



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

January 5, 2011

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

Del Kohtz
Idaho Water Company
1135 Valley RD South
Eden ID 83325

Michael C Creamer
Givens Pursley LLP
PO Box 2720
Boise ID 83701

RE: Contested Application for Transfer #73811- Idaho Water Co.

Dear Applicant:

The above described contested application was filed with our agency December 7, 2006. Your application packet included water right agreements with Mr. Brown and Shekinah Industries Inc. (Mike Preston) which provides the authority for you to file the transfer application.

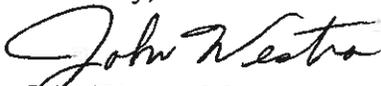
It has been a number of years since the application was filed, and our agency needs to update our files for further application processing and review. Please provide the following in writing by **February 10, 2011:**

- Current status and validity of the above described agreements*
- Copies of any changes made to the agreements such as time extensions/amendments.*
- Copies of applicable new agreements/purchases.*

If you desire to present the information at the scheduled prehearing conference on January 12th, that would be most welcomed, or the February 10th deadline is certainly acceptable. Should you desire to withdraw the application, a withdrawal form is enclosed. An untimely or deficient response will result in the application ordered rejected.

Should you have questions or concerns contact me at the Western Regional Office, phone 334-2190.

Sincerely,


John Westra, Manager

Enclosure: Withdrawal Form

CERTIFICATE OF SERVICE

I hereby certify that on January 5, 2011, I mailed a true and correct copy, postage prepaid, of the foregoing **CORRESPONDENCE** to the person (s) listed below:

RE: CONTESTED APPLICATION FOR TRANSFER # 73811- IDAHO WATER CO

**DEL KOHTZ
IDAHO WATER COMPANY
1135 VALLEY RD S
EDEN ID 83325**

**MICHAEL C CREAMER
GIVENS PURSLEY LLP
PO BOX 2720
BOISE ID 83701**

**ERIC POWELL
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2016 N WASHINGTON ST STE 4
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**MAYFIELD TOWNSITE
PO BOX 1359
CALDWELL ID 83606**

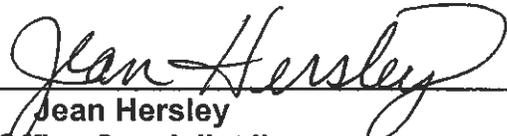
**BRUCE SMITH
MOORE SMITH BUXTON & TURCKE
950 W BANNOCK ST STE 520
BOISE ID 83702**

**BRIAN MCCOLL
WILSON & MCOLL
PO BOX 1544
BOISE ID 83701-1544**

**WAYNE SHEPHERD
DIRECTOR OF PUBLIC WORKS
CITY OF MOUNTAIN HOME
PO BOX 10
MOUNTAIN HOME ID 83647**

**CRAIG HAYNES
G3 LLC
2136 E LEWANDOWSKI LN
BOISE ID 83716**

**NEVID LLC & ELK CREEK RANCH LLC
C/O BARKER ROSHOLT & SIMPSON
PO BOX 2139
BOISE ID 83701-2139
ATTN: NORMAN M SEMANKO**



**Jean Hersley
Office Specialist II**