

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

IN THE MATTER OF PERMIT TO)	
APPROPRIATE WATER NO. 35-8359)	AMENDED
IN THE NAME OF JOHN B. & DIANE)	NOTICE OF HEARING
K. KUGLER)	
_____)	

PLEASE TAKE NOTICE that a formal hearing will be held on **June 14, 2011**, **beginning at 9:00 a.m.**, in the Director's Conference Room at the office of the Idaho Department of Water Resources, located at 322 East Front St., Idaho. (208) 287-4800.

If you plan to offer exhibits for the record at the hearing, note that Rule 606 of the department's Rules of Procedure requires that a copy be provided to the presiding officer.

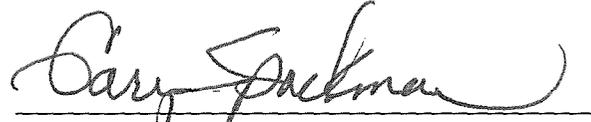
The presiding officer at the hearing will be Gary Spackman, whose mailing address is P.O. Box 83720, Boise, Idaho 83720-0098.

The hearing will be held in accordance with the provisions of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, and the adopted Rules of Procedure of the department. IDAPA 37.01.01. A copy of the rules may be obtained from the department upon request.

The hearing will be conducted in accordance with the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the hearing, please advise the department 24 hours prior to the hearing. Inquires about scheduling, hearing facilities, etc., should be directed to Deborah

Gibson, Administrative Assistant, Idaho Department of Water Resources, 322 East Front Street,
P.O. Box 83720, Boise, Idaho 83720-0098, telephone: (208) 287-4942, fax: (208) 287-6700.

Dated this 6th day of June, 2011.



Gary Spackman
Hearing Officer

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 7th day of June, 2011, I caused a true and correct copy of the foregoing Notice of Hearing to be served on the following parties by the indicated methods:

John B. Kugler Diane K. Kugler 2913 Galleon Court NE Tacoma, WA 98422	<input checked="" type="checkbox"/> U.S. Mail, Certified, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Email
Shelley Keen Liz Cresto Alan Wylie Idaho Department of Water Resources P.O. Box 83720 Boise, Idaho 83720-0098	<input type="checkbox"/> U.S. Mail, postage prepaid <input checked="" type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Email


Deborah J. Gibson
Administrative Assistant