83647

SOURCE: GROUNDWATER

QUANTITY: 5.24 CFS
1440.0 AFY

PRIORITY-DATE: 08/23/1967

POINT OF DIVERSION T04S R06E S20 SENE Within ELMORE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	03-01 10-15	5.24 CFS 1440.0 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:	IRRIGATION	Within ELMORE County
	T04S R06E S20	NENE 40 NWNE 40 SWNE 40 SENE 40 NESE 40 NWSE 40 SWSE 40 SESE 40
	320 ACRES TOTAL	

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 61:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

MICROFILMED
JAN 28 2000

AS 5 of 10

TRANSFER PART 2

AJ5855NP
1225

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: February 12, 1999
PAGE: 1

RIGHT NUMBER: 61-07396

NAME AND ADDRESS: BERNARD L. BROWN
655 E19 N
MOUNTAIN HOME ID 83647

SOURCE: GROUNDWATER

QUANTITY: 2.2 CFS
640.0 AFY

PRIORITY-DATE: 01/04/1980

POINT OF DIVERSION T04S R06E S20 SWNWNW Within ELMORE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION		03-15 11-15	2.2 CFS
			640.0 AFY

PLACE OF USE: IRRIGATION Within ELMORE County

T04S R06E S20	NENW 40	NWNW 40	SWNW 40	SENEW 40
---------------	---------	---------	---------	----------

160 ACRES TOTAL

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 61:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

MICROFILMED

JAN 28 2000

As. 67 10

TRANSFER PART 2

AJ5855NP
1398

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: February 12, 1999
PAGE: 1

RIGHT NUMBER: 61-10378

NAME AND ADDRESS: BERNARD L BROWN
655 E19 N
MOUNTAIN HOME ID 83647

SOURCE: GROUNDWATER

QUANTITY: 0.8 CFS

USE OF THIS RIGHT WITH RIGHT NO. 61-02154 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 5.44 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 1276 AF.

PRIORITY-DATE: 04/30/1974

THIS WATER RIGHT IS SUBORDINATE TO ALL WATER RIGHTS WITH A
PRIORITY DATE EARLIER THAN APRIL 12, 1994, THAT ARE NOT DECREED
AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE. AS
BETWEEN WATER RIGHTS DECREED AS ENLARGEMENTS PURSUANT TO SECTION
42-1426, IDAHO CODE, THE EARLIER PRIORITY RIGHT IS THE SUPERIOR
RIGHT.

POINT OF DIVERSION T04S R06E S19 LOT 1 (SENWNW) Within ELMORE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	03-15 11-15	0.8 CFS

PLACE OF USE:	IRRIGATION	Within ELMORE County			
	T04S R06E S19	NENE 40	NWNE 40	SWNE 39	SENE 39
		NENW 40	NWNW 41	SWNW 41	SENW 39
	319 ACRES TOTAL				

USE OF THIS RIGHT WITH RIGHT NO. 61-02154 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 319 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 61:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT

MICROFILMED
JAN 28 2000

AS-7910

61-10378 CONTINUED

NO. 61-02154 PURSUANT TO SECTION 42-1426, IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

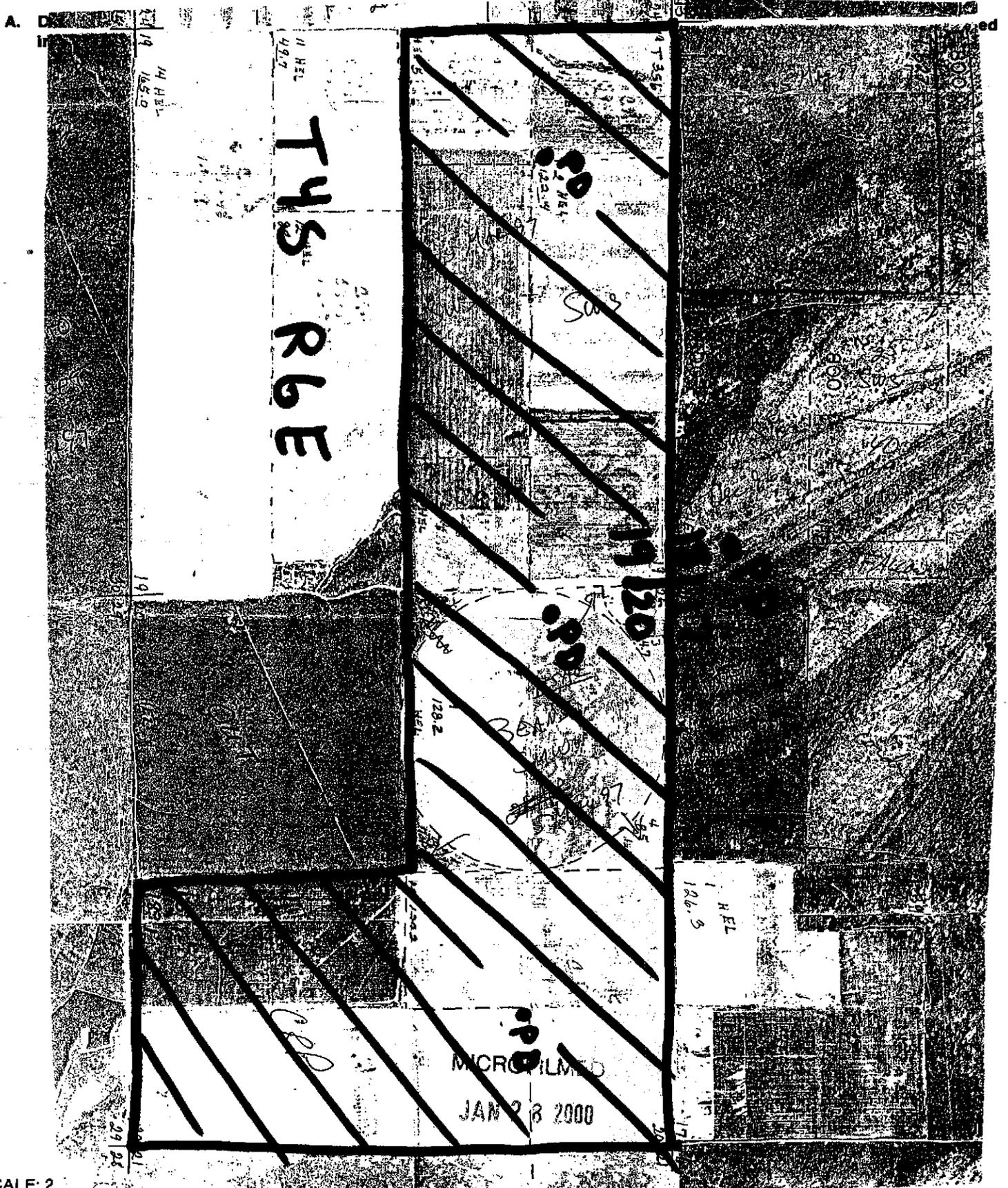
RIGHT NO. 61-02154 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

THIS RIGHT IS FOR AN ENLARGEMENT OF 47 ACRES WITHIN THE
PLACE OF USE DESCRIBED FOR THIS RIGHT.

MICROFILMED
JAN 28 2000

Pg. 8 of 10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3



PART 3

B. CHANGES IN NATURE OF USE

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

No effect.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Bernard Brown
(Signature of Applicant)

Subscribed and sworn to before me this Eighteenth day of August, 19 99.



Shelly Walter Keen
(Notary Public)

My commission expires July 31, 2003

FOR DEPARTMENT USE ONLY

Transfer contains 10 pages and 1 attachments

Received by S.W. Keen Date 8-18-99 Protest filed by _____

Prelim. check by [Signature] Fee \$100.00

Received by C046338 Date 8-18-1999

Published in Mtn Home News Copies of protest forwarded by _____

Pub. dates 9-1 + 8-29 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for approval denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

APPROVED MED

SEP 2 11 2000



United States
Department of
Agriculture

Farm
Service
Agency

Elmore County FSA Office
795 S Haskett
Mountain Home, ID 83647
PHONE: (208) 587-3303
FAX: (208) 587-6630

RECEIVED

AUG 04 1999

August 2, 1999

Department of Water Resources

Idaho Department of Water Resources
Richard Hanson
1301 N Orchard St
Boise, ID 83720

RE: Bernard Brown

Dear Richard:

You requested crop reports for Bernard Brown. Per our phone conversation I have marked if any of the fields were in any of our programs. For the years 1991-1995 he participated in the Production Adjustment Program and Conservation Reserve Program (CRP). I have highlighted the fields for the CRP in yellow and the Production Adjustment Program in blue. For the years 1996-1998 he participated in the Conservation Reserve Program and the Production Flexibility Contract Program (PFC). In 1999 he participated only in PFC.

If you have any questions please contact me at 587-3303 ex 2.

Sincerely,

Gail Davis
Program Technician

MICROFILMED

JAN 28 2000

AN EQUAL OPPORTUNITY EMPLOYER

Attachment A

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 30901/61-2154 Priority Jan. 14, 1963 Amount 5.44 cfs

THIS IS TO CERTIFY, that ARLOW A. SMITH
of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No. 30901/61-2154 issued pursuant to Application for Permit dated January 14, 1963,
and has submitted proof to the Department of Water Administration on December 3, 1969,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 5.90 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 5.44 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 5.44 cfs of water be diverted at
any one time, said waters to be diverted within the _____

(NW $\frac{1}{4}$ NW $\frac{1}{4}$) Lot 1, Sec. 19, Twp. 4 S, Rge. 6 E, B. M.

in the county of Elmore; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1,215 acre feet per year or
4.5 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4S	6E	19	32	20	40	32	36	33	39	40									272

Total number of acres irrigated 272

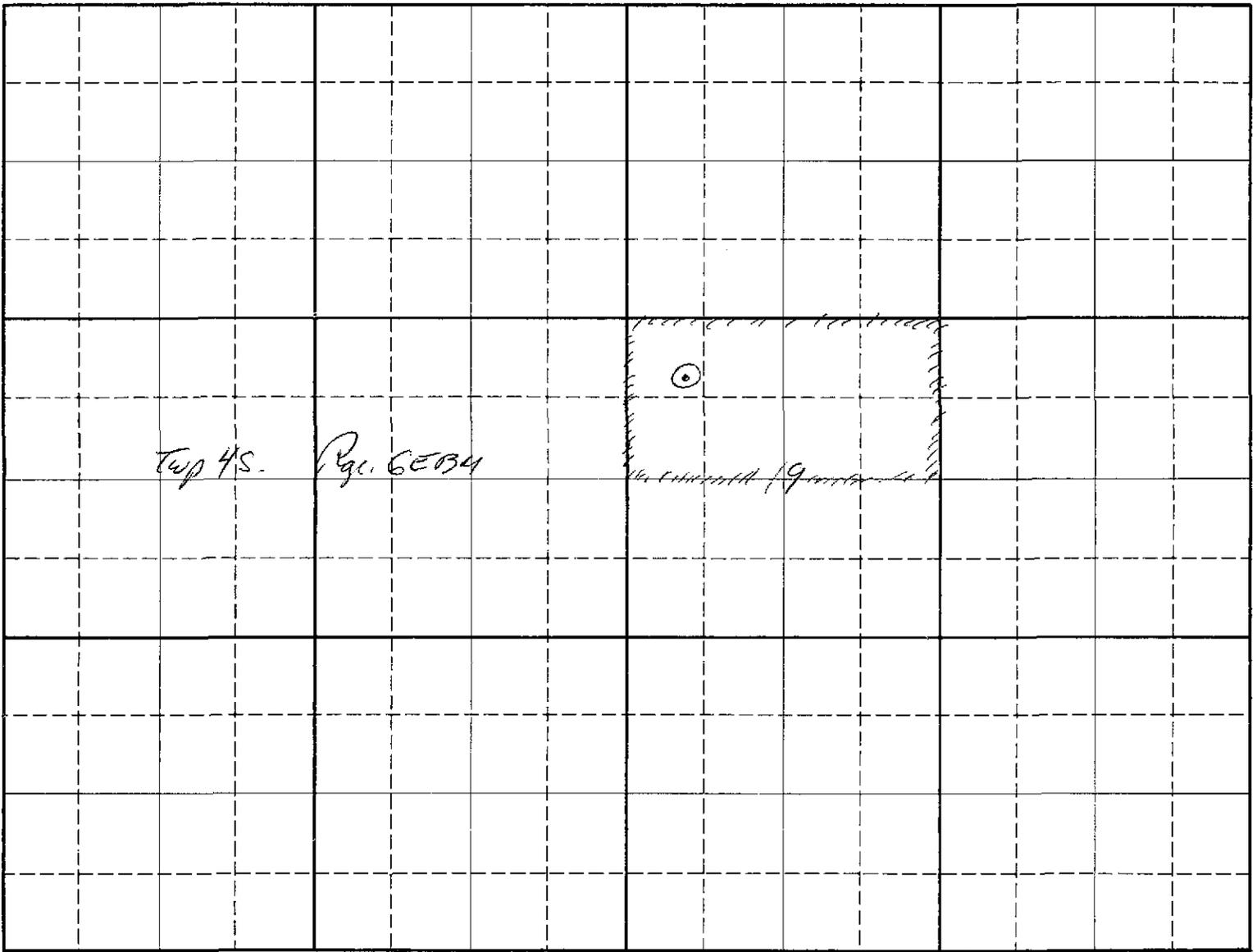
The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19th day of
December, 19 72.


Deputy Director

61 2154

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise, this 11 day of August, 1969. 4330
Robert A. Smith
 (signature)

ACTION OF STATE RECLAMATION ENGINEER

I, R. KEITH HIGGINSON, State Reclamation Engineer of the State of Idaho,
 hereby approve the above application for amendment for Permit G-30901.

Witness my hand this 12th day of August, 1969
R. Keith Higginson
 State Reclamation Engineer

Receipt #3475

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Duff

ASSIGNMENT OF PERMIT

I, James S. Duffel, hereby assign to Arlow A. Smith,
of 575 Phelps Circle, Mountain Home, Idaho,
(address)

CHECK ONE

All my right, title, and interest, in and to Permit No. G-30901
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in
and to Permit No. _____ to appropriate the public waters
of the State of Idaho. (Give that portion of the permit being assign-
ed by describing the land list and the point of diversion - describe
by acreage within each 40-acre subdivision.)

Made this 11 day of August, 1969 A.D.

James S. Duffel
Permit Holder

Anderson S. Duffel
Wife of Permit Holder

State of Idaho)
County of Swain Falls) ss.

On this 8th day of August, 1969, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

J. A. Ostrander
Notary Public residing at
Swain Falls, Ida.

My commission expires 8/26/70.

30901
61-2154

RECEIVED

OCT 18 1969

Department of Reclamation

3000
 all prior...
 In...
 was approved...
 water will be diverted by weirs,
 pump, motor, and...
 from...
 Sec...
 E. B. W. Elmore...
 for...
 S. R. ...
 application of the water to...
 the Department...
 January 17, 1970. Any protests
 against the...
 for the...
 should be...
 of...
 (10) days...
 of this notice...
 of the...
 may commence...
 date...
 without...
 R. ...
 State...
 First...
 Last... September 4, 1969

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Virvan M. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

...2... consecutive weeks, the first publica-
tion having been made on the 28... day
of August..., 1969, and
the last publication having been made on the
...4... day of Sept...
1969...; every Thursday issue of the paper
during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Virvan M. Waters

Subscribed and sworn to me this 4TH...
day of September..., 1969.

Samuel A. White
Notary Public

30901

61-2154

RECEIVED

STATE OF IDAHO
Department of Reclamation

JAN 8 1968

Application for Extension of Time for Beneficial Use Proof

State of Idaho

County of TWIN FALLS

ss.

and Completion of Works

Permit No. G-30901

JAMES S. DUFFEL, of 1303 MAPLE AVE. TWIN FALLS,

State of IDAHO, being first duly sworn, upon his oath deposes and says:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. G-30901

That, under the terms and conditions of said permit, proof of beneficial use thereunder was required to be made by JAN. 17,, 1968

That he has heretofore put to beneficial use 0 second feet of water and has irrigated 0 acres.

That, for the following reasons, he is unable to put to beneficial use within the required time the remainder of the water appropriated under his permit, to-wit:

HAVE NOT COMPLETED WELL BUT EXPECT TO DO SO FOR '68 CROP YEAR. ALL BRUSH HAS BEEN CLEARED AND 150' OF WELL HAD BEEN DRILLED BY LATE AUG., 1967. BLM. HAS CLEARED MY PROOF OF RECLAMATION FOR NEXT 3 YRS.

WHEREFORE, he asks that the State Reclamation Engineer extend the time for the making of proof of beneficial use under said permit to JAN. 17,, 1970

Subscribed and sworn to before me this 29th day of DECEMBER, 1967

Ray J. Wright
Notary Public.

My commission expires JULY 15, 1969

Date of receipt at office of Department of Reclamation 1-3-68

APPROVAL OF STATE RECLAMATION ENGINEER

I, R. Keith Higginson, State Reclamation Engineer of the State of Idaho, hereby extend the time for the making of proof of Beneficial Use under Permit to Appropriate the Public Waters of the State of Idaho, No. G-30901 to January 17, 1970.

Witness my hand this 3rd day of January, 1968

30901

R. Keith Higginson
State Reclamation Engineer.

Application for Amendment

POINT OF DIVERSION

Permit No. G-30901

RECEIVED
DEC 24 1963

Department of Reclamation

Comes now James S. Duffel and represents to the State Reclamation Engineer of the State of Idaho:

That he is (~~was~~) the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-30901.

That the point of diversion is described in said Permit as being located:

NW 1/4 Sec. 19, T4S-R6E

That he now requests that the point of diversion be changed to a point located: NE 1/4 Sec. 19, T4S-R6E

That the reason for desiring to make such change is as follows:

More feasible well site

That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.

Signed at Twin Falls, Idz., this 20 day of December 19 63

James S. Duffel

Date of Receipt at Department Of Reclamation: December 24, 1963

APPROVAL OF STATE RECLAMATION ENGINEER

RALPH W. THOMAS, Deputy

I, ~~XXXXXXXXXXXX~~, State Reclamation Engineer of the State of Idaho, HEREBY APPROVE the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-30901. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

Recorded in Book 108 of Permits, at Page 30901 December 26, 19 63

Ralph W. Thomas
Deputy State Reclamation Engineer

30901

R.R.

Desert Entry - 013836

Remarks: This permit to be used for the irrigation of desert application.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James S. Duffel Applicant.

By s/ HARLEY M. McDOWELL Agent.

Date of first receipt at Department of Reclamation: 8:00 A.M. JANUARY 14, 1963

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G-30901

Recorded in Book 108 Page 30901 Approved January 17, 1963

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before _____ and to continue deligently and uninterrupedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before July 17, 1965

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before January 17, 1968

s/ CARL E. TAPPAN, Assistant

Witness my hand this 17th day of January, 1963 STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 17th day of January, 1963.

Countersigned:

STATE OF IDAHO

(SEAL)
By s/ ARNOLD WILLIAMS
Secretary of State.

By s/ ROBERT E. SMYLIE
Governor

12.

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4 S	6 E	19	40	40	40	40	40	40	40										320
			Application for Amendment ✓ POINT OF DIVERSION Permit No. G-30901																
			Comes now James S. Duffel and represents to the State Reclamation Engineer of the State of Idaho: That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-30901. That the point of diversion is described in said Permit as being located: NW 1/4 NE 1/4, Sec. 19, T4S-R6E.																
			That he now requests that the point of diversion be changed to a point located: NE 1/4 NW 1/4, Sec. 19, T. 4S-R6E.																
			That the reason for desiring to make such change is as follows: More feasible well site. That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.																
			Signed at Twin Falls, Ida., this 20 day of December, 1963 <u>/s/ James S. Duffel</u>																
			Date of Receipt at Department of Reclamation: December 24, 1963																
			APPROVAL OF STATE RECLAMATION ENGINEER																
			I, RALPH W. THOMAS, Deputy State Reclamation Engineer of the State of Idaho, HEREBY APPROVE the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-30901. This approval constitutes a new permit, and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.																
			<u>/s/ RALPH W. THOMAS</u> Deputy State Reclamation Engineer																

LICENSE ISSUED FOR 5.44 SEC. FT.
 LICENSE PAGE NO. _____

Recorded: December 26, 1963

61-2154

APPLICATION FOR PERMIT

To appropriate the Subterranean Waters of The State of Idaho

Application No. G- 38981
Permit No. G- 30901
District No.

Assigned to [Signature]
575 Phelps Circle
Meta Home, Idaho

- 1. Name of Applicant: James S. Duffel
Postoffice address: 751-Second Ave. W. Twin Falls
County: Twin Falls State: Idaho
2. Quantity of water claimed:
(a) Rate of withdrawal in cubic feet per second 6.4 or Idaho
Miners' inches 320 or gallons per minute
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Drilled well
4. Location of point of diversion or well is in the NW 1/4 of the NE 1/4 of Section 19
Twp. 4 S, Rge. 6 E, B.M., County of Elmore
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the 1/4 of the 1/4 of Section, Twp.
Rge., B.M.
(b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section, Twp., Rge., B.M.
7. Kind of works: Drilled well, to be cased and equipped with turbine type pump & mtr. Sprinkler system.
8. Estimated cost of works: \$25,000
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
(b) 6.4 (cubic feet per second, inches or gallons per minute) is for new lands.

APPROVAL OF EXTENSION OF TIME

I, R. Keith Higginson, State Reclamation Engineer of the State of Idaho, hereby approve the time for the making of proof of Beneficial Use under Permit to Appropriate the Public Waters of the State of Idaho No. G-30901 to January 17, 1970.

Witness my hand this 3rd day of January, 1968.

/s/ R. KEITH HIGGINSON
State Reclamation Engineer



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

January 7, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

BERNARD L BROWN
655 E 19 N
MOUNTAIN HOME ID 83647

RE: TRANSFER OF WATER RIGHTS 61-02154/61-07005/61-07396/61-10378
(Transfer 5547)

Dear Mr. Brown:

Enclosed is the copy of your approved Transfer of Water Rights for the above referenced water rights (Transfer 5547). Please be sure to thoroughly read the Conditions and Remarks listed on the transfer. Also, please be advised that the accompanying transfer approval should be considered and treated as an **preliminary order** of the department issued pursuant to section 67-5243, Idaho Code. Enclosed are instructions for responding to **Preliminary Orders** if you are in disagreement with the approved transfer.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jeff Peppersack', is written over the typed name.

Jeff Peppersack, Manager
Water Right Permits Sections

JP:klt

Enclosures

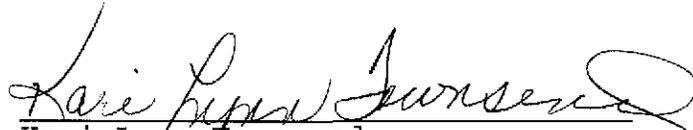
MICROFILMED
JAN 28 2000

CERTIFICATE OF MAILING

I hereby certify that on the **7th** day of **January**, 2000 I mailed a true and correct copy, postage prepaid, of the foregoing **TRANSFER APPROVAL** to the person(s) listed below:

RE: TRANSFER OF WATER RIGHTS 61-02154/61-07005/61-07396/
61-10378 (Transfer 5547)

BERNARD L B ROWN
655 E 19 N
MOUNTAIN HOME ID 83647


Kari Lynn Townsend
Secretary

MICROFILMED
JAN 28 2000

Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

MICROFILMED

JAN 28 2000

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with a preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MEMORANDUM

DATE: December 30, 1999

TO: Transfer No. 5547

FROM: Shelley W. Keen *(SK)*

RE: Purpose of the transfer

Transfer No. 5547 combines irrigation water rights 61-02154, 61-07005, 61-07396, and claim 61-10378 into a permissible place of use of 799 acres and adds a new point of diversion in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 18, T4S, R6E. To be consistent with our regular practice, the transfer approval updates the annual volume authorized under each right to the current standard of 4.0 af/acre.

MICROFILMED

JAN 28 2000

TRANSFER REVIEW SHEET

(10-99)

Transfer # 5547

Date Reviewed 01-04-2000 38

Right(s) 61-07005 } Licenses as recommended in SRBA
61-02154 } 61-10378 B/U Claim as recommended in SRBA
61-07396 }

No Splits/Blank SRBA
 WRQ/Split Summary SRBA Status Run POU Comparison Report

B:Change P/D C:Add P/D D:Change P/U E:Change Nature of Use
F:Change Period of Use G:Other H:Change P/D & Add P/D
I:Change P/D & P/U J:Add P/D & Change P/U

Proof of Ownership SRBA Claims confirm ownership.

Transfer All of Right Portion of Right
Resulting Split(s) NONE

Check Transfer Against Recorded Right:

Standard Season 3-15 to 11-15 Standard Volume 4.0 / 3.0

(1) Priority (2) Use (3) Season (W61) (4) Rate (5) Volume

(6) Source (7) P/D (8) P/U (9) Proof/Owner (10) Map

(11) NA Water District (12) Yes Pertinent Conditions Per SRBA (13) NO Expansion w/limits

- (3) 61-07005 Recorded season 3-1 to 10-15
- (5) 61-07005 Vol adjusted from 4.5 to standard 4.0 after or 1280 data
- (7) Add/Combine P/Ds 3 existing / 1 Proposed
- (8) Create Common P/U = Combined Aeries

Add New Well *083

Transfer Remarks W61 (61-07005) (C12), W35 (11-02154 + 61-10378) W34

Conditions 046, DIM, R64 (107, 108)

Database/Processing Notes Standard Non-Standard

Copy approved T files to "X" prefix on WR & AT Databases.
Delete Ts.

"T" Files Update Complete Approval Form Transfer Memo
Database Updated Following Approval Memo/Form Files Deleted

Evaluation of Rts on Back

Per Shelley's review.

Enlargement

61-02154
61-10378

272 Acres w/in 319
47 " " " 319
319 Acres =

DV CV
1088 / 816
188 / 141
12768 / 957

5.44 cfs
.80 "
5.44 cfs

61-07005

320 Acres

5.24 cfs 1280 / 960

61-07396

160 Acres

2.20 cfs 640 / 480

= 799 Acres

= 12.88 cfs = 3196 / 2397

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)
(QUARTER-QUARTERS WITH A '?' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM		
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		Lt	Ac
T04S R06E S 19																				
6102154	GROUNDWATE	32	20	40	32	36	33	39	40											272
*6102154	GROUNDWATE	40	40	39	39	40	41	41	39											319
A6102154	GROUNDWATE	32	40	40		40	40	40	40											272
T6102154	GROUNDWATE	40	40	39	39	40	01-41	02-41	39											319
6102155	GROUNDWATE																			308
*6102155	GROUNDWATE									40	03-39	04-39	40	30	40	40	40	40	40	308
A6102155	GROUNDWATE									40	03-40	04-40	40	28	40	40	40	40	40	308
T6107005	GROUNDWATE	40	40	39	39	40	01-41	02-41	39											319
T6107396	GROUNDWATE	40	40	39	39	40	01-41	02-41	39											319
*6110378	GROUNDWATE	40	40	39	39	40	41	41	39											319
A6110378	GROUNDWATE	8							40											48
T6110378	GROUNDWATE	40	40	39	39	40	01-41	02-41	39											319

T04S R06E S 20

6100119	RATTLESNAK	I	I	I	I									I	I	I	I			
6100120	RATTLESNAK	I	I	I	I									I	I	I	I			
T6102154	GROUNDWATE	40	40	40	40	40	40	40	40					40	40	40	40	40	40	480
6107005	GROUNDWATE	40	40	40	40									40	40	40	40	40	40	320
*6107005	GROUNDWATE	40	40	40	40									40	40	40	40	40	40	320
A6107005	GROUNDWATE	40	40	40	40									40	40	40	40	40	40	320
T6107005	GROUNDWATE	40	40	40	40	40	40	40	40					40	40	40	40	40	40	480
6107396	GROUNDWATE					40	40	40	40											160
*6107396	GROUNDWATE					40	40	40	40											160
A6107396	GROUNDWATE					40	40	40	40											160
T6107396	GROUNDWATE	40	40	40	40	40	40	40	40					40	40	40	40	40	40	480
T6110378	GROUNDWATE	40	40	40	40	40	40	40	40					40	40	40	40	40	40	480

SRBA

SUBCASE SUMMARY REPORT 61-02154

[Return to SRBA Home Page](#)

SRBA SUBCASE SUMMARY REPORT HTML12
01-04-2000

SUBCASE: 61-02154 FILE#: 00558
CLAIMANT: BROWN, BERNARD L
STATUS: ADMIN PROCEED PENDNG
WATER SOURCE: GROUNDWATER,

**** PARTIES INVOLVED ****

BERNARD L BROWN PRO SE

**** ROA ENTRIES ****

09-09-1999 NOTICE OF ADMINISTRATIVE PROCEEDING AZ 08-30-2000

[Return to SRBA Home Page](#)

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JAN 28 2000

SRBA

SUBCASE SUMMARY REPORT 61-07005

[Return to SRBA Home Page](#)

SRBA
01-04-2000

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 61-07005 FILE#: 00558
CLAIMANT: BROWN, BERNARD L
STATUS: ADMIN PROCEED PENDNG
WATER SOURCE: GROUNDWATER,

**** PARTIES INVOLVED ****

BERNARD L BROWN PRO SE

**** ROA ENTRIES ****

09-09-1999 NOTICE OF ADMINISTRATIVE PROCEEDING AZ 08-30-2000

[Return to SRBA Home Page](#)

MICROFILMED

JAN 28 2000

SRBA SUBCASE SUMMARY REPORT 61-07396

[Return to SRBA Home Page](#)

SRBA
01-04-2000

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 61-07396 FILE#: 00558
CLAIMANT: BROWN, BERNARD L
STATUS: ADMIN PROCEED PENDNG
WATER SOURCE: GROUNDWATER,

**** PARTIES INVOLVED ****

BERNARD L BROWN PRO SE

**** ROA ENTRIES ****

09-09-1999 NOTICE OF ADMINISTRATIVE PROCEEDING AZ 08-30-2000

[Return to SRBA Home Page](#)

MICROFILMED

JAN 28 2000

SRBA SUBCASE SUMMARY REPORT 61-10378

[Return to SRBA Home Page](#)

SRBA
01-04-2000

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 61-10378 FILE#: 00558
CLAIMANT: BROWN, BERNARD L
STATUS: ADMIN PROCEED PENDNG
WATER SOURCE: GROUNDWATER,

**** PARTIES INVOLVED ****

BERNARD L BROWN PRO SE

**** ROA ENTRIES ****

09-09-1999 NOTICE OF ADMINISTRATIVE PROCEEDING AZ 08-30-2000

[Return to SRBA Home Page](#)

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JAN 28 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

APPLICANT Bernard Brown

TRANSFER NO. 5547

INITIAL ALLOCATION REVIEW BY [Signature]

DATE 8/25/99

1. Right number(s) 61-07005 61-02154 61-07396 61-10383*

2. Type of right Decree License Statutory Claim
 SRBA Beneficial Use Claim = 61-10383

3. Purpose of transfer Change P/D Add P/D Change P/U (PPUW)
 Change N/U Change Period Split Right
 Other: _____

4. Check Existing Right:
 Source Priority Amount Purpose
 Period SRBA Claim
 Description of original point(s) of diversion
 Description of original place of use
 Overlapping rights on original place of use

5. Check Proposed Right for amount of land &/or water transferred:

- a. Analysis memo (always - unless justify why not needed) = 8/25/99
- b. All of right
- c. N/A Part of right (NOTE! Part B should be filled in only if part of right is owned by the applicant)
- d. Description of point(s) of diversion
- e. Description of place of use
- f. Map showing P/D & P/U after transfer
- g. Correct notarized signature and \$100 fee
- h. Proof of ownership of right &/or land from which water is transferred
- i. Expansion in use of right - check rate of flow, diversion volume and consumptive use volume. Comments:

RECEIVED
OCT 15 1999
Department of Water Resources

} See memo

* this only exists as SRBA Reversal

j. Overlapping rights ^{*} - check current & proposed scenarios:
Current } NONE except Ratterunka Ck. 61-00119/120 in
Proposed } 5.20 - those rights not claimed in SRBA

k. SRBA claim(s) R files = part 2 of transfer.
Approval transfer will cause change in R files now
before the court... so decided into will match.

l. Comment letters Yes No
If yes Water District #
 Other, see #2 below for name
and address Mrs. Home gamma Adv.
Comm.

PUBLICATION REVIEW

1. Legal Notice electronically sent to DWRO3::VAULT? Yes

2. COMMENT LETTERS

Watermaster recommendation requested on N/A, Received on _____

Other comments letters: See attached information = see note e
info to copy for
Adv. Comm.
letter.

3. Transfer published correctly? Yes No

4. Affidavit of publication received? Yes No

5. Protests received? Yes No; Acknowledgement sent? Yes

6. Data entry of application completed? Yes

RECOMMENDED ACTION

1. Approve See attached memo

2. Deny due to _____

3. Conditions (special conditions in Water Districts) See Steve Lester's
memodated 8/25/99

4. By Gary S Date 10/13/99

FILE FORWARDING

1. Copies made for Region file (see attached supplemental page)? Yes fam

2. File forwarded to S.O.: by AT date 10-13-99

* Note: well name 5.20 (pldn listed in 61-07396)... looks like
separate 6" well for ^{cell} O/Y use in 61-07232, a right
not part of proposed PPM system.

RECEIVED

OCT 01 1999

WATER RESOURCES
WESTERN REGION

Affidavit of Publication

**NOTICE OF PROPOSED CHANGE
OF WATER RIGHT,
TRANSFER NO. 5547**

Notice is given that **BERNARD BROWN** of 655 E. 19 N., Mtn. Home ID 83647 has applied to the Department of Water Resources to change the Point of Diversion and Place of Use pursuant to I.C. §42-222 for the following ground water irrigation rights in T4S R6E (east of MHAFB) Elmore County:

License **61-02154**, priority 1-14-1968, 5.44 cfs, diverted in NWNW S19 to irrigate 272 acres N 1/2 S19.

License **61-07005**, priority 8-23-1967, 5.24 cfs, diverted in SENE S20 to irrigate 320 acres in E 1/2 S20.

License **61-07396**, priority 1-4-1980, 2.2 cfs, diverted in NWNW S20 to irrigate 160 acres in NW 1/4 S20.

Snake River Basin Adjudication (SRBA) Beneficial Use Claim **61-10378**, priority 4-30-1974, 0.8 cfs, diverted in NWNW S19 to irrigate an additional 47 acres in the place of use of right 61-02154 (via same well).

The combined total for the rights is 12.88 cfs for 799 unique acres.

The rights are recommended in the Director's Report to the SRBA Court as above with these clarifying details: rights 61-02154 and 61-10378 are limited to 5.44 cfs for 319 acres when combined. Right 61-10378 is an enlargement claim of right 61-02154 and includes an accomplished place of use change.

PROPOSED CHANGE

Combine all the rights into a common system and add a well in SESE S18. The rights will utilize 12.88 cfs in a 799 acre permissible place of use where each right is limited to the above described limit per irrigation season (61-02154 for 272 acres/year etc.). The water will be used in N 1/2 S19 and N 1/2 & SE 1/4 S20.

Any protest against approval of the proposed change must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705-5082, together with a protest fee of \$25 for each application on or before September 20, 1999. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director
First Publication September 1, 1999.
Last Publication September 8, 1999.

County of Elmore } ss.
STATE OF IDAHO }

I, Coleen W. Swenson, do solemnly swear that I am the foreman, or publisher of the

Mountain Home News

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of publication thereof; was published in said newspaper for

2 consecutive weeks, the first publi-

cation having been made on 1st day of

Sept., 1999, and the last publi-

cation having been made on the 8th day of

Sept., 1999; every Wednesday

issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

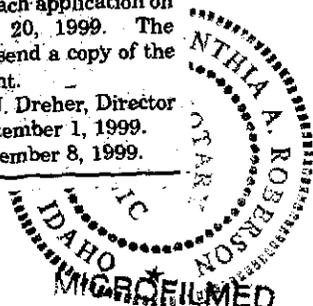
And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Coleen W. Swenson

Subscribed and sworn to me this 8th day of

Sept, 1999

Cynthia Robinson
Notary Public



Residing in Mountain Home, Elmore County, Idaho. My commission expires 09-09-2002.

JAN 28 2000

MEMORANDUM

TO: FILE

FROM: STEVE LESTER *SL*

DATE: AUGUST 25, 1999

RE: BERNARD BROWN TRANSFER

NOTE: APPLICANT WAS ASSURED BY S.O. THAT TRANSFER WOULD BE EXPEDITED. EXPECTS TO OBTAIN DRILLING PERMIT ONCE PROTEST PERIOD ENDS, ASSUMING NO PROTESTS. PLEASE EXPEDITE THIS TRANSFER FOR THAT REASON.

The transfer proposes to drill a new well for a proposed PPOU. The transfer is a by-product of pending license 61-07119 being discussed with Mr. Brown. That permit is not part of the transfer application nor included in the SRBA (post-1987 development). Contact Shelley Keen for more information about that permit and the licensing process.

DOCUMENTS AND APPLICATION PREPARATION

The application consists of 10 pages and 1 attachment. The application was prepared by Shelley after his meeting with Mr. Brown and Norm Young. Note that application "Part 2", rights as recorded, reflects the three licenses and one beneficial use enlargement claim described by the Director's Report for Basin 61.

No objections have been filed to those SRBA recommendations per internet research completed today. I notified Jan Shurte about this transfer, which will result in a pause in the SRBA process until the transfer decision is issued.

Other information used in this review includes Shelley's August 19 memo, a topo map summarizing the "before and after" layout, water right records and overlap material. Additional information is found at the S.O. as noted in Shelley's memo.

CURRENT RECORDS & PROPOSED CHANGE

The transfer application lists the recommended rights. While this is expected for the b.u. claim, it is not the usual method for licenses. However, this technique appears acceptable in this case. The licenses were recommended to the court without any changes except for volume discrepancies discussed later in this memo. Rights 61-02154 and 61-1038³ were recommended as a 319 acre PPOU for the N 1/2 of Section 19. That smaller PPOU is now being blended into the larger 799 acre PPOU. All the existing wells and 799 unique acres will form the new PPOU for the four rights being transferred.

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The legal notice included details of the licenses plus some discussion of the SRBA recommendations. Although the total amount of water exceeds 10 cfs and therefore appears to call for statewide publication, each right is significantly less than the statewide publication threshold. Therefore, the notice was only published in the local Elmore County paper.

VERIFICATION & OTHER ANALYSIS

The licenses were fully recommended in the SRBA except for some volume. The b.u. claim was also recommended to add acres and some volume, but no rate of flow, to the package. Shelley's memo notes that forfeiture has not occurred in recent years.

Ownership of the rights does not appear to be a problem. All four rights were recommended in the SRBA in the name of the applicant. Additional ownership documents are not needed.

Permit 61-07119 might be added to this proposed PPOU sometime later. Perhaps it will be licensed as an addition to the PPOU. The field exam information for the permit is not available at Western Region at this time. This is not a problem in processing this transfer.

Total volume for the 799 acres needs to be clarified. Most (752 acres) of the PPOU acres were licensed at full volume using the previous standard of 4.5 afa/acre for diversion volume. That older standard was replaced with 4.0 afa/acre in 1992 (Licensing Memo #9). The enlargement claim was recommended at 4.0 afa/acre. SRBA volume recommendations should reiterate licenses, while the b.u. claim should receive the 1992 standard. Therefore, one expects to see 752 licensed acres at 4.5 afa/acre and 47 enlargement acres at 4 afa/acre for a total of 3572 afa.

The SRBA recommendations total 3356 afa. Maybe the recognition of the 47 acre enlargement claim at 4 afa/acre reduces the volume for the 272 licensed acres in linked right 61-02154 to a matching 4 afa/acre ... I don't know. Why was 61-07396 recommended for 640 instead of 720 afa?

See Table 1 for a summary of the licensed volume compared to SRBA volume. Something does not add up in this summary. This transfer is the chance to correct any discrepancies before the court resumes action on the recommended rights.

The conclusion in the transfer review is that the licensed volume should be used with the following caveat. License 61-02154 lists 1215 afa for 272 acres. This equates to 4.467 afa/acre instead of the expected 4.5 afa/acre standard. I cannot find any information to justify 1215 instead of 1224 afa. The licensed diversion rate supplies more than full volume for those acres. This appears to be a slight licensing error that can now be corrected. Allow 272 acres at 4.5 afa/acre for 1224 afa in this license. Such a correction should not be considered an expansion of use.

The newer standard for the enlargement acres should be used ($47 \times 4 = 188$ afa). The total diversion volume for 799 acres should be 3572 afa ($1224 + 1440 + 720 + 188 = 3572$). Even if SRBA standards require that an enlargement situation adjusts the volume for 61-02154 and 61-10383 to 4 afa/acre, a SRBA error is found in 61-07396: volume should be 720 instead of 640 afa.

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Table 1. Comparison of Licensed and SRBA Recommended Volumes.

Right #	LICENSE		SRBA		Match?
	afa/ac	VOLUME total	afa/ac	VOLUME total	
61-02154	4.467	1215	4.0	1088 *	No
61-07005	4.5	1440	4.5	1440	Yes
61-07396	4.5	720	4.0	640	No
61-10383	n/a		4.0	188 *	n/a
RECORDED TOTAL		3375		3356	n/a
EXPECTED TOTAL	4.5 x 752	3384	4.5 x 752 + 4 x 4.0	3572	n/a

* Table Notes

*Excludes
EXPANSION
ACRES*

*includes
EXPANSION
ACRES*

- (a) recommendation has error in "purpose & period of use" where lists 1080 instead of 1088
- (b) implied recommendation for 47 acres where:
 $(1276-1088 \text{ afa}) / (319 - 272 \text{ acres}) = 4 \text{ afa/ac.}$

RECOMMENDATIONS

1) Approve the transfer as shown on application page 1 except for the total volume.

2) Approve the following diversion volumes unless SRBA justification can show otherwise:

61-02154 for 1224 afa (correction of licensing error), 61-07005 for 1440 afa, 61-07396 for 720 afa, 61-10383 for 188 afa,

total equals 3572 afa.

3) Note that 61-02154 and 61-10383, when combined, are limited to 5.44 cfs and 1276 afa for 319 acres in SRBA limits. That 4.0 afa/acre limit should be deleted unless justified in SRBA recommendations. Also note the special remarks about season of use for 61-07005 (see appl. page 5) and priority date for 61-10383 (see appl. page 7). Correct the typo in "R61-02154" in which 1080 afa is shown (see appl. page 3).

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**Crop Acres in the Place of Use
for Water rights 61-02154, 61-10378, 61-07396, and 61-07005**

	1999	1998	1997	1996	1995	1994
61-07005 Acres in Crop	120.0	114.0				
Acres in Set-Aside		189.1	189.1	189.1	318.4	318.4
Acres Fallow	189.1	15.3	129.3	129.3		

*320 acres total are covered by right 61-07005

61-02154 Acres in Crop			206.4	206.4	93.0	206.4
61-10378 Acres in Set-Aside		112.7	112.7	112.7	226.1	112.7
Acres Fallow	320.4	206.4				

*319 acres total are covered by rights 61-02154 and 61-10378

61-07396 Acres in Crop	20.0		155.0	150.0	100.0	60.0
Acres in Set-Aside				7.2	57.2	97.2
Acres Fallow	130.3	157.2	2.2			

*160 acres total are covered by right 61-07396

Review of ASCS crop reports shows that no part of these water rights has been forfeited because the period during which lands have been fallowed without enrollment in a federal cropland set-aside program is less than five years. For the reports on which this analysis is based, see the file for Water Right 61-07119.

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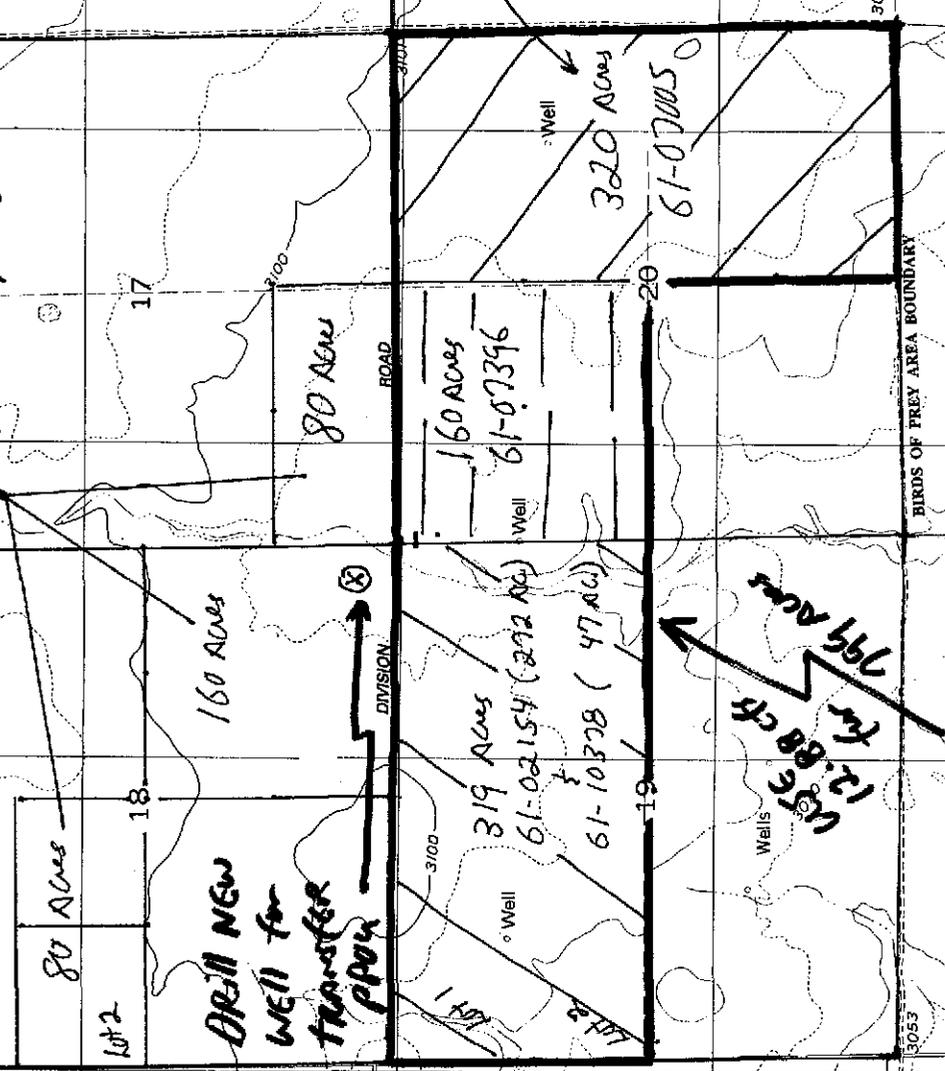
Bernard Brown

permit is not part of transfer

45
6E

Shows "before" details

Permit 61-07119
(License pending e.s.o.)



TRANSFER PPR 799 ACRES

61-02154	272 AC.
61-07005	320 AC.
61-07396	160 AC.
61-10378	47 AC.
<hr/>	
	799 AC.

Before = licensed + B.U.
 claim for ±
 separate ACOT
 After = combine into a PPR

Later - determine
 license detail
 for 61-07119

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8/25/89 per wet AT files



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

September 2, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

BERNARD L BROWN
655 E 19 N
MOUNTAIN HOME ID 83647

Re: Application for Transfer of Water Rights Nos. 61-07005, 61-02154, 61-10378 &
61-07396

Dear Mr. Brown:

All applications for uses of water located within the Mountain Home Ground Water Management Area are reviewed by the Mountain Home Ground Water Advisory Committee. Enclosed is a copy of a letter sent to the members of the committee asking them to review your application for transfer. Their comments are due on or before September 20, 1999. I have also enclosed a list of the committee members. You may wish to contact them individually to discuss your application.

Respectfully,

A handwritten signature in cursive script that reads "Gary Spackman".

Gary Spackman

GS:st

Encl.

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JAN 28 2000

September 2, 1999

To: Members of the Mountain Home Ground Water Advisory Committee

Re: Application for Transfer No. 5547 in the Name of Bernard L. Brown

Dear Advisory Committee Member:

Enclosed is an application for transfer filed by Bernard Brown proposing the addition of a point of diversion and change in the place of use for several water rights. The points of diversion and place of use are located four to five miles southeast of Mountain Home.

I am sending you a copy of the application because our scheduled meeting is not until October 7, 1999. I solicit your comments regarding the application. Please submit the comments, if any, prior to September 20, 1999. I am also forwarding a copy of this letter to the applicant to apprise him of the committee's review.

Respectfully,



Gary Spackman

GS:st

Encl.

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JAN 28 2000

RON LEYDET
PO BOX 521
MOUNTAIN HOME ID 83647

FORREST FREER
2690 S 10TH E ST
MOUNTAIN HOME ID 83647

GARY BURTON
366 CES/CEV
1030 LIBERATOR ST
MTN HOME AFB ID 83648-5442

MARK HIDDLESTON
4850 N 18 E
MOUNTAIN HOME ID 83647

CALVIN IRELAND
RT 3 BOX 646
MOUNTAIN HOME ID 83647

BILL LAGO
CITY ENGINEER
PO BOX 10
MOUNTAIN HOME ID 83647

JOHN SCHLEICHER
366 CES/DEV
1030 LIBERATOR ST
MTN HOME AFB ID 83648-5442

STEVE REYNOLDS
1115 W 24 S
MOUNTAIN HOME ID 83647

JERRY PETERMAN
1690 S 10TH E
MOUNTAIN HOME ID 83647

DAVID OLSON
RT 1 BOX 777 M
MOUNTAIN HOME ID 83647

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D'Entry
Worksheet

— and —

Comment
Letter

D'Entry

Use A61-10378 when enter wh #'s is
generating transfer #

- 1) All rights of all P/O's.
- 2) " " " same 799 acre PPOU.
- 3) Ignore volume d'Entry changes.
- 4) add Comment to each right (except 61-10378)

" Limited to acres/year in PPOU."

where:

	<u>show</u>
61-2154	272
- 7005	320
- 7396	160

47 acres → 10378 = Only SRBA record so don't add to
this one yet.

Comment Letters

instead of copying entire appl., use:

- ps 1+2 of appl.
- legal notice
- top map attached to my 8/25 memo

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JAN 28 2000

SR 8/25

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 30901/61-2154 Priority Jan. 14, 1963 Amount 5.44 cfs

THIS IS TO CERTIFY, that ARLOW A. SMITH
of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No. 30901/61-2154 issued pursuant to Application for Permit dated January 14, 1963
and has submitted proof to the Department of Water Administration on December 3, 1969
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 5.90 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source

tributary of _____, is hereby confirmed in the following amounts:
Amount 5.44 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 5.44 cfs of water be diverted at
any one time, said waters to be diverted within the _____

(NW $\frac{1}{4}$ NW $\frac{1}{4}$) Lot 1, Sec. 19, Twp. 4 S, Rge. 6 E, B. M.

in the county of Elmore; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1,215 acre feet per year or
4.5 acre feet per acre.

Description and location of place of use:

TWP	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 S	6 E	19	32	20	40	32	36	33	39	40									272

Total number of acres irrigated 272

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use hereinafter described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, advised at Boise, Idaho, this 19th day of

December 1972


Deputy Director

61 2154

WR5809NP
No. 61-07005

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/23/99
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
P	FARM CREDIT SERVICES	08/23/1967	IRRIGATION	03/01 10/15	5.240 CFS	1440.00 AFA
C	BERNARD L. BROWN					
TOTAL DIVERSION:					5.240 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T04S R06E S20

SENE

ELMORE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
T	R	S		Lt	Ac	SUM										
04S	06E	20	:	40		40		40		40		40		40		320.0
															TOTAL ACRES	320.0

Pou County: ELMORE

Other Water Rights Listing Overlapping Place(s) of use:

61-00119 61-00120

Conditions of Approval:

- 001 - A measuring device of a type approved by the Department shall
- be permanently installed and maintained as part of the diverting
- works.

Dates: App. Received: Priority Date: 08/23/1967
 Proof Due Date: Proof Made Date:
 Exam Made Date: Exam Sent to S.O.:
 Licensed Date: 12/03/1979

Misc: Water District Number: Field Exam Fee:

Audit: 03/12/85 05/01/88 CONVERT 04/14/89 CURTIS 04/09/97 CHODGES

Per acre ≈ .0164 cfs
4.5 AFA div vol.
3.5 AFA cons. vol. expected
3.5 x 320 = 1120 AFA cons. vol. total

SRBA record same as license
 lists div. vol.
 allows use > 10/15 per remark

WR5809NP
No. 61-07396

IDAHO DEPARTMENT OF WATER RESOURCES
• WATER RIGHT PROFILE REPORT

DATE: 08/23/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
P	FARM CREDIT SERVICES	01/04/1980	IRRIGATION	03/15 11/15	2.200 CFS	720.00 AFA
C	BERNARD L. BROWN					
TOTAL DIVERSION:					2.200 CFS	720.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T04S R06E S20

NWNW

ELMORE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
T	R	S	Ac	Lt	Ac	SUM										
04S	06E	20														160.0
															TOTAL ACRES	160.0

Pou County: ELMORE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

61-07119 61-07232 L61-07119

Conditions of Approval:

- 01C - A flow measurement port or other device as specified by the
- Department shall be installed by the right holder to provide for
- the installation of measuring equipment and the determination of
- the rate of diversion by the Department.

Dates: App. Received: Priority Date: 01/04/1980
 Proof Due Date: 02/01/1985 Proof Made Date: 01/01/1900
 Exam Made Date: Exam Sent to S.O.:
 Licensed Date: 06/19/1984

Misc: Water District Number: Field Exam Fee:

Audit: 01/21/85 05/01/88 CONVERT 04/14/89 CURTIS 04/09/97 CHODGES

*Per acre .01375 cfs
 4.5 AFA div. vol.
 3.5 AFA cons. vol. implied
 3.5 x 160 = 560 AFA total cons. vol.*

JRBA rec'd
 Same as license except
 list div. vol 640 (4 AFA/acre)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BERNARD L BROWN	07/10/1972	IRRIGATION	04/01 10/31	6.400 CFS	
C	NORMA JEAN BROWN					
TOTAL DIVERSION:					6.400 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion: T04S R06E S17 SWSW ELMORE County
S19 Lot 01(NWNW) ELMORE County
S20 NWNW ELMORE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE									
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
04S	06E	17	:									40	40							:	80.0
04S	06E	18	:					02-40	40						40	40	40	40		:	240.0
																			TOTAL ACRES	320.0	

Pou County: ELMORE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
61-02154 61-07232 61-07396 L61-07119

Other Water Rights Listing Overlapping Place(s) of use:
L61-07119

Conditions of Approval:

- 26A - Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
- 01G - Prior to the diversion of water under this right a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- 051 - Any license issued by IDWR pursuant to the right or portion thereof for the use of trust water is subject to a term review of 20 years after the date of this approval to determine availability of water for the use and to re-evaluate the public interest at the end of the term.
- 052 - Diversion and use of water under this right is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.

Conditions of Approval:

- 053 - The Director retains jurisdiction over this right and may
 - change, add, or remove any requirement as determined to be
 - appropriate.
- 004 - The issuance of this right does not grant any right-of-way
 - or easement across the land of another.
- 03A - The rate of diversion of water for irrigation under this right
 - and all other water rights on the same land shall not exceed 0.02
 - cubic feet per second for each acre of land.

Remarks: GEN This right is filed in conjunction with Bureau of Land Management
Desert Land Entry #5508.

Dates: App. Received: 07/10/1972 Priority Date: 07/10/1972
Proof Due Date: 05/02/1997 Proof Made Date: 04/09/1997
Exam Made Date: 11/14/1997 Exam Sent to S.O.:
Licensed Date: *SRBA N/A*

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 09/22/87 05/01/88 CONVERT 03/26/91 MILLER 04/19/91 MILLER
04/29/91 SKAGGS 01/13/92 SKAGGS 03/21/94 YARBROUG 04/08/97 CHODGES
11/04/97 SCURTIS 11/14/97 STAYLOR

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '**' ARE ADJUDICATION CLAIMS)
(QUARTER-QUARTERS WITH A '?' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM			
		Lt	Ac	Lt	Ac	Lt	Ac														
6102154	T04S R06E S19 GROUNDWATER																				
	:	32	20	40	32	:	36	33	39	40	:					:					
*6102154	GROUNDWATE :	40	40	39	39	:	40	41	41	39	:					:					
A6102154	GROUNDWATE :	32	40	40		:	40	40	40	40	:					:					
6102155	GROUNDWATE :					:					:	40	03-39	04-39	40	:	30	40	40	40	:
*6102155	GROUNDWATE :					:					:	40	03-40	04-40	40	:	28	40	40	40	:
A6102155	GROUNDWATE :					:					:	40	03-40	04-40	40	:	28	40	40	40	:
*6110378	GROUNDWATE :	40	40	39	39	:	40	41	41	39	:					:					
A6110378	GROUNDWATE :	08				:				40	:					:					

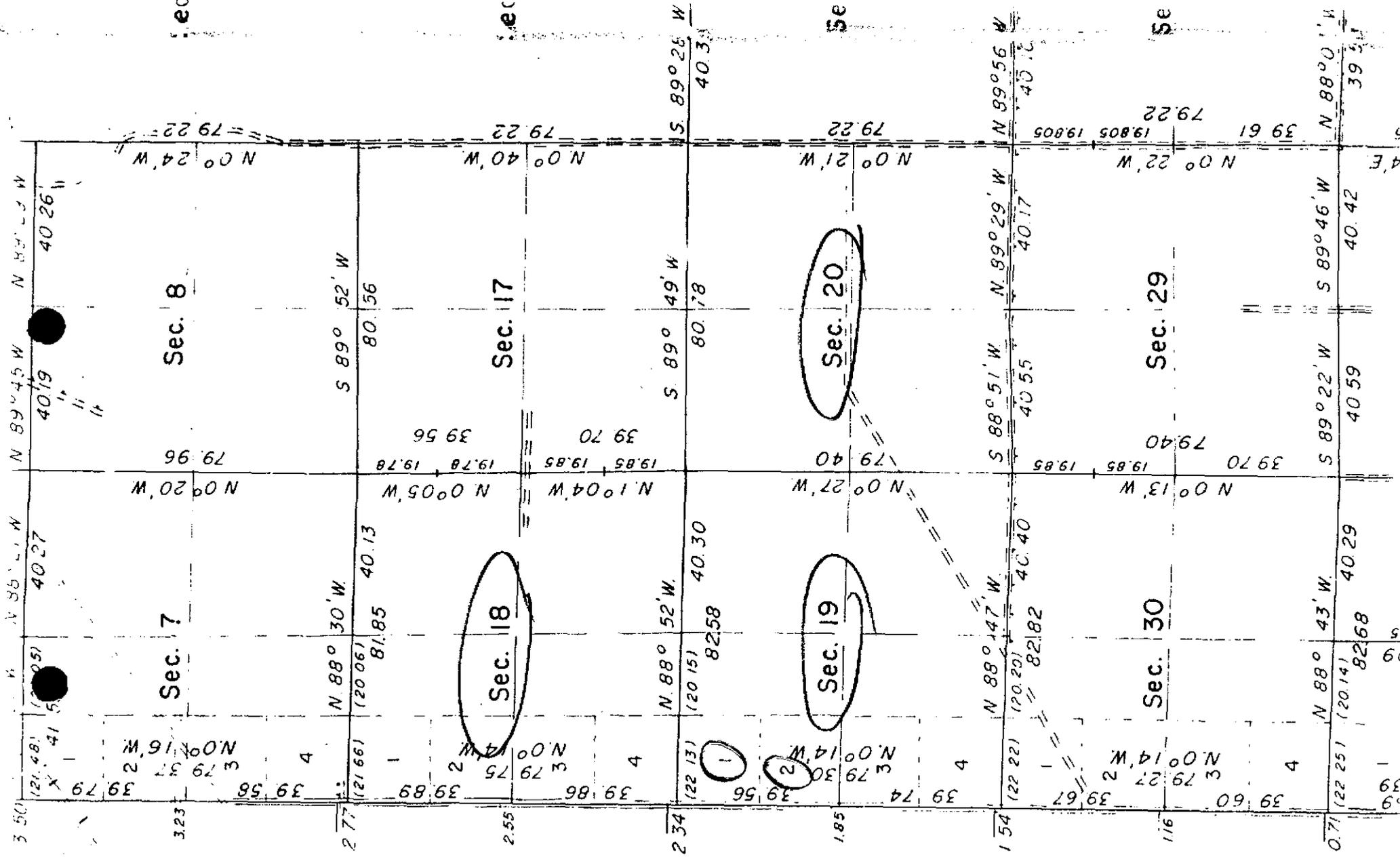
(WATER RIGHT NUMBERS THAT BEGIN WITH AN '**' ARE ADJUDICATION CLAIMS)
(QUARTER-QUARTERS WITH A '?' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM			
		Lt	Ac																		
6107005	T04S R06E S20 GROUNDWATER																				
	:	40	40	40	40	:					:					:	40	40	40	40	:
6100119	RATTLESNAK :	1	1	1	1	:					:					:	1	1	1	1	:
6100120	RATTLESNAK :	1	1	1	1	:					:					:	1	1	1	1	:
*6107005	GROUNDWATE :	40	40	40	40	:					:					:	40	40	40	40	:
A6107005	GROUNDWATE :	40	40	40	40	:					:					:	40	40	40	40	:
6107396	GROUNDWATE :					:	40	40	40	40	:					:					
*6107396	GROUNDWATE :					:	40	40	40	40	:					:					
A6107396	GROUNDWATE :					:	40	40	40	40	:					:					

Rattlesnake Ck. water deemed to Lawrence
not claimed in SRBA, it appears.

For "Before/After" in PDM ... only BROWN'S rights/claims used.

P/O overlap → 61-07232 is 1/4 use from well in NW 1/4 S20 - ADJUDICATED
is separate well from P/O described in (A) 61-07396
A61-07232 → 6" 610' well } separate wells per
A61-07396 → 16" 610' well } casing sizes on
type c 6-16?



4S
6E



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

August 26, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

MOUNTAIN HOME NEWS
PO BOX 1330
MOUNTAIN HOME ID 83647

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavits of publication and publication billing to this office before **September 20, 1999.**

Sincerely,

Sue Taylor
Senior Secretary

Encl.

MICROFILMED
JAN 28 2009

**NOTICE OF PROPOSED CHANGE OF WATER
RIGHT, TRANSFER NO. 5547**

Notice is given that **BERNARD BROWN** of 655 E. 19 N., Mtn. Home ID 83647 has applied to the Department of Water Resources to change the Point of Diversion and Place of Use pursuant to I.C. § 42-222 for the following ground water irrigation rights in T4S R6E (east of MHAFFB) Elmore County:

License 61-02154, priority 1-14-1963, 5.44 cfs, diverted in NWNW S19 to irrigate 272 acres N 1/2 S19.

License 61-07005, priority 8-23-1967, 5.24 cfs, diverted in SENE S20 to irrigate 320 acres in E 1/2 S20.

License 61-07396, priority 1-4-1980, 2.2 cfs, diverted in NWNW S20 to irrigate 160 acres in NW 1/4 S20.

Snake River Basin Adjudication (SRBA) Beneficial Use Claim 61-10378, priority 4-30-1974, 0.8 cfs, diverted in NWNW S19 to irrigate an additional 47 acres in the place of use of right 61-02154 (via same well).

The combined total for the rights is 12.88 cfs for 799 unique acres.

The rights are recommended in the Director's Report to the SRBA Court as above with these clarifying details: rights 61-02154 and 61-10378 are limited to 5.44 cfs for 319 acres when combined. Right 61-10378 is an enlargement claim of right 61-02154 and includes an accomplished place of use change.

PROPOSED CHANGE

Combine all the rights into a common system and add a well in SESE S18. The rights will utilize 12.88 cfs in a 799 acre permissible place of use where each right is limited to the above described limit per irrigation season (61-02154 for 272 acres/year etc.). The water will be used in N 1/2 S19 and N 1/2 & SE 1/4 S20.

Any protest against approval of the proposed change must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705-5082, together with a protest fee of \$25 for each application on or before September 20, 1999. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in the Mountain Home News on September 1 and 8, 1999.

MICROFILMED
JAN 28 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 4, 1989

RE: Water Right Nos. 61-2154/2155/7005/7396

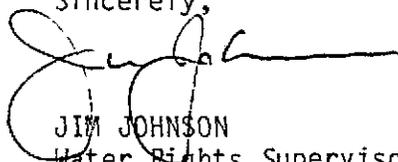
Rod Endow
Farm Credit Services
3380 Elder St.
P.O. Box 15367
Boise, ID 83715

Dear Mr. Endow:

We have received your letter of January 12, 1989 regarding the transfer of ownership of the above referenced water rights. We have modified our computer records to show Farm Credit Services of Caldwell as the present owner of the rights.

If you have any questions concerning this matter, please feel free to contact our office.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:hm

~~Enclosure~~

RECORDED

MAY 12 1989



Farm Credit Services
Boise

3380 Elder Street
P.O. Box 15367
Boise, Idaho 83715
208/343-7782
1-800-821-0106 (in state only)

January 12, 1989

RECEIVED
JAN 16 1989

State of Idaho
Department of Water Resources
450 West State
Boise, Idaho 83720

Department of Water Resources

RE: Transfer of Water Licenses

Dear Sir:

Attached is a copy of the Nonmerger Warranty Deed in Lieu of Foreclosure from Bernard L. and Norma Jean Brown to The Federal Land Bank of Spokane, predecessor to Farm Credit Bank of Spokane, dated August 29, 1986, which transfers the following water licenses: 61-7005; 30901 (61-2154); 30902 (61-2155); and 61-7396.

Notice is hereby given that Farm Credit Bank of Spokane, successor by merger to The Federal Land Bank of Spokane is vested owner of the real estate described on Exhibit C covered by above referenced water licenses. You are hereby requested to notify FARM CREDIT SERVICES-Caldwell, P. O. Box 730, Caldwell, Idaho 83606-0730, of any requested change in status of said water rights prior to any action taken.

Sincerely,

FARM CREDIT SERVICES
Boise

Rod Endow
ROD ENDOW
Branch Manager

INDEXED
MAY 12 1989

The above notice has been filed in the office of the Department of Water Resources of the State of Idaho on _____.

DEPARTMENT OF WATER RESOURCES

Authorized Agent

Please return executed letter to FARM CREDIT SERVICES-Caldwell, at the address shown above, in the enclosed self-addressed-stamped envelope, retaining one copy for your records.

RECEIVED
JAN 16 1989

NONMERGER WARRANTY DEED IN LIEU OF FORECLOSURE Department of Water Resources
Bernard L. and Norma Jean Brown
FLB Loan No. 185936-8

THIS DEED, made this 29 day of August, 1986, between Bernard L. Brown and Norma Jean Brown, husband and wife, the Grantor, and THE FEDERAL LAND BANK OF SPOKANE, a corporation, whose mailing address is West 601 First Avenue, TAF-C5, Spokane, Washington 99220, the Grantee,

WITNESSETH, that the Grantor, for and in consideration of the covenants hereinafter contained and other good and valuable consideration, does by these presents grant, convey and warrant, unto the Grantee, and to its successors and assigns, forever, all the property described on Exhibit "A" attached hereto and incorporated herein.

ALL SITUATE IN County of Elmore, State of Idaho, as subject to rights of way and easements for roads, utilities, and irrigation ditches as same exist or appear of record.

Together with all water and water rights used upon or appurtenant to said property and/or shares of stock or water in any ditch or irrigation company which, in any manner, entitles Grantor to water, including but not limited to Licenses No. 61-7005, 30901, 30902, and 61-7396, and any and all tenements, hereditaments, easements, rights, privileges and appurtenances thereunto belonging or used in connection therewith, and the reversions, remainders, rents, issues and profits thereof. ⁶¹⁻²¹⁵⁴ ⁶¹⁻²¹⁵⁵

TO HAVE AND TO HOLD, all and singular, the said property, together with the appurtenances, unto the said Grantee, and to its successors and assigns forever. Grantor covenants with Grantee that the former is now seized in fee simple of the property granted; that the latter shall enjoy the same without any lawful disturbance; that the same is free from all encumbrances; that Grantor and all persons acquiring any interest in the same through or for them will, on demand, execute and deliver to Grantee at the expense of the latter, any further assurance of the same that may be reasonably required; and that Grantor will warrant to Grantee all of the said property against every person lawfully claiming the same.

This deed is absolute in effect and conveys fee simple title of the property above described to the Grantee and does not operate as a mortgage, trust conveyance, or security of any kind.

The acceptance of this conveyance by Grantee is conditioned upon there being no other liens against the property, except for real property taxes owing, the rights of way and easements referred to above, and the mortgage described below.

This deed does not effect a merger of the fee ownership and the lien of the mortgage described herein. The fee and lien shall hereafter remain separate and distinct. It is not the intent of the parties to affect the subrogation rights of any third parties.

The true consideration for this conveyance is that upon Grantee's recordation of this deed, Grantee covenants and agrees with Grantor that Grantee shall assume Grantor's obligations to pay the real property taxes on this property, title insurance costs, and recording fees incurred in connection with this conveyance and shall not enforce any judgment against Grantor on the indebtedness evidenced by the promissory note secured by the mortgage executed by Bernard L. Brown and Norma Jean Brown to the Federal Land Bank of

RECORDED

MAY 10 1989

Spokane dated January 2, 1981, and recorded January 7, 1981, as Instrument No. 200039, and reamortized by Mortgage Reamortization Agreement dated February 10, 1982, and recorded February 17, 1982, as Instrument No. 207069, Records of Elmore County, Idaho, except by action to enforce the mortgage by judicial foreclosure and sale. This deed shall not operate to preclude Grantee from proceeding in any action to enforce the mortgage, but shall be construed to preclude Grantee from obtaining a deficiency judgment against Grantor.

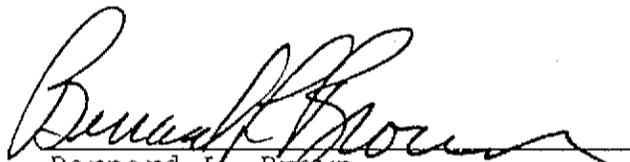
Grantor does hereby waive, surrender, convey, and relinquish any equity of redemption and statutory rights of redemption concerning the property and mortgage described above.

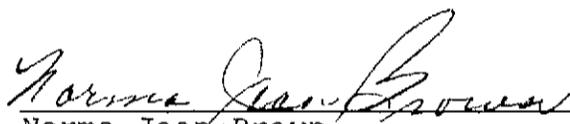
Possession of the property is surrendered and delivered to Grantee.

Grantor declares that this conveyance is freely and fairly made, and that there are no agreements, oral or written, other than this deed between Grantor and Grantee with respect to said property.

Grantor is not acting under any misapprehension as to the legal effect of this deed, nor under any duress, undue influence, or misrepresentation of Grantee, its agent, or attorney, or any other person.

IN WITNESS WHEREOF, the Grantor has hereunto set his hands the day and year first above written.


Bernard L. Brown


Norma Jean Brown

STATE OF IDAHO)
County of Blaine) : SS.

On this 29 day of August, 1986, before me the undersigned, a Notary Public for the State of Idaho, personally appeared BERNARD L. BROWN, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same as his free and voluntary act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

238017

ELMORE COUNTY, IDAHO, ss

Request of GUARANTY TITLE, INC

Time 10:14 A M.

Date October 20, 1986

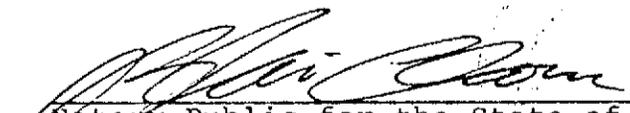
Book _____ of _____

Page _____

By RAMONA YRAZABAL

By Maria LeBecker
Deputy

Fee \$ 8.00


Notary Public for the State of Idaho.
Residing at: Boise, Idaho
My commission expires: 11-10-87

MICROFILMED

MAY 12 1989

STATE OF IDAHO)
County of Ada) : SS.

On this 29 day of August, 1986, before me the undersigned, a Notary Public for the State of Idaho, personally appeared NORMA JEAN BROWN, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same as her free and voluntary act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

[Signature]
Notary Public for the State of Idaho.
Residing at: Boise, Idaho
My commission expires: 11-10-87



RECORDED

MAY 12 1989

EXHIBIT "A"

TOWNSHIP 4 SOUTH, RANGE 6 EAST, BOISE MERIDIAN,
ELMORE COUNTY, IDAHO

Section 19: All

SAVE AND EXCEPT those portions deeded to the
Mountain Home Highway District by Deed recorded
October 8, 1969 as Instrument No. 141109 and
SAVE AND EXCEPT those portions deeded to Glenss
Ferry Highway District by Deed recorded June 14,
1983 as Instrument No. 215825.

Section 20: E $\frac{1}{2}$ and NW $\frac{1}{4}$

SAVE AND EXCEPT those portions deeded to Mountain
Home Highway District by Deed recorded October 3,
1969 as Instrument No. 141089.

RECORDED

MAY 12 1989

December 22, 1972

Re: Permit No. 30901/61-2154

Mr. Arlow A. Smith
575 Phelps Circle
Mtn. Home, Idaho 83647

Dear Mr. Smith:

Enclosed is a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enclosure

61 2154

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

December 6, 1972

Mr. Arlow A. Smith
575 Phelps Circle
Mtn. Home, Idaho 83647

Dear Mr. Smith:

A representative of this Department has made an examination of the works covered by your Permit No. 30901/61-2154 and has found the following:

Quantity of water diverted: 5.90 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 5.44 cfs

The maximum quantity diverted shall not exceed 1,315 acre feet per season.

Beneficial use: Irrigation of 272 acres within the N $\frac{1}{2}$ of Sec. 19,
Twp. 4S, Rge. 6E, B.M.

Point of diversion: (NW $\frac{1}{4}$ NW $\frac{1}{4}$) Lot 1, Sec. 19, Twp. 4S, Rge. 6E, B.M.

The priority date established is: Jan. 14, 1963

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

61 2154

DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF EXAMINER

Permit No. G-30901/61-2154

This proof is for 6.4 cfs In Water District No. _____

1. Name of applicant Arlow A. Smith, 575 Phelps Circle, Mtn. Home, Idaho 83647

2. Source of water supply: ground-water

3. Location of point of diversion: Is in the NW 1/4 NW 1/4 (Lot 1) of Section 19
T. 4 S R. 6 E County of Elmore

4. Describe works as they exist, giving dimensions and capacities of same:

PROOF - 450 HP - 20" - 609', Mainline and sprinkler system.

MEASURING DEVICE - none G.E. 450 N.P. BEI 205014

Engine - Bowler no. 40600 12" discharge

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

N 1/2, Sec. 19, T. 4 S, R. 6 E, B. M. 320 acres

proof - same

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? none

Remarks: DE - I - 013836 - Mainline was 4 mi split into the half section west of pump 1/8 mi 8" and 1/2 mile 6". Crest of pump 1/4 mile 12" and 1/2 mile 10"

Measured with sprinkler pressure gauge.

2647.7 GPM ÷ 448.8 GPM = 5.8995 cfs

This examination was made on the 6 day of July, 1970

(Signed) William Schum Examiner.

7/8 2-15

ASCS OFFICE - Mtn. Home
SCS OFFICE - Mtn. Home

Permit No. G-30901/61-2154

Examination for b/u - Arlow A. Smith, Mtn. Home

County Elmore

Sec. 19 T. 4S R. 6E

Quantity: 6.4 cfs

Source: ground-water

P.D.: NW $\frac{1}{4}$ NW $\frac{1}{4}$ (Lot 1)

Use: irrigation

Extension:

Protest:
XXXXX

Completion of Works:

Other Rights: DE - I-013836

Filed: 1-14-63 Made: 12-3-69
Due: 1-17-70 Priority: 1-14-63

Due:

BB

CHKD. JMS.

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
 2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
 3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
 4. If any unusual conditions are discovered, make plain statement of them under remarks.
 5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
 6. Give general characteristics of soils, topography, and crops raised.
-



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-30901/61-2154

REPORT ON PROOF OF Arlo A. Smith, Mountain Home, Idaho

61 2154

36.85

December 5, 1969

Re: Permit No. G-30901/61-2154

Arlow A. Smith
575 Phelps Circle
Mountain Home, Idaho 83647

Dear Mr. Smith:

We acknowledge receipt of your affidavit submitted as proof of beneficial use for permit ~~G-30901/61-2154~~.

Before a license can be issued a field examination must be made by a representative from this department.

We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system. If someone other than yourself should be contacted, please advise.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:JMB

30901
61-2154

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
DEC 3 1969

Department of Reclamation

- 1. a) Name of Permit Holder Robert A. Smith
- b) Post Office Address John Home Idaho
- 2. Permit Number 30901/61-2154
- 3. Date of Priority that you are prepared to establish January 14, 1963
- 4. a) Source from which water was appropriated Well
- b) Location of the point of diversion: N.W. 1/4 NW 1/4, Section 19
Township 4S, Range 6E Boise Meridian, Other points of diversion: _____

- 5. a) The amount of water and use to which the water has been applied:
 - amount 6.4 Sec 14 for Irrigation purposes from March 15 to Oct 15 incl.
 - (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 - amount _____ for _____ purposes from _____ to _____ incl.
 - (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 - amount _____ for _____ purposes from _____ to _____ incl.
 - (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
- b) Total amount appropriated _____ cfs and/or acre feet per annum
- c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

- 6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
 - a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
 - b) Describe the agreement or understanding by which you take water from the works: _____

- 7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 450 H.P. - 20" - 609 ft. Main line and sprinkler system.
- b) Describe the type and size of measuring device which you have installed at your point of diversion: None
- c) Give well drillers name and address and date the well was completed John Home Well Drillers. Completed May 69.

EXAM TYPED
12-5-69
JMS

30901
61-2154

W.D. JMS

INSTRUCTIONS TO DELIVERING EMPLOYEE

Show to whom, date, and address where delivered Deliver ONLY to addressee
(Additional charges required for these services)

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

21364

1

Arthur Smith

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

2

Smith

INSURED NO.

DATE DELIVERED

11/3/69

SHOW WHERE DELIVERED (only if requested)

3

61-2154

**POST OFFICE DEPARTMENT
OFFICIAL BUSINESS**

**PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300**



**POSTMARK OF
DELIVERING OFFICE**

INSTRUCTIONS: Show name and address below and complete instructions on other side, where applicable. Moisten gummed ends, attach and hold firmly to back of article. Print on front of article **RETURN RECEIPT REQUESTED.**

**RETURN
TO**

NAME OF SENDER

STREET AND NO. OR P.O. BOX

POST OFFICE, STATE, AND ZIP CODE

Department of Reclamation
Annex # 2 Statehouse
Boise, Idaho 83707

655-16-71M8-10

APR. 1967

POD Form 3811

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707

OFFICE COPY

November 3, 1969

CERTIFIED MAIL

Re: Permit No. ~~G~~-30901 (New No. 61-2154)

Arlow A. Smith
575 Phelps Circle
Mountain Home, Idaho

Dear Mr. Smith:

One of the conditions of the approval of your permit no. G-30901/61-2154 was that proof of application of the water to beneficial use be submitted to this office on or before January 17, 1970.

Enclosed is an affidavit form which must be used to submit this proof. You may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code Amended.

Either the proof or a request for extension of time must be received by this department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

Handwritten signature of R. Keith Higginson in cursive script.

State Reclamation Engineer

BKH:DWM:JMB

Enc: Proof form

30901
61-2154

October 13, 1969

Re: Permit No. G-30901/61-2154

Arlow A. Smith
575 Phelps Circle
Mountain Home, Idaho 83647

Dear Mr. Smith:

We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced permit. Since proof of beneficial use of the water is not required until January 17, 1970, the Department will notify you sixty days in advance of this date as to further requirements. We wish to advise you, however, that if you have fulfilled the requirements under the permit you may submit proof anytime prior to the above date.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:JMB

30901
61-2154

October 6, 1969

Re: Permit No. G-30901 (New No. 61-2154)

Arlow A. Smith
575 Phelps Circle
Mountain Home, Idaho 83647

Dear Mr. Smith:

As of this date we have not yet received the affidavit of publication to be submitted in connection with the above referenced permit. Proof of beneficial use is not required until ^{January 17, 1970,} however, many newspapers do not keep copies of these advertisements in their files. We, therefore, recommend that you obtain this affidavit from the Mountain Home News, Mountain Home, Idaho, and submit it to the Department as soon as possible. This insures that when you are ready to submit proof of beneficial use there will be no unnecessary delay or added expense.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:JMB

3 0901
61-2154

August 21, 1969

Re: Permit No. G-30901 - Arlow A. Smith

Mountain Home News
P. O. Drawer 0
Mountain Home, Idaho 83647

Gentlemen:

Enclosed is a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact the Department of Reclamation immediately.

The expense of the publication is to be paid by _____

Arlow A. Smith, 575 Phelps Circle, Mountain Home, Idaho 83647,
to whom you should furnish an affidavit of publication.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

30901
61-2154

DWM:JMB

Enc. Legal Notice (1)

Arlos A. Smith, 575 Phelps Circle, Mountain Home, Idaho, has received an approved permit No. G-30901 issued by the Idaho State Reclamation Department authorizing the diversion of 64 cubic feet per second of water from a groundwater source, subject to all prior rights. The priority to be established under this permit is January 14, 1969 and the permit was approved January 17, 1969. Water will be diverted by well, pump, pipe and sprinkler system from a point within the NW 1/4 NW 1/4 Lot 17, Sec. 18, T. 4 S. R. 6 E., B.M., Elmore County to be used for irrigation in the NW 1/4 of Sec. 19, T. 4 S. R. 6 E. B.M. Proof of the application of the water to beneficial use is to be submitted to the Department on or before January 17, 1970. Any process against the issuance of a license for the above referenced permit should be filed with the Department of Reclamation within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.
R. KEITH HIGGINSON
State Reclamation Engineer
First Publication August 28, 1969
Last Publication September 4, 1969

August 21, 1969

Re: Permit No. G-30901

Arlow A. Smith
575 Phelps Circle
Mountain Home, Idaho 83647

Dear Mr. Smith:

The legal notice for the above referenced permit is being published in the Mountain Home News, Mountain Home, Idaho, on August 28 and September 4, 1969.

You will be required to submit an affidavit of publication to this department. The affidavit may be obtained from the above mentioned newspaper upon payment of the bill of publication.

Thanking you for your cooperation in this matter.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:JMB

30901
61-2154

RECEIVED

AUG 10 1969

NOTICE OF EXISTING WATER PERMIT

Department of Reclamation

Notice is hereby given that Arlow A. Smith, 575 Phelps Circle, Mountain

Home, Idaho, has received an approved permit No.

G-30901 issued by the Idaho State Reclamation Department authorizing the

diversion ~~/94074gq~~ of 6.4 cubic feet per second ~~add/1000/1000/10000~~

of water from a groundwater source,

subject to all prior rights. The priority to be established under this permit is

January 14, 1963, and the permit was approved January 17, 1963.

Water is to be diverted by well, pump, motor and sprinkler system

from a point within the NW $\frac{1}{2}$ NW $\frac{1}{2}$ (Lot 1), Sec. 19, T. 4S, R. 6E, B.M., Elmore

County

to be used for irrigation

in the N $\frac{1}{2}$ of Sec. 19, T. 4S, R. 6E, B.M.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before January 17, 1970. Any protests against the issuance of a license for the above referenced permit should be filed with the Department of Reclamation within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Mountain Home News, Mountain Home, Idaho, on

August 28 and September 4, 1969.

State Reclamation Engineer: _____ Permit No. G-30901

You are hereby authorized to have the attached notice published at my expense in

the Mountain Home News of Mtn. Home, Idaho;

published in the county in which the works are situated.

Arlow A. Smith
(Signature)

575 Phelps Circle, Mt Home
(Address)

8/18, 69
(Date)

30901
61-2154

August 15, 1969

Re: Permit No. G-30901

Arlow A. Smith
575 Phelps Circle
Mountain Home, Idaho

Dear Mr. Smith:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department, stating that you have been issued a permit ~~for the purpose of beneficial use of water~~. Previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply it upon request at any time.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:DR
Encl. Order
Advertising package

30901
61-2154

BEFORE THE STATE RECLAMATION ENGINEER

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. G-30901)
in the name of Arlow A. Smith)
575 Phelps Circle, Mountain Home, Idaho)

ORDER MODIFYING REQUIREMENTS
FOR COMPLETION OF PERMIT TO
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law;
and,

WHEREAS, these changes raised questions as to the procedures to be followed by
holders of permits issued prior to the effective date of the amendments, May 31, 1967;
and,

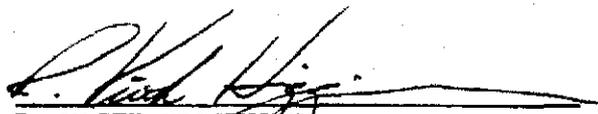
WHEREAS, on August 1, 1968, the Department of Reclamation adopted Rules of Practice
and Procedures for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. G-30901 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above-numbered permit are
hereby modified to conform to the adopted Rules of Practice and Procedures as follows:

1. The above-numbered permit will be completed under the terms of Title 42,
Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above-numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit
holders expense for two weekly issues in the official newspaper of
the county in which the point of diversion lies.

Dated this 19TH day of August, 1969.


R. KEITH HIGGINSON
State Reclamation Engineer

30901
61-2154

August 12, 1969

Re: Permit No. G-30901

Arlow A. Smith
575 Phelps Circle
Mountain Home, Idaho

Dear Mr. Smith:

Please find enclosed a copy of the APPROVED application for amendment.

We have also enclosed a copy of the assignment and of the permit.

If we may be of help at any time, please do not hesitate to contact the Department.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:DR

Enc: Copy of amendment
Copy of assignment
Copy of permit

C
O
P
Y

30901
61-2154

August 12, 1969

Re: Permit No. G-30901 - Desert Entry No. I-013836

Mr. Curtis Taylor, Acting Manager
BUREAU OF LAND MANAGEMENT
Room 334 Federal Bldg.
550 West Fort St.
Boise, Idaho 83702

Dear Mr. Curtis:

Enclosed please find a copy of an amendment and an assignment for
the above referenced.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:DR

Enc: Copy of amendment
Copy of assignment

30901
61-2154

C
O
P
Y

January 11, 1969

RE: Permit No. G-30901
James S. Duffel

Idaho Land and Appraisal Service
P.O. Box 2161
Boise, Idaho 83701

Gentlemen:

Attached herewith is the approval of the extension of time requested by your office. This approval is to January 17, 1970 as requested.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enci: Approval

30901

RECEIVED

REPORT OF WELL DRILLER
State of Idaho

3 23 1968

Department of Reclamation

State law requires that this report shall be filed with the State Engineer within 30 days after completion or abandonment of the well.

WELL OWNER:

Name Arlow A. Smith

Address 575 Phelps Cir

Mt. Home, Idaho 83647

Owner's Permit No. G-30901

NATURE OF WORK (check): Replacement well

New well Deepened Abandoned

Water is to be used for: Irrigation

METHOD OF CONSTRUCTION: Rotary Cable

Dug Other

(explain)

CASING SCHEDULE: Threaded Welded

"Diam. from ft. to ft.

Thickness of casing: Material:

Steel concrete wood other

(explain)

PERFORATED? Yes No Type of

perforator used:

Size of perforations: " by "

perforations from ft. to ft.

WAS SCREEN INSTALLED? Yes No

Manufacturer's name

Type Model No.

Diam. Slot size Set from ft. to ft.

Diam. Slot size Set from ft. to ft.

CONSTRUCTION: Well gravel packed? Yes

No. size of gravel Gravel

placed from ft. to ft. Surface seal

provided? Yes No To what depth?

 ft. Material used in seal:

Did any strata contain unusable water? Yes

No. Type of water:

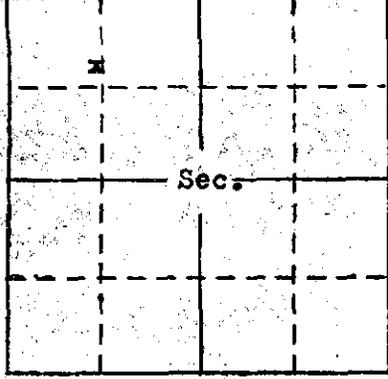
Depth of strata ft. Method of sealing

strata off:

Surface casing used? Yes No.

Cemented in place? Yes No Will Be

Locate well in section



LOCATION OF WELL: County Blaine

NW * NW * Sec. 19 T. 4 N/S R. 6 E/W

Size of drilled hole: 20" to 472 Total
depth of well: 556 Standing water
level below ground: 376 Temp. 87
Fahr. 67 ° Test delivery: gpm
or cfs Pump? Bail
Size of pump and motor used to make test:

Length of time of test: Hrs. Min.
Drawdown: ft. Artesian pressure: ft.
above land surface Give flow cfs
or gpm. Shutoff pressure:
Controlled by: Valve Cap Plug
No control Does well leak around casing?
Yes No

DEPTH		MATERIAL	WATER YES OR NO
FROM	TO		
FEET	FEET		
0	6	Soil	
6	10	Basalt rock & Clay	
10	28	Gray Basalt Blow hole at 24'	
28	82	Light Gray Basalt with fine poers - hard to drill	
82	89	Gray Basalt	
89	95	Tan clay with cinders	
95	102	Black Basalt	
102	108	Red and Black Basalt with Bubbles	
108	110	Black Basalt	
110	115	Red Basalt	
115	136	Gray Basalt	
136	150	Reddish Brown Basalt	
150	190	Gray Basalt	
190	205	Brown Basalt	
205	210	Gray Basalt	
210	250	Red cinders	
250	305	Black Basalt	
305	312	Sand and Clay Light Gray	
312	321	Gray Basalt	
321	328	Tan Clay	
328	335	Gray Basalt	
335	336	Tan Clay in Basalt	
336	348	Black Basalt	
348	353	Tan Clay and Sand	
353	360	Black Basalt	
360	385	Black Basalt and mud showing of at 385	water
385	390	Red cinders and mud	Yes
390	455	Black Basalt has a rust tint hard "	
455	483	Black Basalt with some clay	
483	497	Cinders and Tan clay	
497	520	Black Basalt with tan clay	
520	525	Gray Clay	
525	549	Gray Clay and Sand	
549	550	Layer of gummy clay 550-556 Sand	

Work started: 12 May 1967
Work finished: 10 Feb 1968
Well Driller's Statement: This well was
drilled under my supervision and this report
is true to the best of my knowledge.
Name: Richard W. Johnson Richard W. Johnson
Address: 305 Alturas Dr Mt Home, Idaho

Signed by: Richard W. Johnson
License No. 70 Date: 19 Feb 1968

30901

Re: Permit No. G-30901

November 1, 1967

James S. Duffel
751 2nd Avenue West
Twin Falls, Idaho 83301

Dear Mr. Duffel:

Proof of completion of works and application of water to beneficial use for the above referenced permit is due not later than January 17, 1968.

Under the terms of your permit, it is required that a notice be published once a week for four consecutive weeks in a local newspaper showing your intent to submit proof. The proof will consist of depositions which the permit holder and two disinterested witnesses must complete before the listed notary public, and must be accompanied by an affidavit of publication of the legal notice.

We have prepared the enclosed notice from the information on your permit. The complete name and address of a notary public of the State of Idaho must be entered together with a date for you to appear before the notary. Allow at least 40 days from the date the notice is mailed to this department for your appearance before the notary.

If you find any discrepancy in the notice or have made any changes, please advise this department and we will assist you in doing whatever may be necessary to assure correct publication.

If the enclosed notice is correct, complete the blank spaces and sign the form authorizing us to publish the notice at your expense and return all forms. At the time we send the notice to the newspaper, you will be supplied with further instructions.

If you do not desire to complete the proofs and obtain a license of water right, you are requested to complete the relinquishment portion of this form below and return it to the Department of Reclamation.


State Reclamation Engineer

RELINQUISHMENT

I hereby relinquish to the State of Idaho, all my right, title and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, No. _____.

Dated _____.

permit holder

30901

DON SAMUELSON
GOVERNOR



A. KEITH HIGGINSON
State Reclamation Engineer

RECEIVED
MAY 25 1967
Department of Reclamation

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
107 STATE HOUSE
BOISE, IDAHO 83701

May 16, 1967

*Mr. McEldowney:
Will send in application
for time extension at a
later date - Thanks,
Jim Duffel*

Re: Application G-41849 & Permit G-30901

James S. Duffel
Box 640
Twin Falls, Idaho

Dear Mr. Duffel:

Pursuant to our telephone conversation, we are forwarding an application for extension of time for completion of works and beneficial use for permit G-30901.

As indicated in our conversation, you should support your application for extension of time with a copy of your allowance of your desert land entry. You may request an extension of the full five years from the date that your entry was allowed for proving completion of works and beneficial use under this permit.

Also enclosed is an application for amendment of the point of diversion for permit G-30901, for which there is a \$1.00 recording fee.

Upon return receipt of the application for extension of time and the application for amendment of the point of diversion, we shall consider them for approval and consider also the possible rejection of application G-41849 as indicated in our previous conversations.

Please contact us if we may be of further assistance.

Very truly yours,

A handwritten signature in cursive script that reads "Donald W. McEldowney".

Donald W. McEldowney
Water Rights Clerk

DWM:nw

Enclosures: Ext. & Amend.

30901

May 16, 1967

Re: Application G-41849 & Permit G-30901

James S. Duffel
Box 640
Twin Falls, Idaho

Dear Mr. Duffel:

Pursuant to our telephone conversation, we are forwarding an application for extension of time for completion of works and beneficial use for permit G-30901.

As indicated in our conversation, you should support your application for extension of time with a copy of your allowance of your desert land entry. You may request an extension of the full five years from the date that your entry was allowed for proving completion of works and beneficial use under this permit.

Also enclosed is an application for amendment of the point of diversion for permit G-30901, for which there is a \$1.00 recording fee.

Upon return receipt of the application for extension of time and the application for amendment of the point of diversion, we shall consider them for approval and consider also the possible rejection of application G-41849 as indicated in our previous conversations.

Please contact us if we may be of further assistance.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:nw

Enclosures: Ext. & Amend.

30901

30901

IN REPLY REFER TO:
LIVSS
Idaho 013836



UNITED STATES
DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT
Idaho Land Office
P.O. Box 2237
Boise, Idaho 83701

NOTICE OF ALLOWANCE

JUL 19 1966

James S. Duffel
751 Second Avenue West
Twin Falls, Idaho 83301

Dear Mr. Duffel:

Your Desert Land Entry, Serial No. Idaho 013836,
Receipt No. 839447, for lots 1, 2, 4 and 5,
Section 19,

Township 4 S., Range 6 E., Boise Meridian, Idaho, containing
327.90 acres, is hereby allowed, subject to any valid existing rights and
your further compliance with laws and regulations applicable thereto. The
acceptability of final proof is contingent upon development and reclamation
of the land in accordance with your plan of development which is on file in
the Boise Land Office. Any substantial change in source of water or deviation
in the construction of the irrigating facilities must have the approval of the
Bureau of Land Management. The irrigable acreage of this entry has been deter-
mined to be approximately 326 acres. In correspondence relat-
ing to this entry, always refer to the serial number shown above.

**Final proof must show that you have drilled your own well on the entry and that
an adequate supply for the irrigation of all of the irrigable acres is available.**

**Subject to the Act of July 17, 1914, which will require the reservation of all
oil and gas deposits to the United States.**

Sincerely yours,

757 ORVAL G. HADLEY

Orval G. Hadley
Manager, Land Office

cc: State Reclamation Dept., Attn: Donald W. McEldowney

RECEIVED
JUL 20 1966

Department of Reclamation

30901

December 26, 1963

RE: Permit No. G-30901
James S. Duffel

Harley M. McDowell
Idaho Land & Appraisal Service
Box 2161
Boise, Idaho

Dear Mr. McDowell:

Enclosed is the amendment to the point of diversion on the
above numbered permit.

Also enclosed is departmental receipt No. G-3168 in the
amount of \$1.00 covering the fee.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

EPR:mr

Enc. amendment
receipt

30901

January 23, 1963

Re: Permit No. G-30901
James S. Duffel

Mr. Harley H. McDowell,
Idaho Land & Appraisal Service,
Box 2161,
Boise, Idaho.

Dear Mr. McDowell:

We enclose Permit No. G-30901 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

~~Enclosed~~ Departmental Receipt No. G-7656 which was issued covering payment in the amount of \$6.50 for the filing fee of the above mentioned permit, was mailed to you January 14, 1963.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

EPR:pmk
Encl. ..

cc: James S. Duffel
751 - Second Ave. W.,
Twin Falls, Idaho

30901

