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61-12256

RECEIVED

JAN 17 2008

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

1. Name of Applicant Intermountain Sewer & Water Corp. Phone (208) 888-9946

Mailing address PO Box 344, Meridian, ID ~~83642-1836~~ 83680 (Per Attached)

2. Source of water supply Ground Water which is a tributary of NA

3. Location of point of diversion is Township 1N Range 4E Sec. 34, in the SW 1/4, NW 1/4, Govt. Lot _____, B.M., Elmore County;

additional points of diversion if any: SENW, SENE and SESW, Section 34, NWNW and NESW, Section 35

4. Water will be used for the following purposes:

Amount 13.76 cfs for Municipal purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
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Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 13.76 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source Up to six wells with electric pumps

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet

c. Proposed well diameter is 16 inches; proposed depth of well is 1,200 feet

d. Is ground water with a temperature of greater than 85°F being sought? No

e. If well is already drilled, when? _____; Drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality. Mayfield Springs Planned Community

d. Domestic; show number of households. _____

e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE													
1N	4E	28	M	M	M	M				M	M	M	M	M	M	M	M		
		29																M	
		32	M																
		33	M	M	M	M	M	M	M	*			X	M	M			M	
		34	M		M	M			M	M	M	M	M	M	M	M	M		
		35						M	M		M	M	M						

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. 63-32225 (Ada County Wells)

11. a. Who owns the property at the point of diversion? Applicant or related business entity

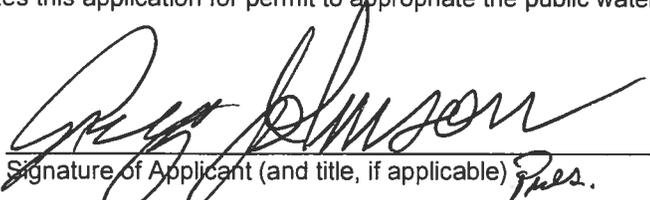
b. Who owns the land to be irrigated or place of use? Applicant or related business entity

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: Applicant proposes expansion of a proposed public water system to provide water for municipal purposes that will include domestic, fire protection, commercial, industrial and miscellaneous related uses in a proposed planned unit development. Domestic diversion rate for 4,200 residences was estimated at 800 gpd/residence (5.20 cfs) based on IDAPA 58.01.08.552.01.a., Idaho Rules for Public Drinking Water Standards. Irrigation diversion rate was estimated at 0.084 acres landscape irrigation/residence (7.06 cfs). Diversion rates for commercial, industrial and miscellaneous uses were estimated at 0.50 cfs each. Fire protection flows will be met from storage tanks. Water-bearing zone to be appropriated is 300 to 1,200 feet. Permit 63-32225 covers the wells proposed in Ada County. Uses listed on this application are in addition to those listed on permit 63-32225.

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.


 Signature of Applicant (and title, if applicable) Pres.

Received by DB Date 1-17-08 Time _____ Preliminary check by _____
 Fee \$ 170- Received by DB # W036093 Date 1-17-08
 Publication prepared by DB Date 7/13/2011 Published in Mtn. Home News **
 Publication approved _____ Date: _____ Date July 20 & 27, 2011

* SEE ANSWER AS 2 ATTACHED, AILS 1 TRACT, AILS 1 TRACT! ** Also published in Idaho Statesman, Times News, Lewiston Tribune & Post Register

on July 21 & 28, 2011.

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1N	4E	28	M	M	M	M				M	M	M	M	M	M	M	M		
		29																M	
		32	M																
		33	M	M	M	M	M	M	M	M			M	M	M			M	
		34	M		M	M			M	M	M	M	M	M	M	M	M	M	
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63-32225
11/19/09

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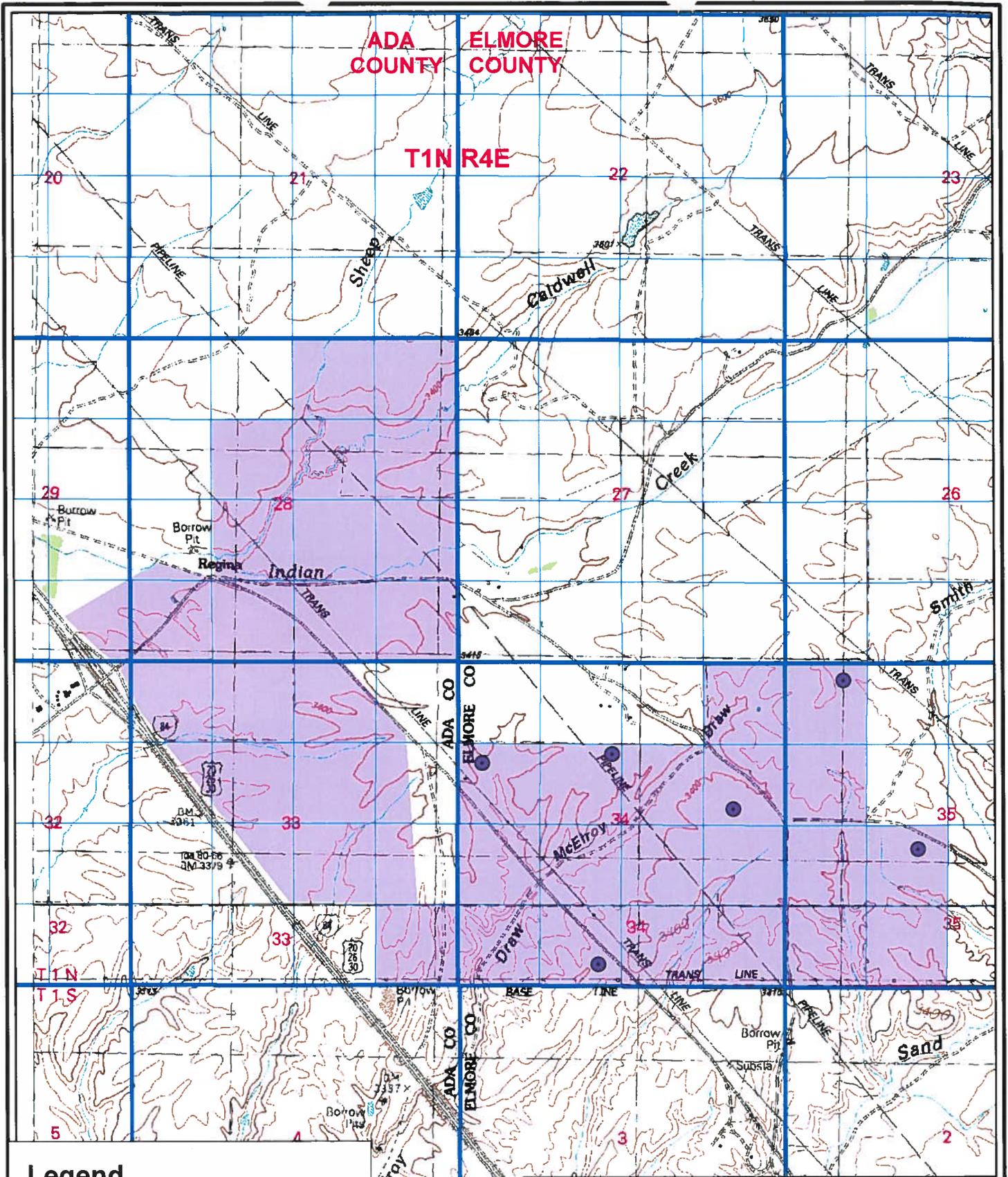
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Signature of Applicant (and title, if applicable)

Received by SB Date 11-20-09 Time 9:31 Preliminary check by _____
 Fee \$ _____ Received by _____ # _____ Date _____
 Publication prepared by _____ Date _____ Published in _____
 Publication approved _____ Date _____

AMENDED PG 2 c 11/20/09 cover letter -SL

See previous page.



Legend

- Proposed Points of Diversion
- Proposed Place of Use
- sections

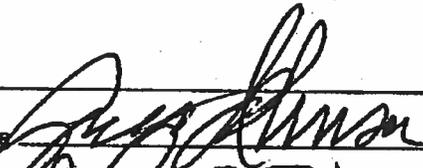
**Intermountain Sewer & Water Corp.
Application For Permit**



SPF Water Engineering, LLC
water resource consultants
600 E River Park Lane, Ste 105, Boise, Idaho 83708
tel 208 383 4140 fax 208 383 4150



61-12256

No. C 161920	Due no later than August 31, 2007 Annual Report Form		2. Registered Agent and Office NO PO BOX																			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable INTERMOUNTAIN SEWER & WATER, CORP. PO BOX 344 MERIDIAN, ID 83680		GREGORY B JOHNSON 660 E FRANKLIN RD STE 240 MERIDIAN, ID 83642																			
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.			3. New Registered Agent Signature																			
<table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Gregory B. Johnson</td> <td>PO Box 344</td> <td>Meridian</td> <td>ID</td> <td>83680</td> </tr> <tr> <td>Sec/Treasurer</td> <td>Gregory B. Johnson</td> <td>PO Box 344</td> <td>Meridian</td> <td>ID</td> <td>83680</td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	President	Gregory B. Johnson	PO Box 344	Meridian	ID	83680	Sec/Treasurer	Gregory B. Johnson	PO Box 344	Meridian	ID	83680
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5. Organized Under the Laws of: IDAHO C 161920	6. Signature  Date 7/30/07 Name Gregory B Johnson Title President																					

Issued 06/01/2007

Do Not Tape or Staple

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