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FORM 202

JUN 22 2007

Ident. No. 63-32703 12/99

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APPLICATION FOR PERMIT

JUN 21 2007

To appropriate the public waters of the State of Idaho

DEPARTMENT OF
WATER RESOURCES

1. Name of Applicant Orchard Ranch LLC Phone (520) 428-8800
Mailing address P.O. Box 1260, Maricopa, AZ 85239

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is Township 01S Range 03E Sec. 10, in the _____ 1/4,
SW 1/4, SE 1/4, Govt. Lot _____, B.M., Ada County;
additional points of diversion if any: T01S, R03E, S10, SWSE (2nd point of diversion)

4. Water will be used for the following purposes:

- Amount 9.6 cfs for Municipal purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) _____ and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source two wells with electric pumps
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet;
total reservoir capacity _____ acre-feet
- c. Proposed well diameter is 12-20 inches; proposed depth of well is 600 feet
- d. Is ground water with a temperature of greater than 85°F being sought? No
- e. If well is already drilled, when? _____; Drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. Orchard Ranch Planned Community
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

Superseded

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals	
			NE	NW	SW	SE														
01S	03E	9										M	M			M	M	M	M	
		10			M							M	M	M	M		M	M	M	
		11												M	M			M		
		12										M			M	M	M	M	M	
		13		M	M		M		M	M	M	M	M	M	M	M	M	M	M	
		14	M	M	M	M	M	M	M	M	M	M	M		M	M	M	M	M	
		15	M	M	M	M	M													
		24	M	M		M	M									M	M			
01S	04E	19	M	M	M	M	M	M	M	M										
		20												M						
		29			M		M	M	M	M										

M = Municipal

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None currently. A conditional transfer has been filed for water rights 61-7263, 61-7264A and 61-7264B to change the nature of use from irrigation to municipal for use at this location, in the event that less than the full amount applied for in this permit application is approved.

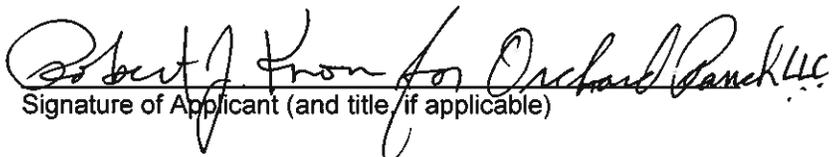
11.a. Who owns the property at the point of diversion? Orchard Ranch LLC
 b. Who owns the land to be irrigated or place of use?
Orchard Ranch LLC

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: business agreement

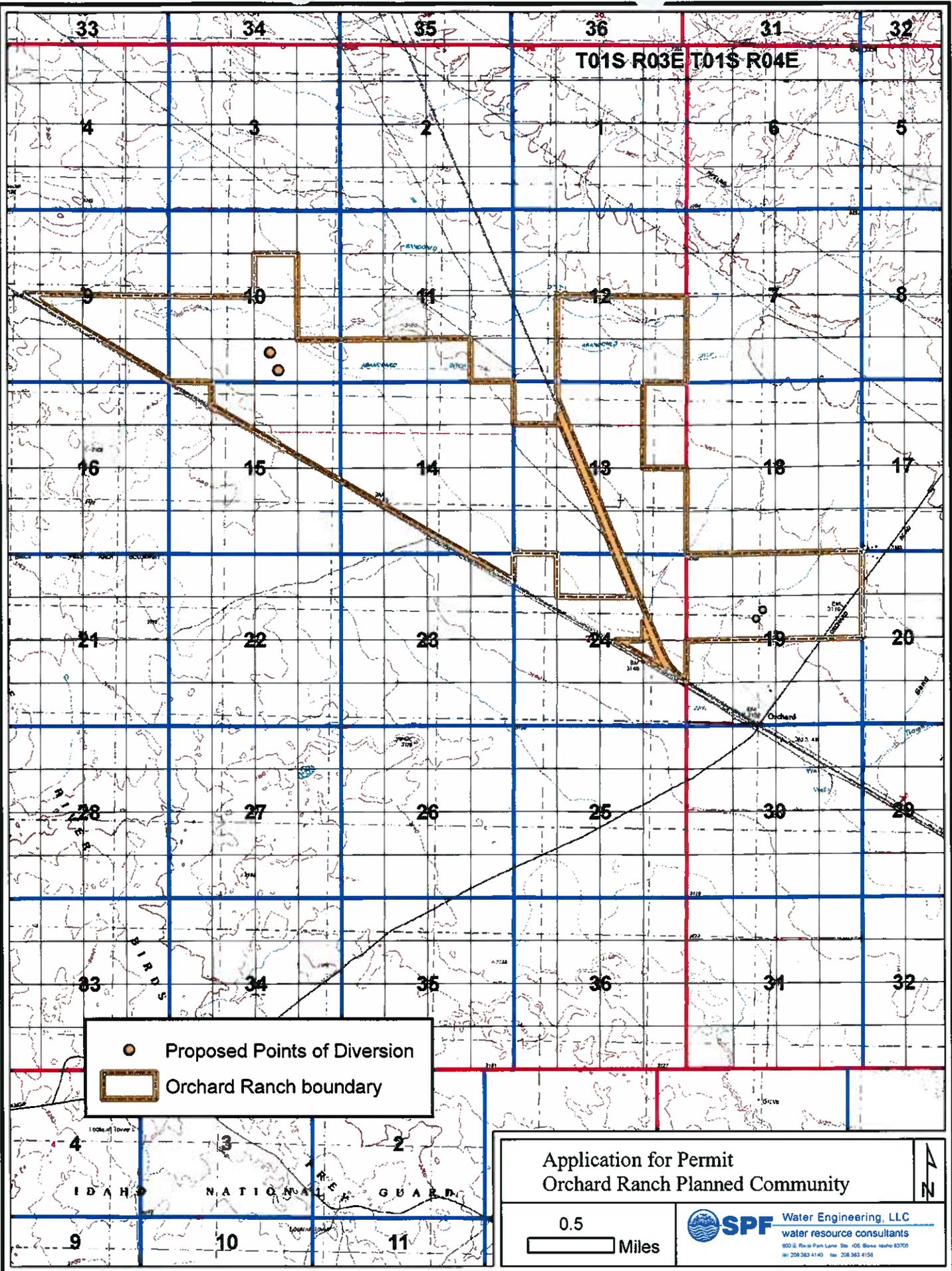
12. Remarks: Diversion rate for Municipal use based on 8,758 homes (@200 gpd = 2.7 cfs); commercial, office/retail, public use (schools, churches, etc.) and industrial uses equaling 1.5 cfs; residential and open space irrigation equaling 9.6 cfs. As development occurs, irrigation will be provided to common areas using treated wastewater effluent. Water to be appropriated from 200-550 feet.

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.


 Signature of Applicant (and title, if applicable)

Received by S.O. Date 6/21/07 Time _____ Preliminary check by _____
 Fee \$ 610- Received by AMB # C084392 Date 6-21-07
 Publication prepared by _____ Date _____ Published in _____
 Publication approved _____ Date _____



Proposed Points of Diversion
 Orchard Ranch boundary

Application for Permit
 Orchard Ranch Planned Community

0.5

Miles



Water Engineering, LLC
water resource consultants

600 E. River Park Lane Ste. 105, Boise Idaho 83705
tel: 208 383 4140 fax: 208 383 4154



63-32703



**APPLICATION FOR
REGISTRATION OF FOREIGN
LIMITED LIABILITY COMPANY**

(Instructions on back of application)

2007 JUN 18 PM 12:56

SECRETARY OF STATE
STATE OF IDAHO

1. The name of the limited liability company is:

Orchard Ranch, LLC

2. If the name of the limited liability company is not permissible or is not available in Idaho, the name the foreign limited liability company will use in Idaho is:

N/A

3. The jurisdiction under whose laws the limited liability company is organized is: Arizona

and the date of its formation was: May 18, 2007

4. The name and address of the registered agent in Idaho is:

Jeff Pusch, 101 S. Capitol Blvd., Suite 500, Boise, Idaho 83702

5. The address of the limited liability company's office in the jurisdiction under whose laws it is organized is:

P. O. Box 1260, Maricopa, Arizona 85239

6. The address of the limited liability company's principal office, if other than the address in #5 above, is:

N/A

7. The address to which correspondence should be addressed is:

P. O. Box 1260, Maricopa, Arizona 85239

8. Signature of a manager, if any, or a member if there are no managers.

Signature Robert J. Knorr

Typed Name Robert J. Knorr

Manager Member

Secretary of State use only

W63809

Company: Orchard Ranch, LLC
Registered: 06/19/2007

Web Form

IDAHO SECRETARY OF STATE
06/19/2007 05:00
CK: 175336 CT: 76296 BH: 1068689
1 @ 100.00 = 100.00 REGFORGLLC # 2

STATE OF ARIZONA



Office of the CORPORATION COMMISSION

CERTIFICATE OF GOOD STANDING

To all to whom these presents shall come, greeting:

I, Brian C. McNeil, Executive Director of the Arizona Corporation Commission, do hereby certify that

*****ORCHARD RANCH, LLC*****

a domestic limited liability company organized under the laws of the State of Arizona, did organize on the 18th day of May 2007.

I further certify that according to the records of the Arizona Corporation Commission, as of the date set forth hereunder, the said limited liability company is not administratively dissolved for failure to comply with the provisions of A.R.S. section 29-601 et seq., the Arizona Limited Liability Company Act; and that the said limited liability company has not filed Articles of Termination as of the date of this certificate.

This certificate relates only to the legal existence of the above named entity as of the date issued. This certificate is not to be construed as an endorsement, recommendation, or notice of approval of the entity's condition or business activities and practices.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the Arizona Corporation Commission. Done at Phoenix, the Capital, this 11th Day of June, 2007, A. D.




Executive Director

By 