

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT TO)
APPROPRIATE WATER NO. 35-8359)
IN THE NAME OF JOHN B. KUGLER)
_____)

NOTICE OF HEARING

PLEASE TAKE NOTICE that a formal hearing will be held on **June 14, 2011,** beginning at **9:00 a.m.,** in the Large Conference Room at the office of the Idaho Department of Water Resources, located at 900 North Skyline Drive, Suite A, Idaho Falls, Idaho. (208) 525-7161.

If you plan to offer exhibits for the record at the hearing, note that Rule 606 of the department's Rules of Procedure requires that a copy be provided to the presiding officer.

The presiding officer at the hearing will be Gary Spackman, whose mailing address is P.O. Box 83720, Boise, Idaho 83720-0098.

The hearing will be held in accordance with the provisions of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, and the adopted Rules of Procedure of the department. IDAPA 37.01.01. A copy of the rules may be obtained from the department upon request.

The hearing will be conducted in accordance with the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the hearing, please advise the department 10 days prior to the hearing. Inquires about scheduling, hearing facilities, etc., should be directed to Deborah

Gibson, Administrative Assistant, Idaho Department of Water Resources, 322 East Front Street,

P.O. Box 83720, Boise, Idaho 83720-0098, telephone: (208) 287-4942, fax: (208) 287-6700.

Dated this 28th day of April, 2011.

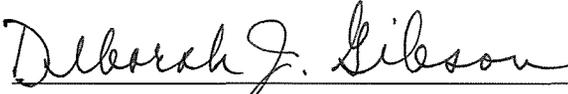


Gary Spackman
Hearing Officer

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 28th day of April, 2011, I caused a true and correct copy of the foregoing Notice of Hearing to be served on the following parties by the indicated methods:

| | |
|--|--|
| Jerry R. Rigby RIGBY ANDRUS & RIGBY CHRTD 25 North Second East P.O. Box 250 Rexburg, Idaho 83440 | <input checked="" type="checkbox"/> U.S. Mail, Certified, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Email |
| John B. Kugler 2913 Galleon Court NE Tacoma, WA 98422 | <input checked="" type="checkbox"/> U.S. Mail, Certified, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Email |
| Shelley Keen Liz Cresto Alan Wylie Idaho Department of Water Resources P.O. Box 83720 Boise, Idaho 83720-0098 | <input type="checkbox"/> U.S. Mail, postage prepaid <input checked="" type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Email |


Deborah J. Gibson
Administrative Assistant